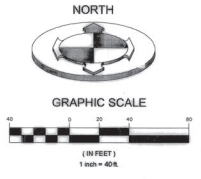
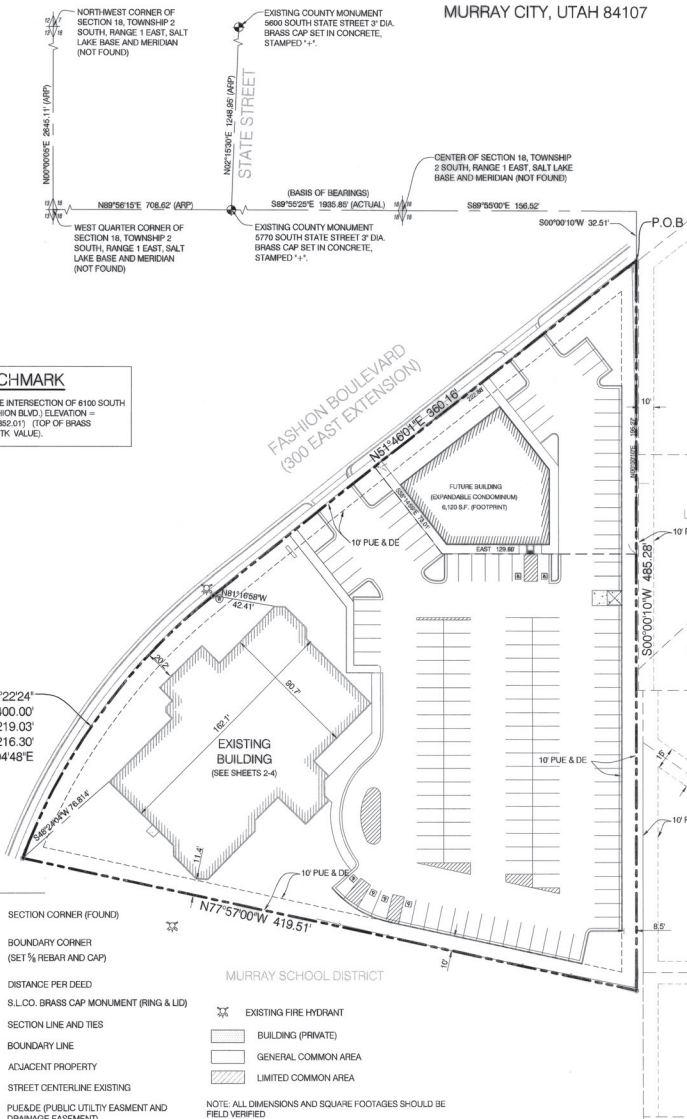


MID-VALLEY MEDICAL
 CONDOMINIUM PLAT - AMENDED
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 2
 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107



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BENCHMARK
 P.I. MONUMENT AT THE INTERSECTION OF 6100 SOUTH AND 300 EAST (FASHION BLVD). ELEVATION = 1,208.484 METERS (4,326.01' (TOP OF BRASS MONUMENT - NAD83 RTK VALUE).



LEGAL DESCRIPTION OF CONVERTIBLE LAND
 BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD SOUTH 89°50'00" EAST 196.85 FEET AND SOUTH 00°30'10" WEST 32.51 FEET FROM THE CENTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 51°46'01" WEST ALONG S&B RIGHT-OF-WAY LINE 222.88 FEET; THENCE SOUTH 38°14'59" EAST 73.01 FEET; THENCE EAST 129.86 FEET; THENCE NORTH 00°10'00" EAST 185.27 FEET TO THE POINT OF BEGINNING.
 CONTAINS 0.478 ACRES, MORE OR LESS.

