

VICINITY MAP

| Curve Table |         |           |         |                 |              |
|-------------|---------|-----------|---------|-----------------|--------------|
| CURVE       | RADIUS  | DELTA     | LENGTH  | CHORD DIRECTION | CHORD LENGTH |
| C1          | 425.00  | 16°28'34" | 122.21' | N08°24'51"W     | 121.79'      |
| C2          | 425.00  | 51°24'47" | 381.36' | S09°03'15"W     | 368.70'      |
| C3          | 390.00  | 15°52'16" | 108.03' | N08°06'42"W     | 107.69'      |
| C4          | 462.50  | 5°35'27"  | 45.13'  | N02°58'17"W     | 45.11'       |
| C5          | 460.00  | 4°44'36"  | 38.08'  | N14°16'50"W     | 38.07'       |
| C6          | 604.23  | 0°56'07"  | 9.86'   | N89°42'30"W     | 9.86'        |
| C7          | 390.00  | 51°01'54" | 347.36' | S08°51'49"W     | 335.99'      |
| C8          | 460.00  | 51°19'11" | 412.02' | S09°36'45"W     | 398.38'      |
| C9          | 604.23  | 3°33'38"  | 37.55'  | N87°27'38"W     | 37.54'       |
| C10         | 222.00  | 17°11'28" | 66.61'  | S81°24'15"E     | 66.36'       |
| C11         | 604.23  | 15°16'27" | 161.08' | N78°02'35"W     | 160.60'      |
| C12         | 60.00   | 35°55'54" | 37.63'  | N43°48'16"E     | 37.01'       |
| C13         | 222.00  | 0°43'37"  | 2.82'   | S67°16'33"E     | 2.82'        |
| C14         | 1026.00 | 15°55'00" | 285.02' | N82°02'30"E     | 284.11'      |
| C15         | 49.00   | 25°28'40" | 21.80'  | S38°34'39"W     | 21.62'       |
| C16         | 408.00  | 16°18'31" | 116.13' | N82°14'15"E     | 115.74'      |
| C17         | 390.00  | 5°36'22"  | 38.16'  | S14°22'06"W     | 38.14'       |
| C18         | 390.00  | 9°03'40"  | 61.68'  | S21°42'06"W     | 61.61'       |
| C19         | 390.00  | 4°18'13"  | 29.29'  | S32°13'39"W     | 29.29'       |
| C20         | 513.00  | 17°05'26" | 153.02' | S81°50'48"W     | 152.46'      |

| Curve Table |        |            |         |                 |              |
|-------------|--------|------------|---------|-----------------|--------------|
| CURVE       | RADIUS | DELTA      | LENGTH  | CHORD DIRECTION | CHORD LENGTH |
| C21         | 26.00  | 148°48'04" | 67.52'  | N32°17'53"W     | 50.08'       |
| C22         | 60.00  | 0°12'21"   | 0.22'   | N81°04'01"E     | 0.22'        |
| C23         | 128.00 | 41°42'38"  | 93.18'  | N21°14'50"E     | 91.14'       |
| C24         | 15.50  | 141°18'59" | 38.23'  | S19°20'31"E     | 29.25'       |
| C25         | 17.00  | 90°00'00"  | 26.70'  | N45°23'31"E     | 24.04'       |
| C26         | 463.00 | 34°07'11"  | 275.72' | S72°56'29"E     | 271.67'      |
| C27         | 437.00 | 34°28'37"  | 262.96' | N72°45'42"W     | 259.01'      |
| C28         | 15.50  | 89°06'58"  | 24.11'  | N06°45'30"E     | 21.75'       |
| C29         | 915.00 | 15°55'00"  | 254.19' | S82°02'30"W     | 253.37'      |
| C30         | 51.00  | 131°42'38" | 117.24' | S23°45'10"E     | 93.08'       |
| C31         | 976.00 | 12°06'13"  | 206.18' | N84°20'24"E     | 205.79'      |
| C32         | 524.00 | 11°42'42"  | 107.11' | N84°08'39"E     | 106.92'      |
| C33         | 487.00 | 11°42'42"  | 99.55'  | S84°08'39"W     | 99.37'       |
| C34         | 8.50   | 85°47'37"  | 12.73'  | S35°23'29"W     | 11.57'       |
| C35         | 319.00 | 12°06'13"  | 67.39'  | S84°20'24"W     | 67.26'       |
| C36         | 390.00 | 3°50'37"   | 26.16'  | S28°09'15"W     | 26.16'       |

