

10506145

10506145
8/22/2008 4:27:00 PM \$16.00
Book - 9637 Pg - 3283-3285
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:
First American Title Insurance Agency, LLC
560 South 300 East
Salt Lake City, UT 84111
(801)578-8888

AFTER RECORDING RETURN TO:
Robyn Seldin
1509 East Stratford Avenue
Salt Lake City, UT 84106

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **023-4838162 (mlw)**
A.P.N.: **16-06-310-116**

Wood City Centre Associates, L.L.C., a Utah limited liability company, Grantor, of **Salt Lake City , Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Robyn Seldin, a married woman, Grantee, of **Salt Lake City , Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

SUB-UNIT NO. 717, TOGETHER WITH PARKING STALL 377 AND STORAGE UNIT 106, CONTAINED WITHIN THE METRO CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466347, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466348 IN BOOK 9621 AT PAGE 9290 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES. SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

Witness, the hand(s) of said Grantor(s), this **August 07, 2008** .

BK 9637 PG 3283

EXHIBIT A TO
SPECIAL WARRANTY
DEED

In accordance with the terms and conditions of the Declaration of Condominium for The Metro Condominiums Condominium Project, dated as of June 27, 2008, and recorded in the office of the Salt Lake County Recorder on June 27, 2008, as Entry No. 10466348, in Book 9621, beginning at page 9230, as such Declaration may be amended or supplemented (herein collectively the "Declaration"), specifically Section 10.17 of such Declaration, Wood City Centre Associates, L.L.C., a Utah limited liability company, as Declarant, has designated the Sub-Unit described in the deed as follows.

The Sub-Unit is or is not [check only one] a "Permitted Rental Sub-Unit" as defined in Section 10.17 of the Declaration.

In accordance with the terms of the Declaration, such designation shall not change unless it is removed or lost according to the terms of the Declaration or a different designation is granted by the Association according to the terms of the Declaration. If the Sub-Unit is not a "Permitted Rental Sub-Unit" there are restrictions upon the rental of such Sub-Unit as specified in the Declaration.

Grantee Initials

PLC _____