12.00

NW 27-5N-2W

E 1054648 8 1650 P 310 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1993 AUG 12 3:23 PM FEE 12.00 DEP JB REC'D FOR PACIFICORP

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PN 103955 002393 Page 1 of 2 returned Aug 1 2 1993

EASEMENT

his wife, Grantor _____, do _____hereby convey and warrant to Pacificorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the construction, operation, maintenance, repair, alteration, and argoment inspection, relocation and distribution lines, communications circuits, fiber optic cables and associated facilities, with the necessary transformers, transformer pads, pull boxes, service pedestals and other facilities related thereto, on, over, under and across real property located in Davis County, Utah, described as follows:

A right of way over the south ten (10) feet of the Grantor's land being ten (10) feet north of and adjacent to the following described south boundary line of said Grantor's land:

APPHOVED AS TO GE SCREPTION PLAN

Beginning at the southeast corner of the Grantor's land at a point 42 feet north and 25 feet west, more or less, from the southeast corner of the northwest quarter of Section 27, T.5 N., R.2 W., S.L.M., thence West 431.66 feet along the south boundary line of said land, said south boundary line also being the north right of way line of 1800 North Street to the southwest corner of said land and being in the SE % of the NW % of said Section 27.

Together with all necessary and reasonable rights of ingress and egress and the right to excavate and refill ditches and trenches for the location, installation and repair of said facilities and to remove trees, shrubbery, undergrowth or other obstructions interfering with the repair and maintenance of

PM 103955 062393 Page 2 of 2 said underground facilities. Following any entry made inder the terms of this easement by Grantee, its agents or assigns, Grantee hereby agrees that it will lestore the above described premises to condition existing prior to said entry. WITNESS the hand _ _ ⊃f the Grantor . _ day of July 19 *93*. STATE OF UTAH. :ss. COUNTY OF DAVIS On the 27th day of July A.D., 1993, personally appeared before me ______, his LINDA L. CHICA , his wife, the signer above instrument, who duly acknowledged to me that executed the same. My Commission expires: **ROGER EL RIGBY** MAN PARK DATE OF THE 1407 WEST NORTH TEMPLE BALT LAKE CITY UT 84140 COMM. EXP. 6-4-96 Description Approved Form & Execution Approved _____ _ File No.

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