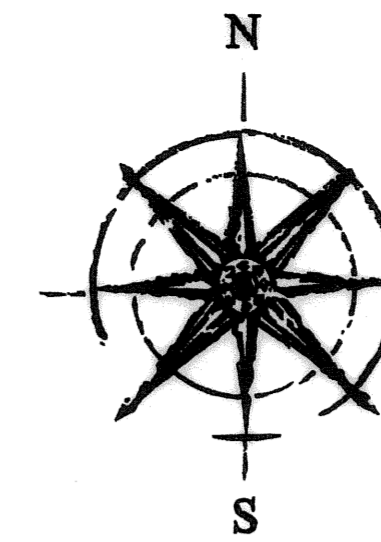
| Line Table |             |        |
|------------|-------------|--------|
| LINE       | DIRECTION   | LENGTH |
| L1         | N17°15'18"W | 68.86' |
| L2         | N17°15'18"W | 74.47' |
| L3         | N77°37'20"W | 44.75' |
| L4         | N43°10'07"W | 46.04' |
| L5         | N43°10'07"W | 82.05' |
| L6         | S66°54'45"E | 85.27' |
| L7         | S00°00'00"E | 44.00' |
| L8         | N00°00'00"E | 44.00' |
| L9         | S00°00'00"E | 44.00' |
| L10        | S15°55'00"E | 44.00' |
| L11        | N15°55'00"W | 44.00' |
| L12        | S15°55'00"E | 44.00' |
| L13        | N15°55'00"W | 44.00' |
| L14        | S00°23'31"W | 44.00' |
| L15        | N00°23'31"E | 44.00' |
| L16        | N06°51'43"E | 23.75' |
| L17        | N09°43'28"E | 14.79' |
| L18        | N22°30'00"E | 41.57' |
| L19        | N09°43'28"E | 35.27' |
| L20        | N06°51'43"E | 33.17' |
| L21        | N00°23'31"E | 44.00' |
| L22        | S00°23'31"W | 44.00' |
| L23        | N00°00'00"W | 44.00' |
| L24        | N09°07'50"W | 44.00' |
| L25        | S00°23'31"W | 44.00' |
| L26        | N89°36'29"W | 69.50' |
| L27        | S89°36'29"E | 69.50' |

| Line Table |             |        |
|------------|-------------|--------|
| LINE       | DIRECTION   | LENGTH |
| L28        | N48°32'29"W | 1.41'  |
| L29        | N77°37'20"W | 76.11' |
| L30        | N81°10'12"E | 51.12' |
| L31        | N22°30'00"E | 44.19' |
| L32        | N77°37'20"W | 79.66' |
| L33        | N81°10'12"E | 43.56' |
| L34        | N66°54'45"W | 10.88' |
| L35        | S04°43'25"W | 35.12' |
| L36        | S04°13'10"W | 35.10' |
| L37        | S15°55'00"E | 35.00' |
| L38        | S19°17'06"E | 35.06' |
| L39        | S00°23'55"W | 35.00' |
| L40        | N02°10'54"E | 32.02' |
| L41        | S77°29'21"W | 87.63' |
| L42        | N42°06'09"E | 21.96' |
| L43        | N00°23'31"E | 15.00' |
| L44        | S89°36'29"E | 8.50'  |
| L45        | N00°02'34"E | 32.50' |
| L46        | N89°36'29"W | 30.29' |
| L47        | N89°36'29"W | 20.00' |
| L48        | N90°00'00"E | 27.36' |
| L49        | N11°43'47"W | 7.01'  |
| L50        | N11°43'47"W | 5.42'  |
| L51        | N90°00'00"E | 2.27'  |