- NOTES:**
1. THIS CONDOMINIUM PLAT IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT STYLED "DECLARATION OF CONDOMINIUM FOR MID-VALLEY MEDICAL" (HEREINAFTER REFERRED TO AS THE "CONDOMINIUM DECLARATION"). TERMS USED ON THIS CONDOMINIUM PLAT WHICH ARE DEFINED IN THE CONDOMINIUM DECLARATION SHALL, TO THE EXTENT PERMITTED BY THEIR CONTEXT, HAVE THE MEANINGS ASCRIBED TO THEM IN THE CONDOMINIUM DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE CONDOMINIUM DECLARATION AND SUCH PERSONS ARE REFERRED TO THE CONDOMINIUM DECLARATION FOR A DESCRIPTION THEREOF, WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, THE CONDOMINIUM DECLARATION DESCRIBES THE STATUS OF TITLE AND CERTAIN RESERVATIONS AND RIGHTS IN FAVOR OF THE DECLARANT THE OWNER SHOWN ON THE CONDOMINIUM PLAT AND THIS CONDOMINIUM PLAT IS MADE SUBJECT TO SUCH STATUS, RESERVATIONS AND RIGHTS, AND ALL OTHER TERMS AND PROVISIONS OF THE CONDOMINIUM DECLARATION, AS MORE FULLY DESCRIBED IN THE CONDOMINIUM DECLARATION. THE COMMON AREAS AND LIMITED COMMON AREAS ARE TO BE MAINTAINED BY THE ASSOCIATION OF UNIT OWNERS.
 2. DIMENSIONS SHOWN FROM EACH BUILDING TO THE PROPERTY LINES ARE PERPENDICULAR TO THE RESPECTIVE PROPERTY LINE.
 3. NO LIMITED COMMON AREA.
 4. WALL THICKNESS DIMENSIONS, AS SHOWN, ARE APPROXIMATE.

CONDOMINIUM NOTE
 "CONDOMINIUM" MEANS THE OWNERSHIP OF A SINGLE UNIT IN A MULTIUNIT PROJECT TOGETHER WITH AN UNDIVIDED INTEREST IN COMMON IN THE COMMON AREAS AND FACILITIES OF THE PROJECT. THIS PLAT IS INTENDED TO LOCATE THE PHYSICAL SPACE AND ESTABLISH SPECIFIC REFERENCES SO THAT COMMON AND PRIVATE SPACES MAY BE DELINEATED, MARKED AND SOLD FOR FEE TITLE OWNERSHIP. THIS PLAT ONLY REPRESENTS THE PORTION OF THE DOCUMENT THAT LEGALLY CONTROL THE PHYSICAL SPACES OF INDIVIDUAL UNITS OWNERSHIP OF THIS CONDOMINIUM PROJECT. THE "CONDOMINIUM OWNERSHIP ACT," UTAH CODE 57, CHAPTER, UPDATED, 29 NOVEMBER 2007, IS A GOOD SOURCE IN OBTAINING A BETTER UNDERSTANDING OF THE LEGAL RIGHTS OF THE CONDOMINIUM OWNERS.
 WE RECOMMEND THAT EACH OWNER/POTENTIAL OWNER OBTAIN A COPY OF THIS CONDO PLAT, TOGETHER WITH THE COORDS AND DECLARATION OF CONDOMINIUM, REVIEW AND VERIFY THE RECORD INFORMATION WITH THE PHYSICAL SPACES AND DIMENSION AS SHOWN ON THIS PLAT. DUE TO CONSTRUCTION ACTIVITIES BEYOND OUR CONTROL, THE PHYSICAL LOCATIONS (LINEAR AND HEIGHT) OF THE UNITS NEED TO BE VERIFIED AND WILL LIKELY CONTROL THE OWNERSHIP LINES OF THE UNITS. ALONG WITH THE OWNERSHIP OF A CONDOMINIUM UNITS, THERE IS AN UNDIVIDED INTEREST IN COMMON TO THIS OVERALL CONDOMINIUM PROJECT SUCH AS COMMON AREAS AND FACILITIES THAT HAS A LEGAL AND PHYSICAL EFFECT UPON EACH INDIVIDUAL UNIT. IF THERE ARE ANY CONCERNS OR QUESTIONS REGARDING THIS PLAT OR SAID DOCUMENTS, WE RECOMMEND THAT YOU SEEK PROFESSIONAL LEGAL COUNCIL PRIOR TO PURCHASING ANY CONDOMINIUM UNITS.

