When Recorded Mail to: SUMMER WILSON 7826 South White Pine Way Sandy, Utah 84094

File No. 55428-X

10509845 8/28/2008 3:06:00 PM \$11.00 Book - 9638 Pg - 7617 Gary W. Ott Recorder, Salt Lake County, UT LANDMARK TITLE BY: eCASH, DEPUTY - EF 1 P.

Parcel ID No. 22-32-126-068

## WARRANTY DEED

SHELLY SESSIONS, grantor(s), of Sandy, Utah, hereby CONVEY and WARRANT to

## SUMMER WILSON

grantee(s) of 7826 South White Pine Way, Sandy, Utah 84094, for the sum of Ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to-wit:

Lot 6, WHITE PINES PHASE 4 P.U.D. SUBDIVISION, a Planned Unit Development, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder.

Together with an easement of use and enjoyment in and to the common areas and facilities, including but not limited to roadways and access ways appurtenant to said lot, as provided for in the Declaration of Covenants, Conditions, and Restrictions Establishing a Plan of Townhome Ownership for the White Pines Townhomes PUD Phases III and IV, recorded March 30, 1999 as Entry No. 7305476 in Book 8263 at Page 1869 of Official Records.

Excepting therefrom an undivided one-half interest in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in that portion of subject property lying within the bounds of the following:

Beginning 18 rods South from the Northeast corner of the Northwest Quarter of Section 32, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 30 rods; thence West 80 rods; thence North 30 rods; thence East 80 rods to the point of beginning.

Excepted by the Federal Farm Mortgage Corporation in that certain Special Warranty Deed recorded August 30, 1943 as Entry No. 958602 in Book 354 at Page 640 of the Official Records.

Subject to easements, covenants, conditions and restrictions of record and taxes for the current year.

IN WITNESS WHEREOF, Grantor(s) have hereunto set grantor's Mand seal this 27th day of August, 2008.

COUNTY OF Salt Lake )

:ss

STATE OF Utah

The foregoing instrument was subscribed and sworn to and acknowledged before me this 27th day of August, 2008, by May Skafan

SHELLY SESSIONS.

MICHAEL S. DE LA MARE NOTARY PUBLIC . STATE OF UTAH 75 SOUTH UNION PARK STE 120 MIOVALE, UT 84047 COMM. EXP. 03-15-2011