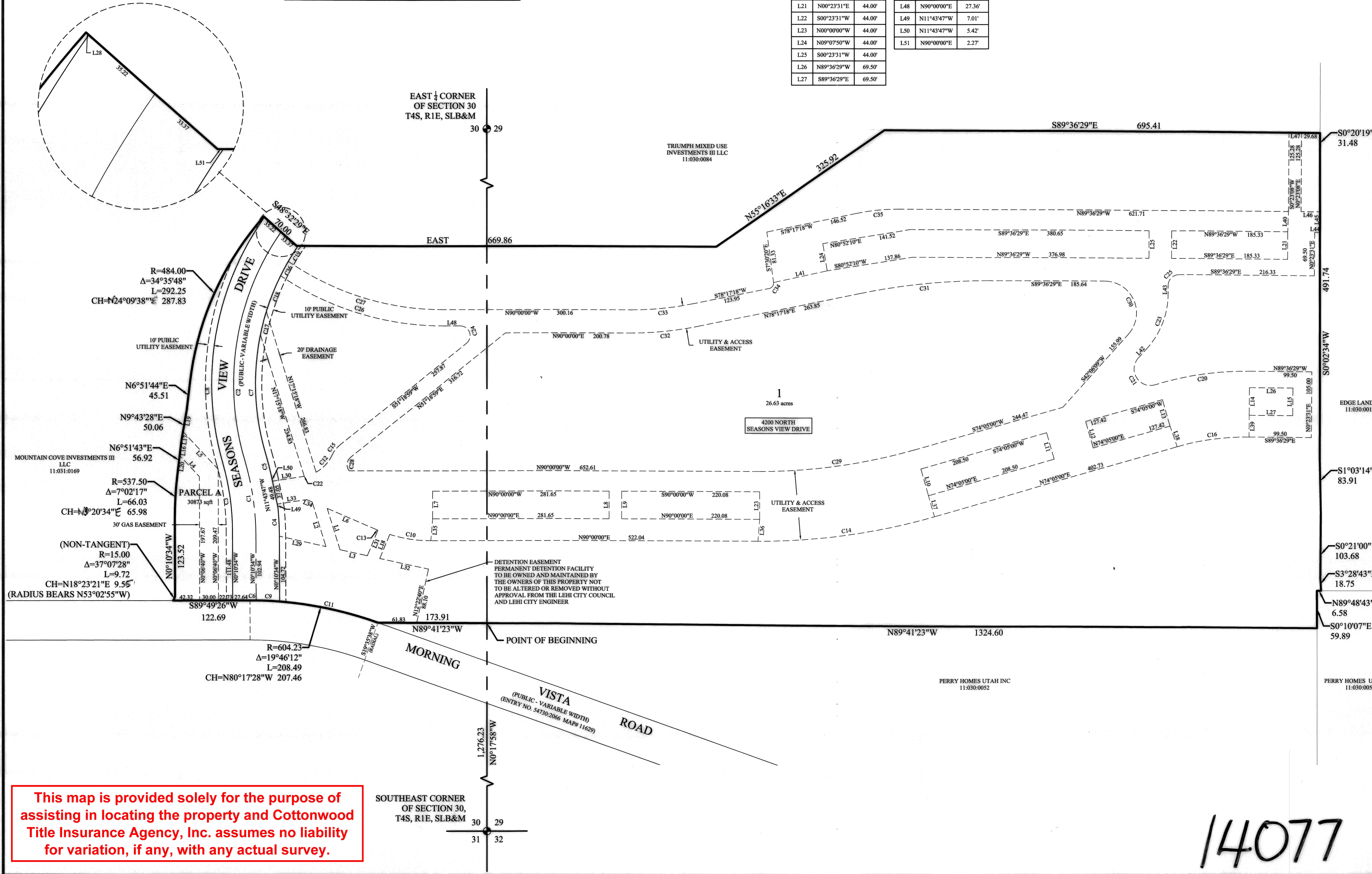
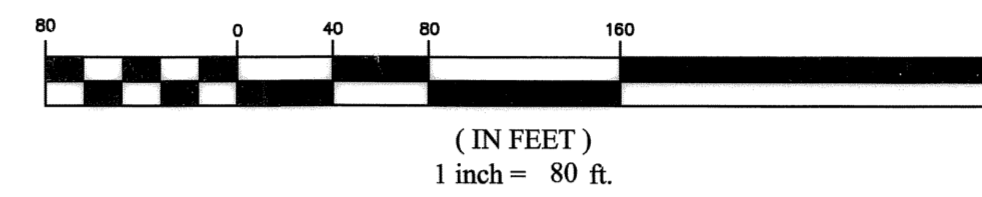
TABULATIONS:

CURRENT ZONE: PC  
 TOTAL AREA: 28.34 ACRES  
 APARTMENT UNITS: 440 UNITS  
 DENSITY: 15.5 UNITS/ACRE  
 LOT AREA: 27.34 ACRES  
 RIGHT-OF-WAY AREA: 0.99 ACRES  
 ROADWAY LENGTH: 606.52 FEET

NOTES:  
 1. IMPROVEMENTS ALONG SEASONS VIEW DRIVE WILL BE BONDED AND INSTALLED WITH THE SITE PLAN FOR LOT 1.  
 2. PARCEL "A" IS NOT A SEPARATE BUILDING LOT, AND IS HEREBY OWNED AND MAINTAINED BY THE SEASONS AT TRAVERSE MOUNTAIN HOA.



