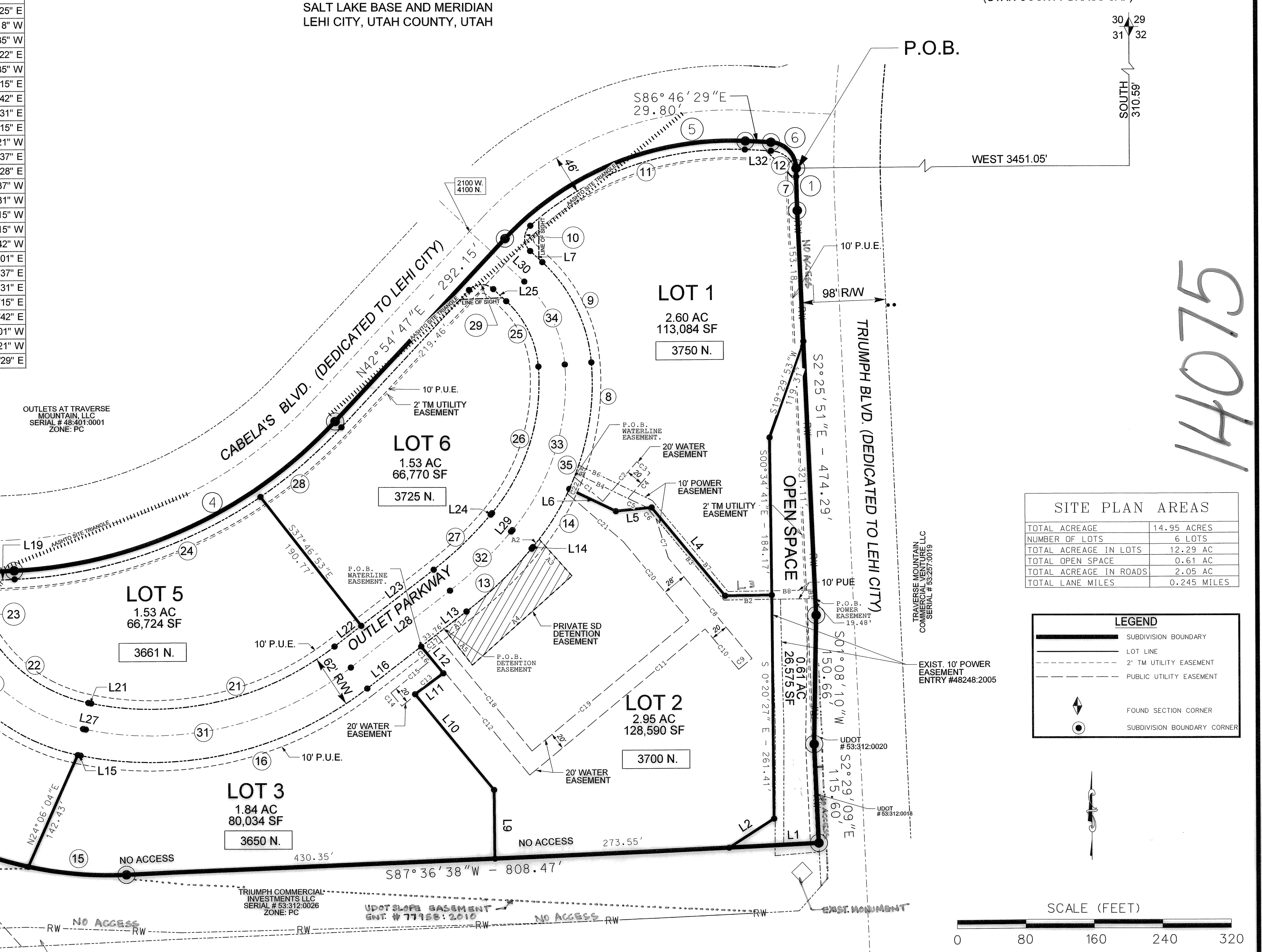


PLAT "B" OUTLETS AT TRAVERSE MOUNTAIN

(INCLUDING AN AMENDMENT OF LOTS I-12E, I-12F, AND I-12F-2 OF TRAVERSE MOUNTAIN COMMERCIAL PLAT "A".)

