Recording Requested by: First American Title Insurance Company 200 E. South Temple – Suite #200 Salt Lake City, UT 84111 (801)536-3100

AFTER RECORDING RETURN TO: Edison Way, LLC 39 Sawbuck Rd Reno, Nevada 89509 10553351 10/31/2008 12:42:00 PM \$14.00 Book - 9655 Pg - 7360-7361 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN NCS BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: **311-4771317-CP** A.P.N.: **16-19-153-005-0000**

David P. Johnson and E. Kathleen Johnson, Grantors, of **Midvale**, State of Utah, hereby CONVEYS AND WARRANTS to

Edison Way, LLC, a Nevada limited liability company, Grantee, of **Reno,** State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of **Utah**:

Lots 36, 37, & 38 Block 1, Burton Place Plat A.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2006 and thereafter.

Witness, the hand(s) of said Grantor(s), this day of October, 2008.

David P. Johnson

E Kathleen Johnson

STATE OF Utah)	
!)Ss.	
COUNTY OF Sport h	ike)	
personally known to me (or	proved to me on the basis of	ed before me David P. Johnson and E. Kathleen Johnson, satisfactory evidence) to be the person whose name is me that they executed the same
(Beste	vi	
Notar	y Public	
. (Printe	d Name)	
My Commission expires:		{Seal or Stamp}
		CATHY C. PRESTWICH 200 East South Temple, Suite 200 Self Lake City, Utah 84111