WHEN RECORDED, MAIL TO: Utah Transit Authority Real Estate Department 3600 South 700 West Salt Lake City, Utah 84119

ENT 105137:2009 PG 1 of 2 RODNEY D. CAMPBELL UTAH COUNTY RECORDER 2009 Oct 02 1:20 pm FEE 0.00 BY CS RECORDED FOR UTA

EASEMENT (LIMITED LIABILITY COMPANY)

Tax ID No. 19-043-0040 Parcel No. PRV-74:E

Project No. SLC/UC Commuter Rail

GREYFIELDS, L.L.C., A UTAH LIMITED LIABILITY COMPANY, Grantor, GRANTS AND CONVEYS to the UTAH TRANSIT AUTHORITY, a public transit district organized and existing pursuant to Utah law, Grantee, for the sum of TEN DOLLARS (\$10.00) a temporary construction easement upon part of the Grantor's property in Utah County, State of Utah, for the purpose of grading to facilitate the construction of "Frontrunner South Commuter Rail". This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction is complete or for ONE (1) YEAR, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundary of said part of the Grantor's property is described as follows:

A PORTION OF THE GRANTOR'S PROPERTY, DEFINED IN THAT CERTAIN QUIT-CLAIM DEED, RECORDED MARCH 6, 2007, AS ENTRY 33245, SITUATE IN SECTION 34, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF THE GRANTOR'S PROPERTY AND THE SOUTH LINE OF 2000 SOUTH STREET, SAID POINT BEING SOUTH 89°48'33" EAST 1112.98 FEET ALONG THE SECTION LINE, AND SOUTH 00°11'27" WEST 14.14 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 34; THENCE SOUTH 89°55'56" EAST 114.17 FEET ALONG THE SOUTH LINE OF 2000 SOUTH STREET TO THE WESTERLY RIGHT OF WAY OF THE UNION PACIFIC RAILROAD; THENCE SOUTH 38°27'10" EAST 13.50 FEET ALONG SAID WESTERLY LINE; THENCE NORTH 86°57'12" WEST 83.90 FEET; THENCE NORTH 80°50'44" WEST 39.28 FEET TO THE POINT OF BEGINNING.

CONTAINS 778 SQ. FT. (0.018 ACRES)

Parcel No. PRV-74:E

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IN WITNESS W	HEREOF, said	George Bil	has_	_
instrument to be executed by the exec	its proper office	rs thereunto duly auth	orized, this Z	<u>-</u> day of
STATE OF Util)	71	YFIELDS, [\] L.L.C	
COUNTY OF Ufah) ss.)	By Light	org Surger	pany Manager
George Bills		_	by me duly swor	n, says that
he is/are the Manager of GRE within and foregoing instrument Organization, and said	was signed on be		y authority of its	Articles of
executed the same.	,			• •
WITNESS my hand and official	stamp the date in	of this certificate first ab	ove written:	
No.	otary Public	Con My C	HEW VAN DRIMMELEN Public, State of Utah nmission # 577425 Iommission Expires January 19, 2013	