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<p>Recorded at the request of: Scott B. Finlinson, Esq. Ray, Quinney & Nebeker 36 South State Street, #1400 Salt Lake City, Utah 84111</p>	<p>10546558 10/22/2008 12:48:00 PM \$14.00 Book - 9653 Pg - 1307-1309 Gary W. Ott Recorder, Salt Lake County, UT METRO NATIONAL TITLE BY: eCASH, DEPUTY - EF 3 P.</p>
<p>Mail Tax Notice to: Garff Enterprises, Inc. Attn: Mike Creer 531 South State Street Salt Lake City, Utah 84111</p>	<p>Space above for County Recorder's use</p>

PARCEL I.D.# 27-13-478-004-0000

SPECIAL WARRANTY DEED

Merlin R. Morrison, Jr., an individual, residing in Mountain View, California, and Kathy M. Kelly, an individual, residing in Yuma, Arizona, (collectively, the "Grantors") hereby CONVEY AND WARRANT against all claiming by, through or under Grantors, to Garff Enterprises, Inc. ("Grantee"), a Utah corporation, with an address of 531 South State Street, Salt Lake City, Utah 84111, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, all of Grantors interest in the real property and improvements located in Salt Lake County, Utah (collectively, the "Property"), which is more particularly described as:

SEE EXHIBIT "A" ATTACHED HERETO.

Subject to all County and/or City taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

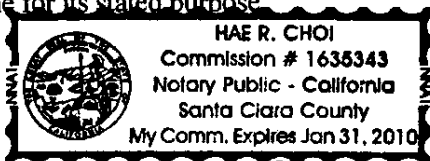
WITNESS, the hand of said Grantors this 8 day of Oct, 2008.

GRANTOR:

Merlin R. Morrison
 MERLIN R. MORRISON, individually

STATE OF CALIFORNIA)
) ss.
 COUNTY OF Santa Clara

On the 8th day of October, 2008 personally appeared before me Merlin R. Morrison, individually, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same for its stated purpose.



UAC
 Notary Public

[Signature of additional Grantors on following page]

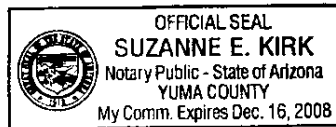
WITNESS, the hand of said Grantors this ____ day of _____, 2008.-

ADDITIONAL GRANTOR:

Kathy M. Kelly
Kathy M. Kelly KELLEY M.K.

STATE OF ARIZONA)
 : ss.
COUNTY OF YUMA)

On the 3RD day of Oct, 2008 personally appeared before me Kathy M. Kelly, KELLEY M.K. individually, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same for its stated purpose.



Suzanne E. Kirk
Notary Public

EXHIBIT "A"

That parcel of land shown on the County tax rolls as Sidwell No. 27-13-478-004, described as follows:

Beginning 1154.56 feet North and 386.7 feet West from the Southeast corner of Section 13, Township 3 South, Range 1 West, Salt lake Base and Meridian; and running thence North 0 deg. 20' 50" East 164.5 feet; thence South 89 deg. 25'20" East 6.2 feet, more or less; thence South 165 feet, more or less; thence North 89 deg. 30'40" West 7.2 feet, more or less, to the point of beginning.