GRAPHIC SCALE



SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND THE MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A portion of the SE1/4 of Section 30, and the SW1/4 of Section 29, Township 4 South, Range 1 East, Salt Lake Base & Meridian, Lehi, Utah, more particularly described as follows:  
 Beginning at a point located N0°17'58"W along the Section line 1,276.23 feet from the Southeast Corner of Section 30, T4S, R1E, S1B&M; thence N89°41'23"W 173.91 feet to the northerly right-of-way line of Morning Glory Road as described and dedicated on a Plat recorded as Entry No. 54730:2006, Map #11629, of the Official Records of Utah County; thence along said northerly line the following 2 (two) courses and distances: thence Northwesterly along the arc of a 604.23 foot radius non-tangent curve (radius bears: S19°35'38"W) 208.49 feet through a central angle of 19°46'12" (chord: N80°17'28"W 207.46 feet); thence S89°49'26"W 122.69 feet; thence Northeastly along the arc of a 15.00 radius non-tangent curve (radius bears: N53°02'55"W) 9.72 feet through a central angle of 37°07'28" (chord: N18°23'21"E 9.55 feet); thence N0°10'34"W 123.52 feet; thence along the arc of a 537.50 foot radius curve to the right 66.03 feet through a central angle of 7°02'17" (chord: N3°20'35"E 65.98 feet); thence N6°51'43"E 56.92 feet; thence N9°43'28"E 50.06 feet; thence N6°51'44"E 45.51 feet; thence along the arc of a 484.00 foot radius curve to the right 292.25 feet through a central angle of 34°35'48" (chord: N24°09'38"E 287.83 feet); thence S48°32'29"E 70.00 feet; thence East 669.86 feet; thence N55°16'33"E 325.92 feet; thence S89°36'29"E 695.41 feet to a fence line; thence S02°10'19"W 31.48 feet; thence S02°34'34"W 491.74 feet; thence S1°03'14"E 83.91 feet; thence S0°21'00"W 103.68 feet; thence S3°28'43"E 18.75 feet, the previous 5 (five) courses along said fence line; thence N89°48'43"W 6.58 feet; thence S0°10'07"E 59.89 feet; thence N89°41'23"W 1,324.60 feet to the point of beginning.  
 Contains: 28.34 +/- acres

*Dennis P. Carlisle*  
 PROFESSIONAL LAND SURVEYOR  
 OCTOBER 31, 2013  
 DATE

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREOF AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREOF FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1 DAY OF NOV A.D. 2013

*Paul Willie, Manager*  
 SEASONS AT TRAVERSE MOUNTAIN  
 NOTARY ADDRESS

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH S.S. Seasons of Traverse Mountain, LLC  
 COUNTY OF UTAH

ON THIS 18 DAY OF November, 2013, PERSONALLY APPEARED BEFORE ME *Paul Willie* WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE/HE IS/ARE THE *Manager* OF SEASONS AT TRAVERSE MOUNTAIN, BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES September 16, 2017  
*Paul Willie*  
 A NOTARY PUBLIC COMMISSIONED IN UTAH  
 NOTARY ADDRESS: 502 W. Grand S, Sandy, UT 84070  
 PRINTED FULL NAME OF NOTARY: Paul Willie

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH S.S.  
 COUNTY OF UTAH

ON THIS DAY OF 20, PERSONALLY APPEARED BEFORE ME WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE/HE IS/ARE THE OF ORGANIZATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES  
 A NOTARY PUBLIC COMMISSIONED IN UTAH  
 NOTARY ADDRESS  
 PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF LEHI CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 11 DAY OF June, A.D. 2013

APPROVED BY MAYOR

APPROVED BY ENGINEER  
 ATTEST  
 (SEE SEAL BELOW) (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS 28 DAY OF May, A.D. 2013 BY THE LEHI CITY PLANNING COMMISSION.

DIRECTOR - SECRETARY CHAIRMAN, PLANNING COMMISSION

"A"

SEASONS AT TRAVERSE MOUNTAIN  
 A RESIDENTIAL SUBDIVISION  
 LEHI, UTAH COUNTY, UTAH

SURVEYOR'S SEAL: DENNIS P. CARLISLE, No. 172675, STATE OF UTAH

LEHI CITY ENGINEER SEAL: *Paul A. Hume*, 11/07/13

LEHI CITY RECORDER SEAL: No. 112675, DENNIS P. CARLISLE, STATE OF UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

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S.C. 29430, T4S, R1E, S1B&M TUC10