SURVEYORS CERTIFICATE

I, KEVIN J. PETERSON, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 501183, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith, AND THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH IS CONSTRUCTED THE MID-VALLEY MEDICAL CONDOMINIUM PROJECT. I FURTHER CERTIFY THAT THIS RECORD OF SURVEY IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF SECTION 57-8-13 (1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT, UTAH CODE ANN. 57-8-1 THROUGH 57-8-31 AND THAT THE SAME HAS CORRECTLY BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN.

MID-VALLEY MEDICAL
 CONDOMINIUM PLAT - AMENDED

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD, SAID POINT BEING SOUTH 89°50'00" EAST, 166.85 FEET AND SOUTH 00°30'10" WEST, 32.51 FEET FROM THE CENTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°10'00" WEST, 485.28 FEET; THENCE NORTH 17°50'00" WEST, 410.50 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY 519.08 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS NORTH 38°34'48" EAST, 216.50 FEET); THENCE CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 51°46'01" EAST, 380.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.577 ACRES, MORE OR LESS.



NOTE: CONDO PLAT PREVIOUSLY RECORDED AND KNOWN AS MID-VALLEY MEDICAL CONDOMINIUM PLAT, RECORDED AS BOOK #20087, PAGE #38, DATED 12-08-08 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF THE TRACT OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED, AND DO HEREBY CONSENT TO THE RECORDED OF THE PLAT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREBY I HAVE HERETO SET MY HAND THIS 16 DAY OF July, A.D., 2018.

MID-VALLEY MEDICAL DEVELOPMENT, L.L.C.
 BY: SUNQUEST, L.L.C.
 GORDON R. JACOBSON, MANAGER

ACKNOWLEDGMENT

STATE OF UTAH } s.s.
 COUNTY OF SALT LAKE }
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF 20 AD, BY GORDON R. JACOBSON, AS MANAGER OF SUNQUEST, L.L.C., ON BEHALF OF SUCH COMPANY AND MID-VALLEY MEDICAL DEVELOPMENT, L.L.C.

MY COMMISSION EXPIRES: 11/4/20
 Notary Public
 RESIDING IN SALT LAKE COUNTY

MID-VALLEY MEDICAL
 CONDOMINIUM PLAT - AMENDED

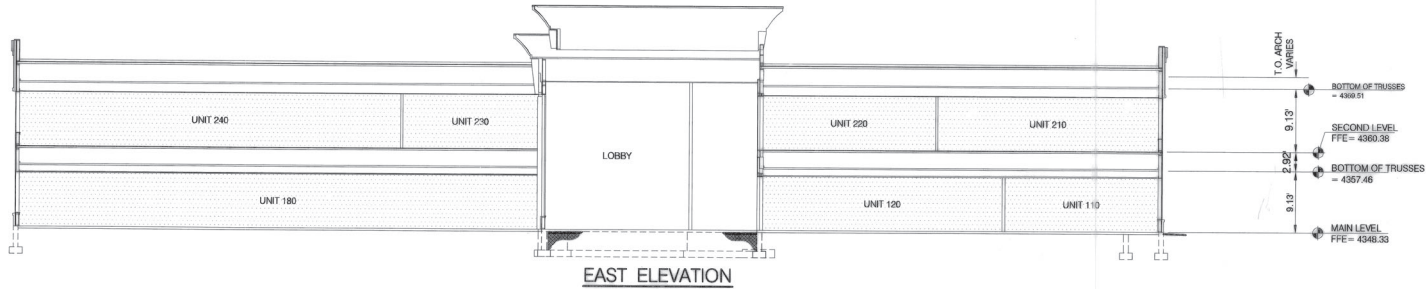
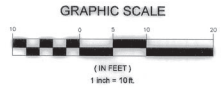
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107

