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6/3/2008 1:28:00 PM \$16.00
Book - 9613 Pg - 4152-4155
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 4 P.

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:
Clear Wing, LC
210 North Preston Drive
Alpine, Utah 84004
NCS-352261

EASEMENT

This indenture, made this 26th day of May, 2008, between Zions First National Bank, a national banking association, Grantor, and Clear Wing, LC, a Utah limited liability company, as to an undivided 33.33/100 percent interest and Reelman Investments, L.C., a Utah limited liability company, as to an undivided 33.34/100 percent interest and S.R.G. Investment, LLC, a Utah limited liability company as to an undivided 33.33/100 percent interest, all as tenants in common, Grantee;

WITNESSETH:

That for and in consideration of \$1.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, and their assigns a non-exclusive easement over and across the following described property:

SEE EXHIBIT "A", ATTACHED HERETO AND BY REFERENCE HEREIN MADE A PART HEREOF.

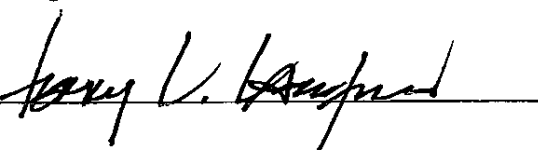
Said easement is for ingress and egress across the attached Exhibit A legal description:

If at any time this easement is abandoned by Grantee, or their assigns, the rights granted herein shall cease and terminate and the land traversed by or included in the easement so abandoned shall revert to the then owner of the above described property and be free of said easement as fully and completely as if this indenture had not been made.

IN WITNESS WHERE the Grantor has caused this indenture to be signed on the day and year first written above.

**Zions First National Bank, a national
banking association**

By

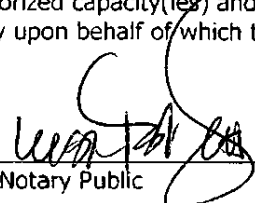


STATE OF UT)
County of Salt Lake)ss.

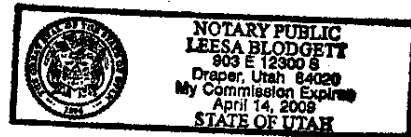
On Mar 20, 2008 before me, the undersigned Notary Public, personally appeared Terry L. Lambert, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/14/09



Notary Public



EAST TOWN VILLAGE
PROPOSED NEW COMMERCIAL LOT #1 (24' RIGHT-OF-WAY)
MAY 20, 2008

BEGINNING AT A POINT S.89°15'05" E. 121.06 FEET AND S.0°21'25"W. 344.77 FEET AND EAST 160.85 FEET FROM THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THE BASIS OF BEARINGS BEING BETWEEN THE SALT LAKE COUNTY MONUMENT IN THE CENTERLINE OF STATE STREET, WHICH LIES S.89°15'05"E. 121.06 FEET FROM SAID WEST QUARTER CORNER AND THE SALT LAKE COUNTY MONUMENT IN THE CENTERLINE OF STATE STREET WHICH LIES N.89°57'08"E. 99.22 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 31, (SAID BEARING BEING S.0°21'25"W.);

THENCE 25.23 FEET ALONG THE ARC OF A 124.00-FOOT RADIUS CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 11°39'37" AND BEING SUBTENDED BY A CHORD THAT BEARS S.72°21'26"E. 25.19 FEET; THENCE SOUTH 262.25 FEET; THENCE N.89°54'59"W. 24.00 FEET; THENCE NORTH 269.85 FEET TO THE BEGINNING.

CONTAINS 6,374 SQ. FT. OR 0.15 ACRES

PREPARED BY:
GARY W. WIER, P.L.S.

APN #: 22-31-303-106-0000