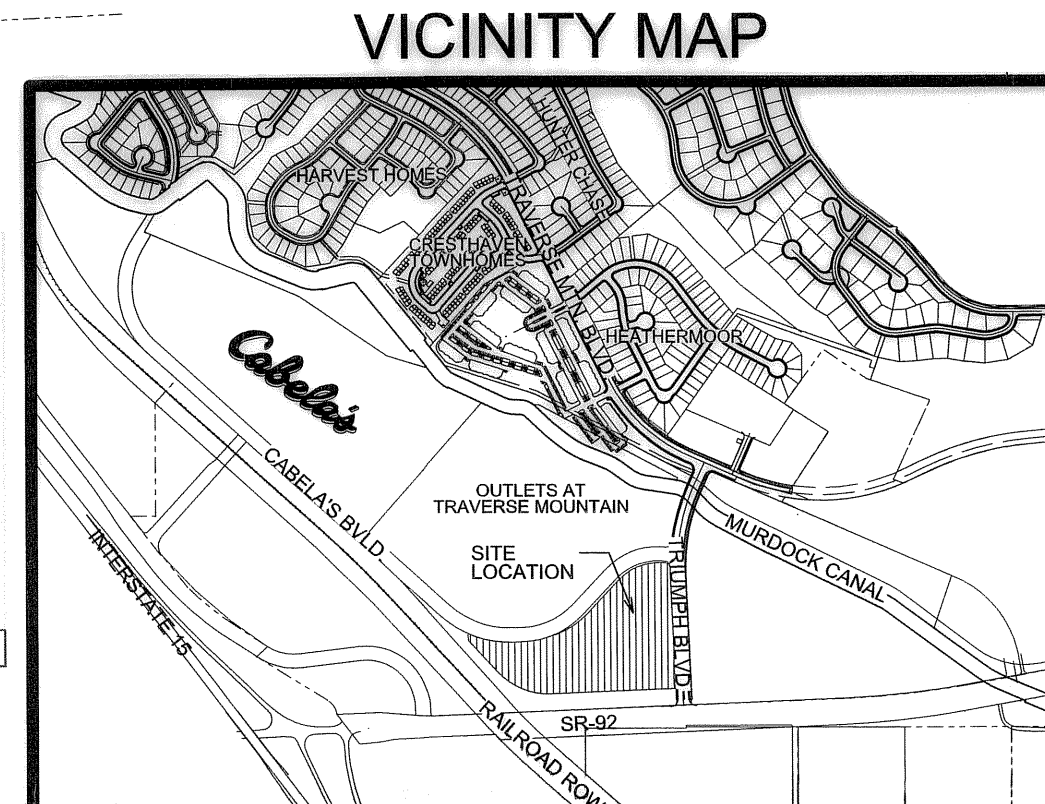
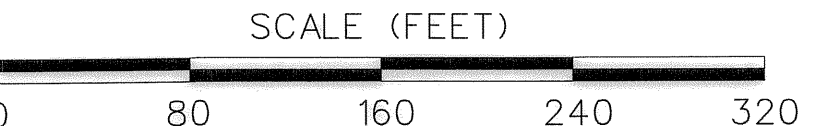
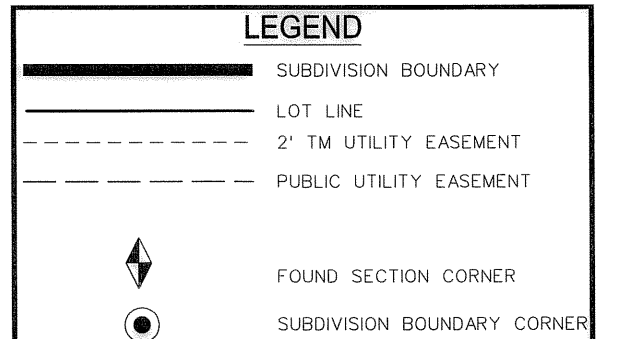
LOCATED IN A PORTION OF SECTIONS 30 & 31, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN LEHI CITY, UTAH COUNTY, UTAH