- LEGEND**
- SECTION CORNER (FOUND)
 - BOUNDARY CORNER (SET 1/4 REBAR AND CAP)
 - DISTANCE PER DEED (100.00)
 - S.L.CO. BRASS CAP MONUMENT (RING & LID)
 - SECTION LINE AND TIES
 - BOUNDARY LINE
 - ADJACENT PROPERTY
 - STREET CENTERLINE EXISTING
 - PUE&DE (PUBLIC UTILITY EASEMENT AND DRAINAGE EASEMENT)
 - EXISTING FIRE HYDRANT
 - BUILDING (PRIVATE)
 - GENERAL COMMON AREA
 - LIMITED COMMON AREA
- NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED

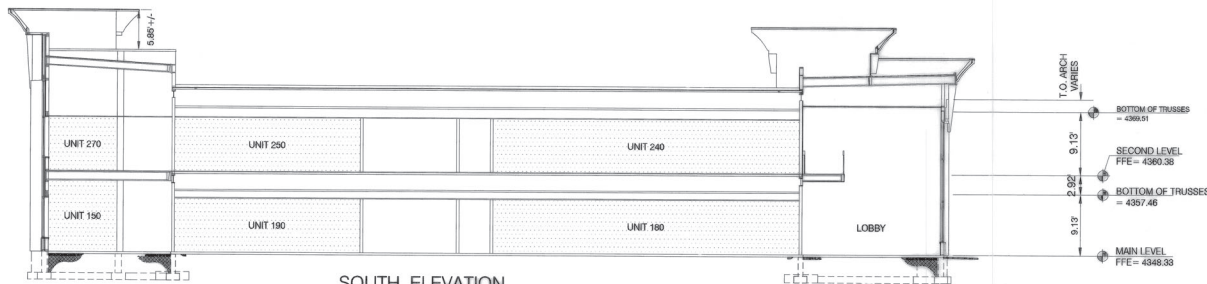
<p>BENCHMARK ENGINEERING & LAND SURVEYING 9150 SOUTH STATE STREET SUITE # 103 SANDY, UTAH 84070 (801) 542-7192 www.benchmarkcivil.com</p>	APPROVED: FIRE DEPARTMENT WATER DEPARTMENT SEWER DEPARTMENT POWER DEPARTMENT P.U.E APPROVAL:	PLANNING COMMISSION APPROVED THIS 19 DAY OF June, 2018 A.D. BY THE MURRAY CITY PLANNING COMMISSION. CHAIRMAN, MURRAY CITY PLANNING COMMISSION	MURRAY CITY ENGINEERING I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 7/31/18 MURRAY CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 21 DAY OF July, 2018 A.D. MURRAY CITY ATTORNEY	MURRAY CITY APPROVAL APPROVED THIS 4 DAY OF June, 2018 A.D. ATTEST MURRAY CITY CLERK MURRAY CITY MAYOR	SALT LAKE COUNTY RECORDER RECORDED # 10578976 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Gordon R. Jacobson DATE 9-12-18 TIME 12:57 PM PAGE 232.	SHEET 1 OF 4
	22-18-32, A1 22-18-32, A1-001 01-017 #136.00						

