

WEBER COUNTY MUNICIPAL SERVICES AGREEMENT
COVENENT TO RUN WITH THE LAND

THIS AGREEMENT is made between The Mountain States Ice & Fuel Co.
hereinafter referred to collectively as owner and Weber County hereinafter
referred to as County.

WHEREAS, owner declares that owner is the owner of the fee simple title to
the following described land, which is located in an unincorporated area of
Weber County, State of Utah, and which is located in the territory proposed to
be within the boundaries of a Weber County Service Area or Areas. That owner
herby petitions for the institution of proceedings leading to the
establishment of a County Service Area or Areas or inclusion of the following
described property within said service area and requests this document be filed
with the Weber County Clerk's Office and with the Weber County Recorder's
Office pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953,
as amended.

The owner hereby agrees that the following types of services may be
provided by the County through the Service Area or Areas:

1. Extended police protection.
2. Sewers, sewage and storm water disposal.
3. Garbage and refuse collection.
4. Street lighting.
5. Local street and road maintenance.

PROPERTY DESCRIPTION:

Begin on the westerly line of Midland Drive at a point which
is N89°25'05"W 225.039 feet along the section line & S38°35'55"W
302.468 feet along said westerly line from the N.E. corner of
Section 10 T5N,R2W, S.L.B.& M. (Weber County Bearing base
dated May 4, 1984 and approved February 4, 1987) and running
thence S 38°35'55" W 75.000 feet thence N89°25'05" W 161.200
feet thence N 0°34'55" E 59.087 feet thence S 89°25'05" E
207.392 feet to the P.O.B. Contains 0.250 acres ± (10890 sq. ft.)

300-1539 20:15.43

Owner now, owner and on behalf of owner and owners successors in interest
or assigns of the described real property and hereby petitions for inclusion of
said described real property within said Service Area and hereby further waives
any protest that owner now or hereinafter may make against the establishment of
said Service Area or the inclusion of said described real property as provided
for in Title 17, Chapter 29, UCA 1953, as amended.

DATED this 20th day of April, 1988

A. Ray Manning
Owner's Rep., Asst. Mgr. J.C.

Owner

STATE OF UTAH)

COUNTY OF WEBER)

On the 20th day of April, 1988, personally

appeared before me A. Ray Manning and who acknowledged to
me that he/she/they executed the above agreement and the things therein are
true to the best of his/her/their knowledge, information and belief.

Marlene J. Nelson
Notary Public
Residing at Ogden, Utah

My Commission Expires 7-28-90

1046344

DOUG CRUTTS
DEPUTY *Al Hunter*

MAY 13 1 51 PM '88 *no fee*

FILED AND RECORDED FOR
Decker County Planning

PLATED FI VERIFIED
ENTERED MICROFILMED

BOOK 1539 PAGE 1534