Curve Table						Line Table			
Name	Radius	Arc Length	Delta	Tangent Length	Chord Length	Chord Direction	Name	Length	Direction
L1	1244.00	49.59	02°17'02"	24.80	49.58	S01°17'20"E	L1	104.57	S 87°36'38" W
L2	444.00	385.64	49°45'51"	205.93	373.63	N67°30'26"W	L2	62.08	N 57°36'23" E
L3	644.00	365.19	32°29'26"	189.65	360.32	S76°11'38"E	L3	54.45	N 89°41'04" W
L4	544.00	423.91	44°38'53"	223.37	413.27	N65°14'13"E	L4	134.37	N 39°20'35" W
L5	356.00	312.61	50°18'44"	167.19	302.66	N68°04'09"E	L5	42.04	S 84°17'38" W
L6	31.00	46.87	86°37'40"	29.22	42.52	S43°27'51"E	L6	60.12	N 64°08'52" W
L7	1244.00	39.79	1°49'58"	19.90	39.79	S 1°30'52" E	L7	19.23	N 47°10'01" W
L8	300.00	152.05	29°02'23"	77.70	150.43	N 10°04'12" E	L8	30.44	S 86°45'25" E
L9	179.00	133.45	42°43'02"	70.00	130.39	N 25°48'30" W	L9	80.24	N 0°23'18" W
L10	20.00	33.24	95°14'18"	21.92	29.55	N 0°27'08" E	L10	144.56	N 39°20'35" W
L11	346.00	272.68	45°09'15"	143.86	265.68	N 70°38'54" E	L11	41.05	N 53°32'22" E
L12	31.00	46.62	86°09'34"	28.99	42.35	S 43°41'43" E	L12	40.47	N 39°20'35" W
L13	495.00	106.05	12°16'33"	53.23	105.85	N 46°04'58" E	L13	66.89	N 52°13'15" E
L14	300.00	80.40	15°21'18"	40.44	80.16	N 32°16'03" E	L14	2.38	N 39°56'42" E
L15	444.00	115.09	14°51'05"	57.87	114.77	N 84°57'50" W	L15	3.27	S 78°12'31" E
L16	410.00	354.72	49°34'15"	189.32	343.76	N 77°00'22" E	L16	79.91	N 52°13'15" E
L17	444.00	270.55	34°54'48"	139.62	266.39	N 60°04'53" W	L17	76.05	N 2°26'21" W
L18	654.00	290.24	25°25'38"	147.55	287.86	S 73°13'06" E	L18	44.39	S 21°28'37" W
L19	20.00	22.50	64°27'18"	12.61	21.33	S 53°42'16" E	L19	28.37	N 87°35'28" E
L20	239.00	240.57	57°40'20"	131.59	230.54	S 49°22'21" E	L20	5.16	N 21°28'37" W
L21	348.00	301.08	49°34'15"	160.69	291.78	S 77°00'22" W	L21	3.27	N 78°12'31" W
L22	177.00	178.63	57°49'29"	97.76	171.15	N 49°17'47" W	L22	39.63	S 52°13'15" W
L23	23.00	36.06	109°02'16"	28.06	32.57	N 33°02'31" E	L23	107.17	S 52°13'15" W
L24	554.00	306.71	31°43'13"	157.39	302.81	N 71°42'02" E	L24	2.38	S 39°56'42" W
L25	117.00	87.24	42°43'23"	45.76	85.23	S 25°48'18" E	L25	20.69	S 47°10'01" E
L26	238.00	184.40	44°23'29"	97.10	179.82	S 17°44'56" W	L26	55.01	S 21°28'37" E
L27	433.00	92.77	12°16'33"	46.56	92.59	S 46°04'58" W	L27	3.27	S 78°12'31" E
L28	554.00	124.99	12°55'38"	62.76	124.73	N 49°22'36" E	L28	146.79	N 52°13'15" E
L29	20.00	31.39	89°55'08"	19.97	28.26	N 87°53'17" E	L29	2.38	N 39°56'42" E
L30	208.00	209.61	57°44'24"	114.68	200.85	S 49°20'19" E	L30	50.62	N 47°10'01" W
L31	379.00	327.90	49°34'15"	175.01	317.77	N 77°00'22" E	L31	11.82	N 2°26'21" W
L32	464.00	99.41	12°16'33"	49.90	99.22	N 46°04'58" E	L32	30.44	S 86°48'29" E
L33	269.00	208.43	44°23'41"	109.76	203.26	N 17°44'51" E			
L34	148.00	110.34	42°43'02"	57.88	107.80	N 25°48'30" W			
L35	300.00	232.45	44°23'41"	122.41	226.68	S 17°44'51" W			



SITE PLAN AREAS

TOTAL ACREAGE	14.95 ACRES
NUMBER OF LOTS	6 LOTS
TOTAL ACREAGE IN LOTS	12.29 AC
TOTAL OPEN SPACE	0.61 AC
TOTAL ACREAGE IN ROADS	2.05 AC
TOTAL LANE MILES	0.245 MILES