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

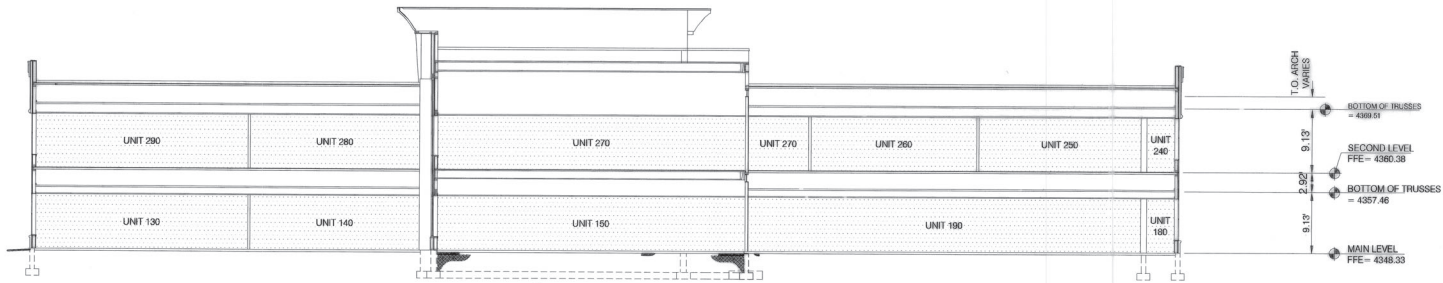
MID-VALLEY MEDICAL
 CONDOMINIUM PLAT - AMENDED
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP
 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
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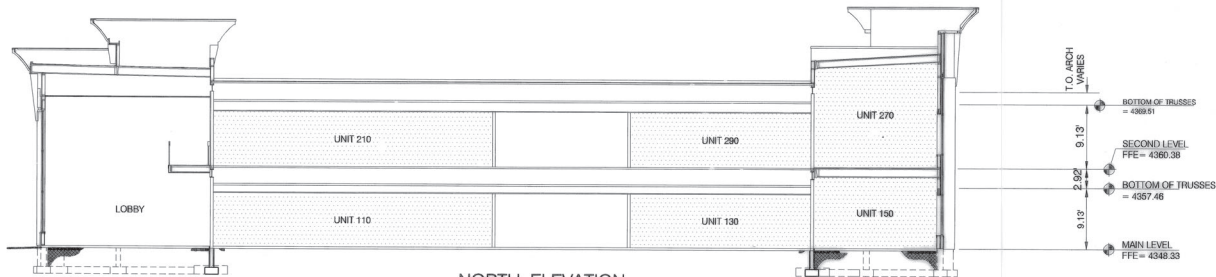
EAST ELEVATION



SOUTH ELEVATION



WEST ELEVATION



NORTH ELEVATION

LEGEND

- BUILDING (PRIVATE)
- GENERAL COMMON AREA

NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED (SEE CONDOMINIUM NOTE SHEET 1 OF 4)



SALT LAKE COUNTY RECORDER

RECORDER# 10518976

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Gordon DATE 9-12-08 TIME 12:51 BOOK 20 PAGE 232
 Jacobson

