

10547535

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Return to:

Rocky Mountain Power
Attn: Lisa Louder
1407 W North Temple, Rm. 110
Salt Lake City, Utah 84116
WO: 10032942
ROW: 20060031.13a/SG

Rocky Mountain Power

10547535
10/23/2008 12:11 PM \$15.00
Book - 9653 Pg - 4262-4264
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: ELF, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, **John C. Butterfield and Toni L. Butterfield, Trustees of the John C. and Toni L. Butterfield Family Living Trust Dated 4-2-04** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 29.5 feet in width and 242 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over, or under the surface of the real property of Grantor in **Salt Lake County, State of Utah**, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way across the west 29.50 feet of the Grantor's land situate in the Southwest Quarter of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah. The boundaries of said easement are described as follows, to wit:

Beginning at the southwest corner of the Grantor's land and the east right of way line of 6400 West Street which is 532.96 feet N.00°02'58"W along the section line and 33.00 feet N.89°57'02"E from the Southwest Corner of said Section 35 and running thence N.00°02'58"W 113.62 feet along said right of way; thence N.89°57'02"E 29.50 feet; thence S.00°02'58"E 113.66 feet to the south line of said land; thence N.89°58'48"W 29.50 feet along said south line to the point of beginning. The above-described easement contains 3352 square feet or 0.077 acre.

ALSO beginning at the northwest corner of the Grantor's land and the east right of way line of 6400 West Street which is 927.57 feet N.00°02'58"W along the section line and 33.00 feet N.89°57'02"E from the Southwest Corner of said Section 35 and running thence N.88°41'03"E 29.51 feet; thence S.00°02'58"E 128.24 feet; thence S.89°57'02"E 29.50 feet to said east right of way line; thence N.00°02'58"W 127.59 feet along said right of way to the point of beginning. The above-described easement contains 3773 square feet or 0.087 acre.

Assessor Parcel No. 26-35-~~202~~-042

351 JLB

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands

clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 9th day of October, 2008.

John C. and Toni L. Butterfield Family Living Trust Dated 4-2-04

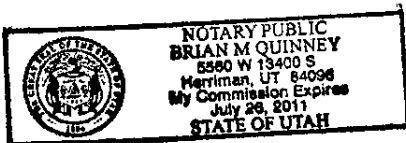
By: [Signature]
Its: 1

By: [Signature]
Its: _____

STATE OF UTAH)
COUNTY OF SALT LAKE)

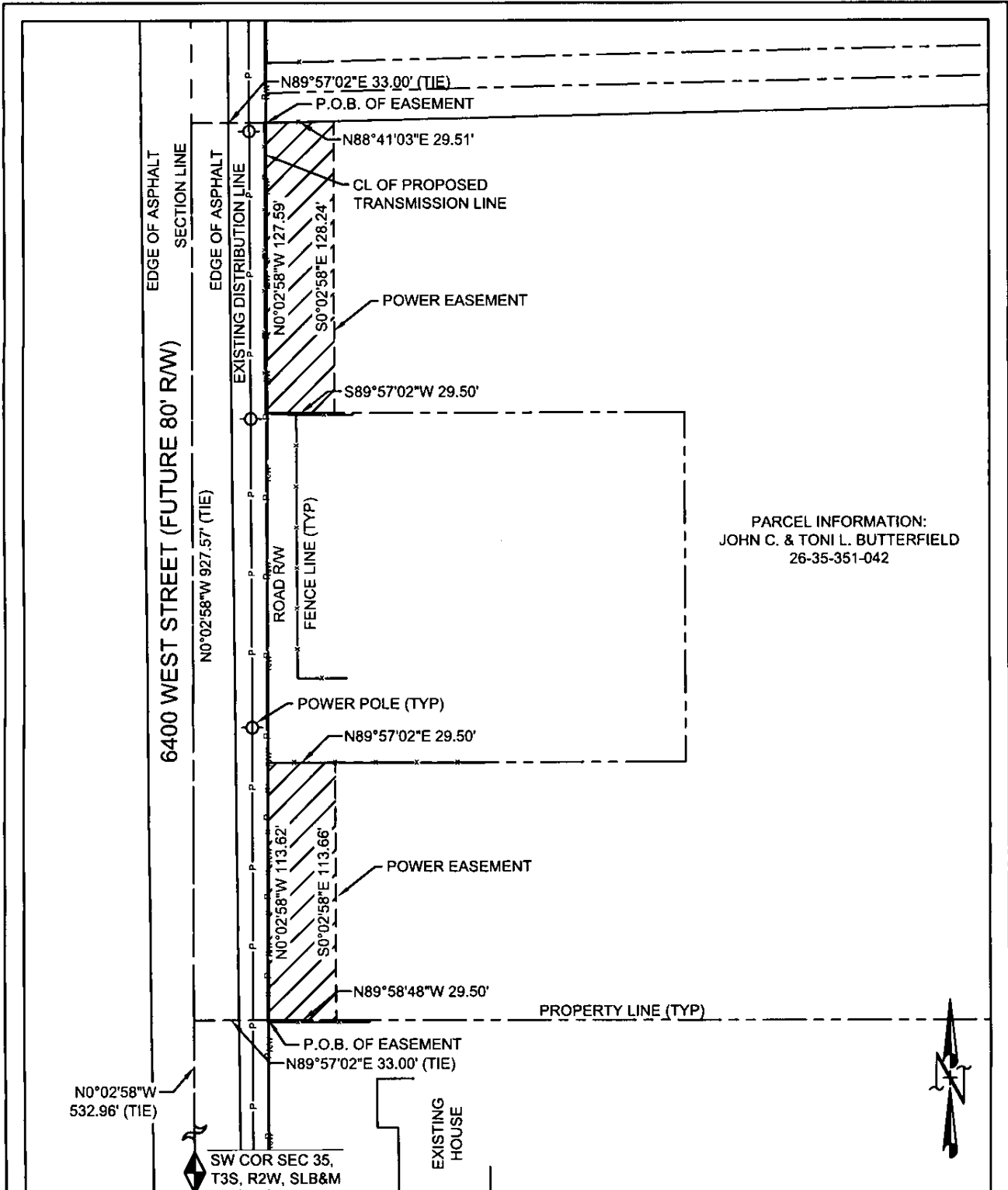
REPRESENTATIVE ACKNOWLEDGMENT

This instrument was acknowledged before me on this 9th day of October, 2008, by John C Butterfield and Toni L Butterfield as Trustees of John C. and Toni L. Butterfield Family Living Trust Dated 4-2-04.



[Signature]
Notary Public

My commission expires: July 26, 2011



PARCEL INFORMATION:
 JOHN C. & TONI L. BUTTERFIELD
 26-35-351-042

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED

REV 1	DATE: 10/10/07	DESC. HERRIMAN TRANSMISSION	BY SAM	CHK JH	APP KT
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1410 South 800 West Woods Cross, UT 84087 (801) 292-9954

EXHIBIT "A"
 THROUGH JOHN C. & TONI L.
 BUTTERFIELD PROPERTY
 SECTION 35, T.3.S., R.2.W.
 SALT LAKE BASE & MERIDIAN



SCALE 1"=60'