- NOTES:
- THE AREAS DESIGNATED HEREON AS T.M. UTILITY ARE PRIVATE UTILITY EASEMENTS AND ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC BUT ARE FOR THE USE OF THOSE PRIVATE UTILITIES AND TELECOMMUNICATIONS PROVIDERS AUTHORIZED BY SUBDIVIDER, ITS SUCCESSORS AND ASSIGNS, PURSUANT TO A WRITTEN AGREEMENT.
 - STORM DRAINAGE TO BE DETAINED ONSITE & IN THE JORDAN NARROWS REGIONAL DETENTION FACILITY AS FOLLOWS:
 - EACH LOT TO DETAIN ONSITE AT A MAXIMUM DISCHARGE RATE OF 0.4 CFS/ACRE AT THE TIME OF SITE PLAN APPROVAL. DETENTION AREA FOR EACH LOT SHALL INCLUDE LOT AREA & HALF OF THE RIGHT-OF-WAY ALONG FRONTAGE OF LOT ON OUTLET PARKWAY.
 - 10.767 CF OF DETENTION VOLUME HAS BEEN ALLOCATED WITHIN THE JORDAN NARROWS REGIONAL DETENTION FACILITY WHICH WAS DETERMINED TO BE THE ESTIMATED DIFFERENCE BETWEEN THE 0.40 CFS PER ACRE ONSITE DISCHARGE RATE AND THE 0.2 CFS PER ACRE ALLOWABLE SITE DISCHARGE RATE AS INDICATED WITHIN THE TRAVERSE MOUNTAIN AREA PLAN.
 - STORM DRAIN TO DISCHARGE AT A MAXIMUM RATE OF 5.98 CFS OF THE ALLOWABLE 72 CFS INTO THE SR-92 TRUNK MAIN (RAILROAD CONNECTION POINT)
 - FIRE HYDRANTS TO BE PLACED IN LOTS BASED UPON FINAL SITE PLAN OF EACH LOT.
 - ALL LOTS ARE REQUIRED TO HAVE RECIPROCAL ACCESS BETWEEN ALL ADJACENT LOTS.

EASEMENT TABLE

A1	33.13'	N 52°13'15" E	BRG = N 38°50'04" E 11.63'	Δ 2'13"16"
A2	R = 300.00	L = 11.63'		
A3	57.34'	S 41°48'13" E		
A4	156.42'	S 48°11'46" W		
A5	53.66'	N 37°48'45" W		

EASEMENT TABLE

B1	10.01'	S 2°25'51" E		
B2	106.61'	S 89°41'04" W		
B3	140.78'	N 39°20'35" W		
B4	92.11'	N 64°08'52" W		
B5	R = 300.00	L = 10.05'	BRG = N 19°53'08" E 10.05'	Δ 1°55"13"
B6	95.35'	S 64°08'52" E		
B7	138.21'	N 39°20'35" E		
B8	101.48'	N 89°41'04" E		

EASEMENT TABLE

C1	43.62'	S 49°01'45" E	C11	286.30'	S 50°25'39" W
C2	60.99'	N 40°56'15" E	C12	156.70'	N 39°20'35" W
C3	20.00'	S 49°01'45" E	C13	63.90'	S 50°39'25" W
C4	39.12'	S 40°58'15" W	C14	20.00'	N 39°20'35" W
C5	24.62'	S 64°08'52" E	C15	61.90'	N 50°39'25" E
C6	16.60'	S 39°20'35" W	C16	19.37'	N 39°20'35" W
C7	48.43'	S 16°53'02" E	C17	22.01'	N 52°13'15" E
C8	153.14'	S 39°23'02" E	C18	175.40'	N 39°20'35" E
C9	20.00'	S 50°36'58" W	C19	238.00'	N 50°25'39" E
C10	61.58'	N 39°23'02" W	C20	119.77'	N 39°20'35" W
C21	86.32'	N 49°01'45" W			
C22	R = 300.00	L = 20.95'	BRG = N 23°42'42" E 20.94'	Δ 4°00'02"	