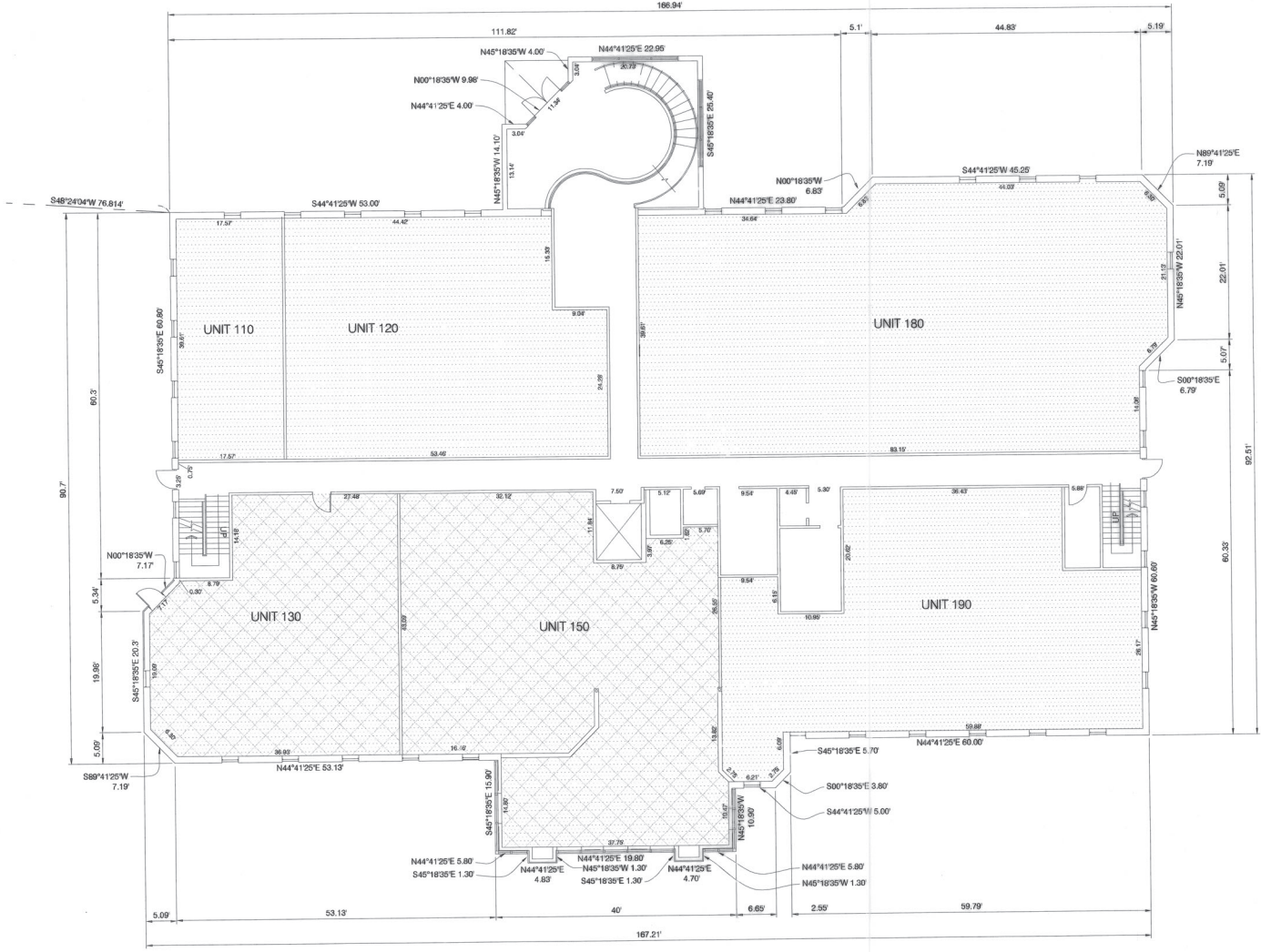
Kevin J. Peterson
 SALT LAKE COUNTY RECORDER

SHEET

2 OF 4

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MID-VALLEY MEDICAL
 CONDOMINIUM PLAT - AMENDED
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP
 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107



JANITOR CLOSET
 (UNDER NORTHEAST STAIRS)

LEGEND

- BUILDING (PRIVATE)
- GENERAL COMMON AREA
- LIMITED COMMON AREA
- AREA AMENDED

NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED (SEE CONDOMINIUM NOTE SHEET 1 OF 4)

