

Community Development Department P.O. Box 128 60 North Main Street Coalville, Utah 84017 Phone: 435-615-3124 Fay: 435-615-3046

Fax: 435-615-3046 www.summitcounty.org

AGRICULTURAL EXEMPTION ACKNOWLEDGEMENT

This form is intended to authorize an exemption from receiving a building permit under Section 15A-1-204(7) of the Utah Code Annotated.

Owner(s) of Record:

Nam	e: DSM 6 (coalville Land) LL	C & Joe Jesser as Pho	ne: <u>801-706-2799</u>		
Maili	e: D5M 6 (coalville Land) LL ng Address: 13385. Foothill Dr #	its manager t314			
City:	SLC	State: UT	Zip: 94/08		
E-Ma	nil Address: <u>Joe Odiamond i mana</u>	genent.com_Fax:			
<u>Proj</u>	ect Information:				
Parc	el#: <u>///S -404-J)</u> Subdivision Name	::_ <i>N/A</i>			
Addr	ess: <u>N/4</u>	Lot S	Size: <u>50 acres</u>		
	ding Description (proposed agricultural us)				
<u>Defi</u>	nitions:				
1.	As defined by Utah State Code 15A-1-202(soil and raising of crops, care of livestock,		se that relates to the tilling of		
2.	As defined by Utah State Code 15A-1-202(10)"not for human occupancy" means use of a structure for purposes other than protection or comfort of human beings, but allows people to enter the structure for:				
\$	 a. maintenance and repair; and b. the care of livestock, crops, or equipment intended for agricultural use which are kept there. 				
Plea	ase answer the following questions:		Vaa Na		
1.	Will the proposed structure be used only fo	or "agricultural use" as defined at	pove? X □		

3.	Will the proposed structure meet the definition of "not for human occupancy" as defined above?		<u>No</u>
ა.			
4.	Will the proposed structure include electrical, plumbing, or mechanical work? If yes, separate mechanical, electrical, and plumbing permits are required.		X
<u>(5.)</u>	Is the subject property located in whole or in part in an Agriculture Protection Area created under Title 17, Chapter 41, Agriculture Protection Areas?		×

Submission Requirements:

- o Application form: Completed and signed by the property owner(s).
- Approval of the property owner(s) if different from the applicant: The property owner(s) must sign
 the back of the application form, or submit a letter indicating their ownership and authorization for the
 submittal of the application.
- One (1) copy of a detailed site plan: The site plan must identify all structures located on the subject parcel, the location of the proposed agricultural structure, and the setbacks from the proposed agricultural structure to all property lines.
- One (1) copy of a detailed floor plan.
- One (1) copy of detailed building elevations: The elevations must include existing and finished grade lines for the purposes of measuring height.

OWNER(S) ACKNOWLEDGEMENT *PLEASE INITIAL BEHIND EACH STATEMENT*

I hereby make application and declaration that I intend to construct a structure solely in conjunction with an "agricultural use" and "not for human occupancy", both as defined previously.

I understand that as an exempt building, the Summit County Building Department has not reviewed the plans for the structure and has therefore not made any implied or in fact approvals of any safety, structural integrity, building design, or similar issues.

I further understand that this structure may not be converted to a residential building, a non-agricultural storage building, or any other non-agricultural related use without obtaining a building permit and that such permit may require significant modifications to the structure in order to comply with the applicable Codes in effect at that time.

I understand that Summit County is authorized to inspect the site as necessary to ensure the structure is complying with the applicable setback and height requirements for the zone in which the structure is located.

Any misleading or incorrect answers may constitute an act of falsification of government records under Section 76-8-511 of the Utah Code Annotated or issuing a written false statement under Section 76-8-504 of the Utah Code Annotated, both of which are Class B misdemeanors. I hereby declare under penalty of perjury that this application form, and all information submitted as part of this application form is true, complete, and accurate to the best of my knowledge.

Owner(s) Signature: Date: 9/23/16	
Print Name: Jee Jepsen	
ACKNOWLEDGEMENT:	
STATE OF UTAN	
COUNTY OF SALT LAKE	
On this	er
For Office Use Only	
FRONT setback from property line: or setback from centerline of road (whichever is greater):	
REAR setback from property line: 36	
SIDE setback from property line: 30	
SIDE setback from property line: 30_	
MAXIMUM HEIGHT of structure: 32	
Approved by Planning: Date: Date:	
Approved by Planning: Date: Date: Date:	
PROPERTY ACCESS:	
PROPERTY ACCESS:	

10/3/2016 Account View

Account 0285803

Location

Account Number 0285803

Acres 50.00

Situs.