SURVEYOR'S CERTIFICATE

I, BARRY ANDREASON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166572 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED WITHIN TRAVERSE MOUNTAIN COMMERCIAL SUBDIVISION PLAT "A", ON FILE WITH THE UTAH COUNTY RECORDER'S OFFICE INCLUDING PORTIONS OF LOTS I-12E, I-12F AND I-12F-2 OF SAID SUBDIVISION EXCEPTING THEREFROM ALL PROPERTY DECEASED TO THE UTAH DEPARTMENT OF TRANSPORTATION ALONG THE WESTERLY LINE OF TRIUMPH BOULEVARD (ENTRY 121190.2009) MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF TRIUMPH BOULEVARD WHICH POINT IS SOUTH 310.59 FEET AND WEST 3451.05 FEET FROM THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: (1) ALONG THE ARC OF A 1244.00 FOOT RADIUS CURVE TO THE LEFT 49.59 FEET THROUGH A CENTRAL ANGLE OF 02°17'02", THE CHORD OF WHICH BEARS SOUTH 01°17'20" EAST 49.58 FEET; (2) SOUTH 02°25'51" EAST 474.29 FEET TO THE BEGINNING OF THE UDOT PARCELS; THENCE ALONG THE WESTERLY LINE OF SAID UDOT PARCELS THE FOLLOWING TWO (2) COURSES: (1) SOUTH 01°08'10" WEST 150.66 FEET; (2) SOUTH 02°29'09" EAST 115.60 FEET TO THE SOUTHERLY LINE OF THE OUTLETS AT TRAVERSE MOUNTAIN, LLC PROPERTY; THENCE ALONG SAID SOUTHERLY LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 87°36'38" WEST 808.47 FEET; (2) ALONG THE ARC OF A 444.00 FOOT RADIUS CURVE TO THE RIGHT 385.64 FEET THROUGH A CENTRAL ANGLE OF 49°45'51", THE CHORD OF WHICH BEARS NORTH 67°30'26" WEST 373.63 FEET; (3) NORTH 42°37'31" WEST 283.13 FEET; THENCE LEAVING SAID SOUTHERLY LINE NORTH 02°29'21" WEST 87.97 FEET ALONG THE WESTERLY LINE OF LOT I-12F-2 TO THE SOUTHERLY RIGHT OF WAY LINE OF CABELA'S BOULEVARD; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING SEVEN (7) COURSES: (1) ALONG THE ARC OF A 644.00 FOOT RADIUS CURVE TO THE LEFT 365.19 FEET THROUGH A CENTRAL ANGLE OF 32°29'26", THE CHORD OF WHICH BEARS SOUTH 76°11'38" EAST 360.32 FEET; (2) NORTH 87°33'39" EAST 61.38 FEET; (3) ALONG THE ARC OF A 544.00 FOOT RADIUS CURVE TO THE LEFT 423.91 FEET THROUGH A CENTRAL ANGLE OF 44°38'53", THE CHORD OF WHICH BEARS NORTH 65°14'13" EAST 413.27 FEET; (4) NORTH 42°54'47" EAST 292.15 FEET; (5) ALONG THE ARC OF A 356.00 FOOT RADIUS CURVE TO THE RIGHT 312.61 FEET THROUGH A CENTRAL ANGLE OF 50°18'44", THE CHORD OF WHICH BEARS NORTH 68°04'09" EAST 302.66 FEET; (6) SOUTH 86°46'29" EAST 29.80 FEET; (7) ALONG THE ARC OF A 31.00 FOOT RADIUS CURVE TO THE RIGHT 46.87 FEET THROUGH A CENTRAL ANGLE OF 86°37'40", THE CHORD OF WHICH BEARS SOUTH 43°27'51" EAST 42.52 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 14.95 ACRES (651,422 SQ. FT.)

DATE: Oct 22, 2013
 BARRY ANDREASON
 (See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 29th DAY OF OCTOBER, 2013.

OUTLETS AT TRAVERSE MOUNTAIN, LLC

A DELAWARE LIMITED LIABILITY COMPANY

BY: CRAIG REALTY GROUP- TRAVERSE MOUNTAIN, LLC,
 A CALIFORNIA LIMITED LIABILITY COMPANY,
 MANAGER

BY: EUREKA REALTY PARTNERS, INC.,
 A CALIFORNIA CORPORATION,
 MANAGER

BY: STEVEN L. CRAIG, PRESIDENT

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } S.S.
 COUNTY OF ORANGE }

ON October 29, 2013, 2013, BEFORE ME, Matthew K. Lawrence, NOTARY PUBLIC, PERSONALLY APPEARED STEVEN L. CRAIG, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

Matthew K. Lawrence
 NOTARY PUBLIC
 (SEE SEAL BELOW)

December 2, 2015
 MY COMMISSION EXPIRES

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF LEHI, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC

THIS 26th DAY OF September, A.D. 2013

APPROVED BY ENGINEER (See Seal Below)
 ATTEST CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS 26th DAY OF September, A.D. 2013, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY
 CHAIRMAN, PLANNING COMMISSION

Plat "B" OUTLETS AT TRAVERSE MOUNTAIN

(INCLUDING AN AMENDMENT OF LOTS I-12E, I-12F, AND I-12F-2 OF TRAVERSE MOUNTAIN COMMERCIAL PLAT "A".)

COMMERCIAL SUBDIVISION
 LEHI CITY
 UTAH COUNTY, UTAH

SCALE: 1" = 80 FEET

REGISTERED LAND SURVEYOR
 NO. 166572
 BARRY ANDREASON
 State of Utah

NOTARY PUBLIC SEAL
 CITY-COUNTY ENGINEER SEAL
 CLERK-RECORDER SEAL