

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

10464970
06/26/2008 01:21 PM \$0.00
Book - 9621 Pg - 4023-4025
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JACKIE NOSACK
SLC UT 84114-8420
BY: SAM, DEPUTY - WI 3 P.

Easement
(Limited Liability Company)

Salt Lake County Tax ID No. 27-01-401-006
Parcel No. 0209:1:E
Project No. S-0209(15)8

AG AMERICA LLC

a Limited Liability Company of the State of California Grantor(s),
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of 10.00 Dollars,
and other good and valuable considerations, the following described parcel of land in
Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the SW1/4NE1/4 of Section 1, T.3S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning 1,370.65 feet (1371.33 feet and 1370.66 feet by record) N.89°59'19"W. and 56.56 feet (55.41 feet and 56.31 feet by record) S.00°02'37"E. and 127.41 feet N.89°59'59"W. (West by record) and 104.08 feet N.00°00'01"W. (North by record) from the East Quarter Corner of said Section 1 said point is also approximately 67.94 feet perpendicularly distant southerly from the control line of said project opposite engineer station -1+92.69; and running thence S.00°00'01"E. (South by record) 5.00 feet along an easterly boundary line of said entire tract; thence S.88°00'04"W. 7.04 feet; thence S.86°45'38"W. 67.19 feet; thence N.88°25'15"W. 97.62 feet; thence N.04°12'17"W. 5.20 feet to the beginning of a non-tangent 6505.91 feet radius curve to the right (Note: Radius bears S.04°12'17"E.); thence easterly along the arc of said curve

Continued on Page 2
LIMITED LIABILITY RW-09LL (11-01-03)

and the southerly right of way line of the existing highway State Route 209, 23.50 feet through a delta of 00°12'25" (Note: Chord to said curve bears N.85°53'56"E. for a distance of 23.50 feet) to a point 64.67 feet perpendicularly distant southerly from said control line; thence S.86°28'42"E. 74.39 feet to a point 70.72 feet perpendicularly distant southerly from said control line opposite engineer station -2+68.02; thence N.86°45'38"E. 67.25 feet to a point 68.15 feet perpendicularly distant southerly from said control line opposite engineer station -1+99.95; thence N.88°00'04"E. 7.27 feet to the point of beginning. The above described part of an entire tract of land contains 983 square feet or 0.023 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°13'18" clockwise to obtain highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

IN WITNESS WHEREOF, said AG AMERICA LLC
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this 16th day of June, A.D. 20 08.

STATE OF _____)
) ss. AG AMERICA LLC
) Limited Liability Company
COUNTY OF _____) By [Signature] [Signature]
) Manager

On the date first above written personally appeared before me, _____, who, being by me duly sworn, says that he is the Manager of _____, a Limited Liability Company, and that the within and foregoing instrument was signed on behalf of said company by authority of its Articles of Organization, and said _____ acknowledged to me that said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

ACKNOWLEDGMENT

State of California
County of Los Angeles

On June 16, 2008 before me, Q. Crisostomo, Notary Public
(insert name and title of the officer)

personally appeared Arsalan Crozini
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)

