

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

WO#: 5157322
RW#: 20090059.10

ENT 104743:2009 PG 1 of 2
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2009 Oct 01 1:47 pm FEE 0.00 BY CS
RECORDED FOR UDOT

Easement
(CORPORATION)

Utah County

Tax ID. No. 40-178-0003
Parcel No. 0068:10:2E
Project No. F-0068(45)33

Intermountain Equine Reproduction Center Inc., a corporation of the State of Utah, Grantor, hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **10** feet in width and **442** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Utah** County, State of **Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "**A**" attached hereto and by this reference made a part hereof:

A right of way over the east ten (10) feet of the Grantor's land, being ten (10) feet west of and adjacent to the following described east boundary line of said Grantor's land, said east boundary line also being the west right of way line of SR-68 (Redwood Road):

Beginning at the northeast corner of the Grantor's land at a point 496 feet north and 2606 feet east, more or less, from the west one quarter corner of Section 23, T.5S., R.1W., S.L.M.; said point also being 35 feet west along the lot line from the northeast corner of Lot 3, Gordons Ranchettes Subdivision Plat "A"; thence Southerly 442 feet, more or less, along the east boundary line of the Grantor's land to a southeasterly boundary line of said land and being in said Lot 3 in the SE1/4 of the NW1/4 of said Section 23.

The above described parcel of land contains 4,794 square feet in area or 0.110 acres, more or less (calculated).

Note: This easement description was prepared by Rocky Mountain Power and not by Stanley Consultants.

Continued on Page 2

Assessor Parcel No. 40-178-0003

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

IN WITNESS WHEREOF, said Intermountain Express Repair Center Inc has caused this instrument to be executed by its proper officers thereunto duly authorized, this 29th day of June, A.D. 20 09.

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

Roger E. Rees
By pres/owner

On the date first above written personally appeared before me, Roger E. Rees, who, being by me duly sworn, says that he is the PRESIDENT of Intermountain Express Repair Center Inc a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of Roger E. Rees, and said PRESIDENT acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

Edward Peterson
Notary Public

Prepared by ROB 4/28/2009 (Stanley Consultants)
Revised by ROB 5/7/2009