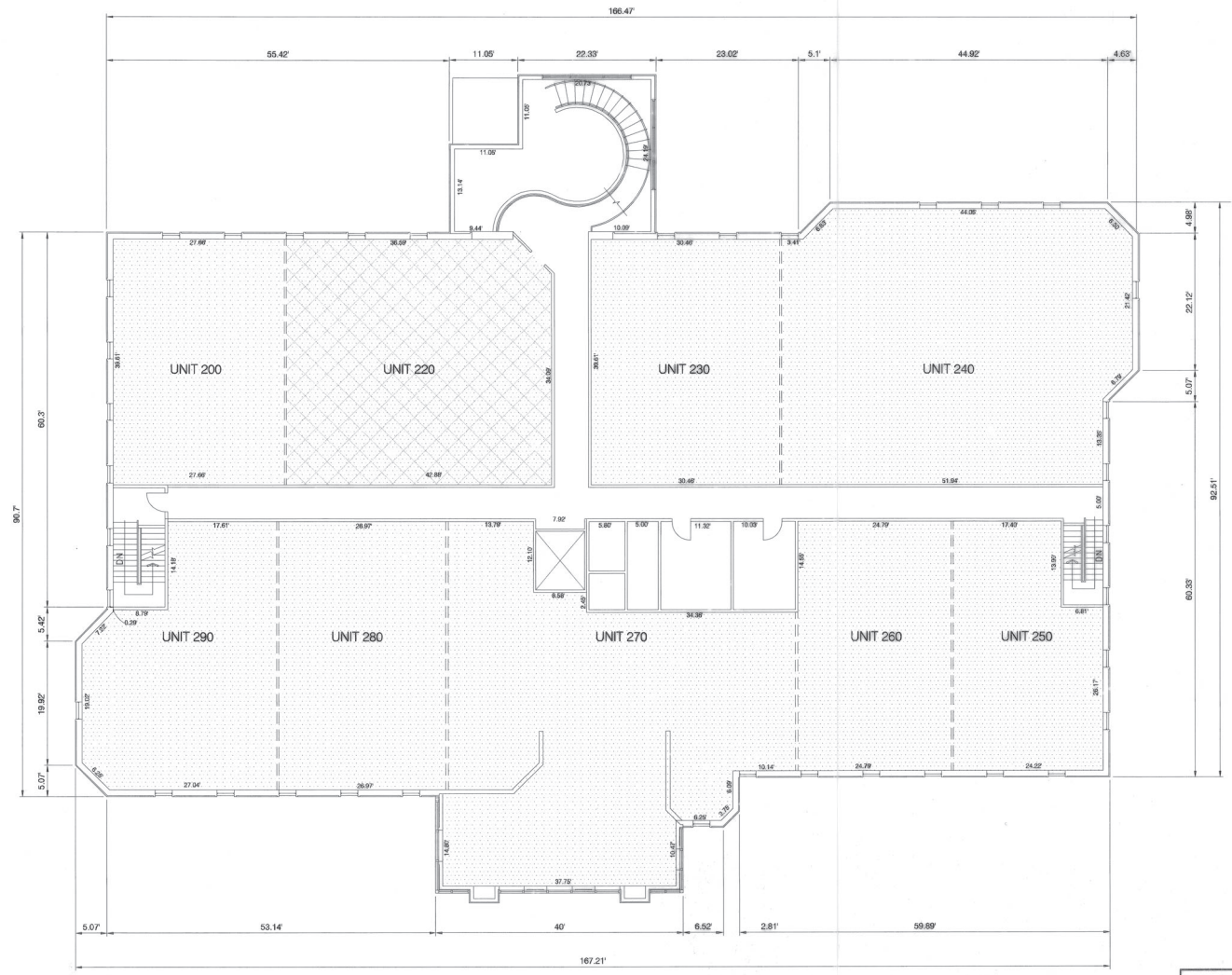
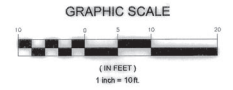
1ST FLOOR PLAN



SALT LAKE COUNTY RECORDER
 RECORDER# 10518976
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF *Cottonwood* DATE *7-12-08* TIME *12:57* BOOK *100* PAGE *212*
Jackson
 SALT LAKE COUNTY RECORDER

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**MID-VALLEY MEDICAL
CONDOMINIUM PLAT - AMENDED**
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP
 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107



2ND FLOOR PLAN

- LEGEND**
- BUILDING (PRIVATE)
 - GENERAL COMMON AREA
 - LIMITED COMMON AREA
 - AREA AMENDED

NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED (SEE CONDOMINIUM NOTE SHEET 1 OF 4)

BENCHMARK CIVIL
 BENCHMARK ENGINEERING & LAND SURVEYING
 9130 SOUTH STATE STREET SUITE # 100
 SANDY, UTAH 84070 (801) 582-7192
 www.benchmarkcivil.com



SALT LAKE COUNTY RECORDER
 RECORDER# 10518976
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF *Kevin J. Peterson* DATE 7-12-08 TIME 12:51 BOOK 20 PAGE 232
Jacobson
 SALT LAKE COUNTY RECORDER