

REV05042015

Return to:
Rocky Mountain Power
Lisa Louder/Aaron Turner
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Ashley Hopkins
WO#: 6206139
RW#:

ENTRY NO. 01052326

08/26/2016 09:57:11 AM B: 2369 P: 0773

Easements PAGE 1/4

MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER

FEE 16.00 BY PACIFICORP



UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **Braden Hopkins** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Summit** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: LOT 85 THE PRESERVE PHASE 3 AMENDED LOTS 85-86-87 SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 6.04 AC

Assessor Parcel No.

PRESRV-3-85

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 5th day of Aug, 2016.





Braden Hopkins GRANTOR

[Handwritten signature]

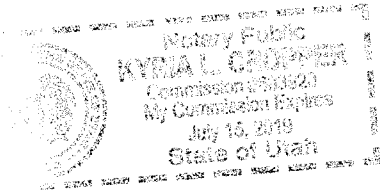
Acknowledgement by an Individual Acting on His Own Behalf:

STATE OF Utah)
County of Summit) ss.

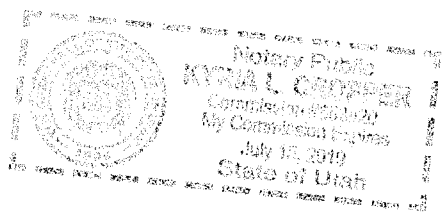
On this 5th day of August, 2016, before me, the undersigned Notary Public in and for said State, personally appeared Ashley Paige Hopkins (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Handwritten signature]
(notary signature)

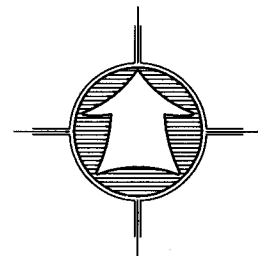


NOTARY PUBLIC FOR Utah (state)
Residing at: Park City, Utah (city, state)
My Commission Expires: 7-15-19 (d/m/y)



Property Description

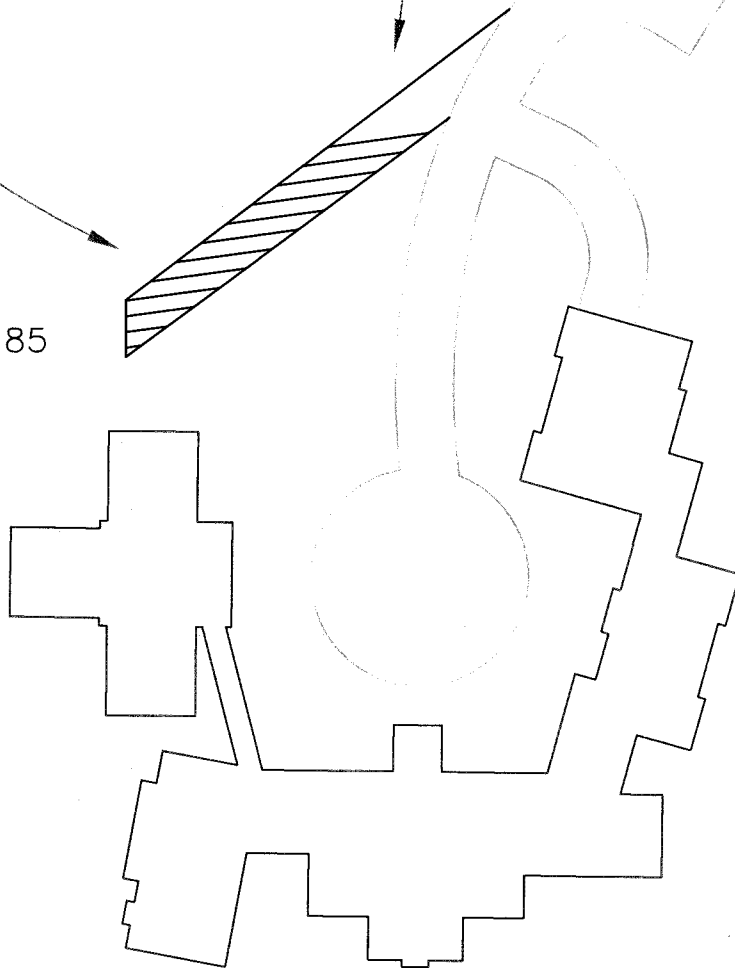
Section: 6 Township: 1 S, Range: 4 E
Salt Lake Base & Meridian
Summit County, Utah
Parcel Number: PRESRV-3-85



ROCKY MOUNTAIN POWER
10' X 200' EASEMENT

MOUNTAIN BLUEBIRD LN

9270
PRESRV-3-85



COST CENTER: 11416 PARK CITY DISTRICT

WORK ORDER No: 6206139

NAME: BRADEN HOPKINS

DRAWN BY: AARON TURNER

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED.

EXHIBIT A

PACIFICORP

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SCALE = NONE

SHEET 1 OF 1

ROW#