Tax District 17 - NSSD A,D,U (C-C)

Parcel Number NS-404-D

Legal BEG AT THE NE COR OF SEC 11 T2N R5E SLBM & RUN TH S 00*52'55? E 1360.55 FT ALG AN EXISTING FENCE LINE & SEC LINE; TH N 88°58'00" W 646.55 FT ALG AN EXISTING FENCE LINE; TH S 00*34'12? E 333.76 FT ALG AN EXISTING FENCE LINE TO THE N?LY LINE OF CHALK CREEK ROAD; TH N 75°34'00" W 521.76 FT ALG AN EXISTING FENCE LINE & SAID ROAD LINE THENCE S 16°04'47" W 19.11 FT ALG AN EXISTING FENCE LINE & SAID ROAD LINE; TH N 73°46'44" W 153.77 FT ALG AN EXISTING FENCE LINE & SAID ROAD LINE. TH N 00°58'38" W 187.52 FT ALG AN EXISTING FENCE LINE; TH N 88*48?12" W 185.94 FT ALG AN EXISTING FENCE LINE; TH N 00°52'55" W 1336.61 FT TO THE N?LY OF THE NE1/4 OF SAID SEC 11; TH E 1490.09 FT ALG THE SECTION LINE TO THE PT OF BEG. CONT 50.00 AC. 666-46702-248 1329-402 2326-1509 2327-562

Owner

Name DJM 6 (COALVILLE LAND) LLC 1444 S BEACON DR

SALT LAKE CITY, UT 84108

Value

Market (2016)

\$181,625

Taxable

\$2,069

Tax Area: 17 Tax Rate:

0.008217

Type Actual Assessed Acres

Land \$181,625 \$2,069 50.000

Transfers

Entry Number	Form Name	Recording Date
<u>01034038</u>	Warranty Deed 28	12/01/2015 11:52:58 AM
<u>01033788</u>		11/25/2015 11:40:21 AM
00371644		<u>12/30/1992 04:20:00 AM</u>
<u>00360034</u>		<u>06/03/1992 03:02:00 AM</u>
	Images	

Tax Year

Tax

Taxes

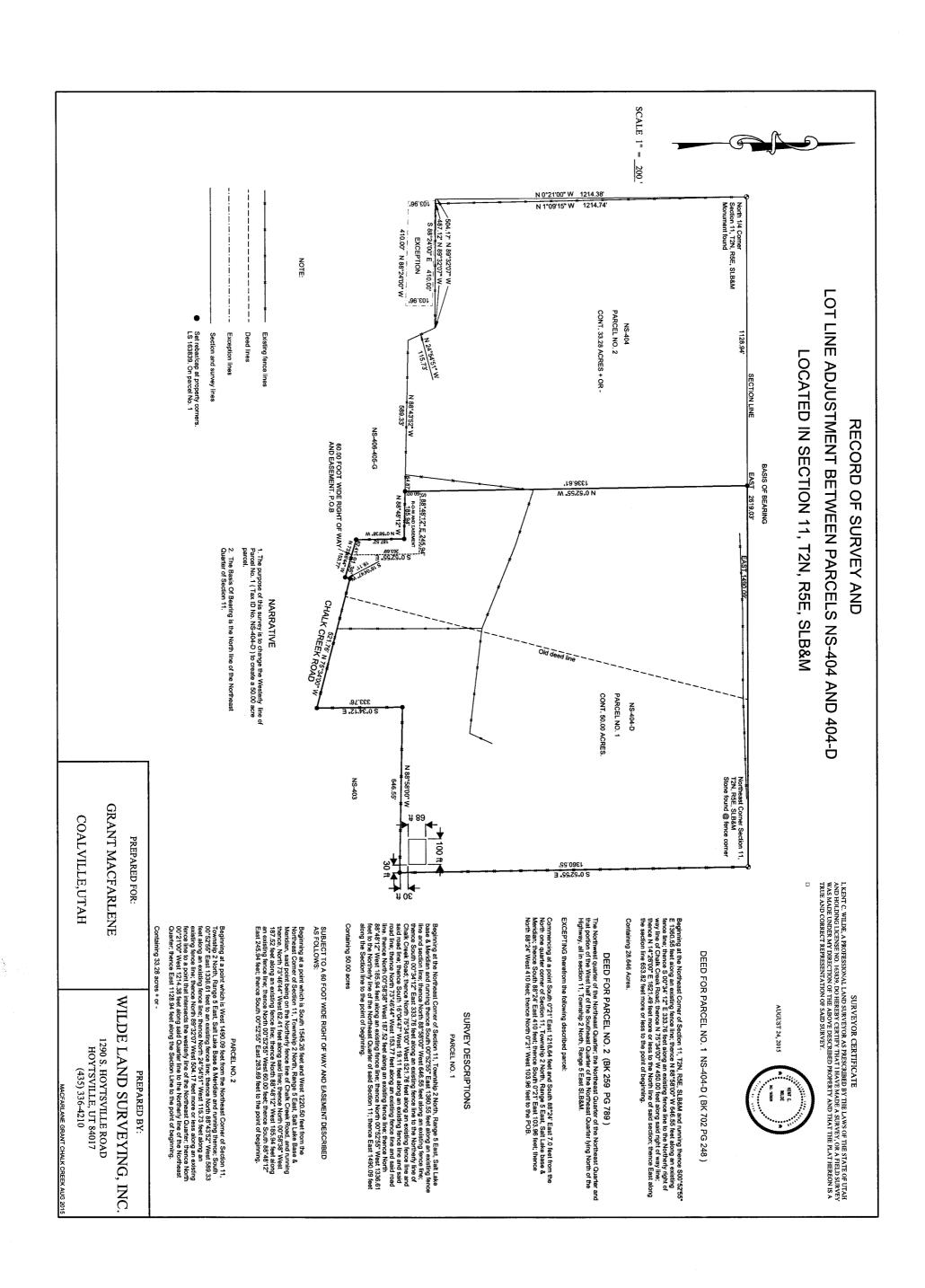
\$17.00

\$14.45

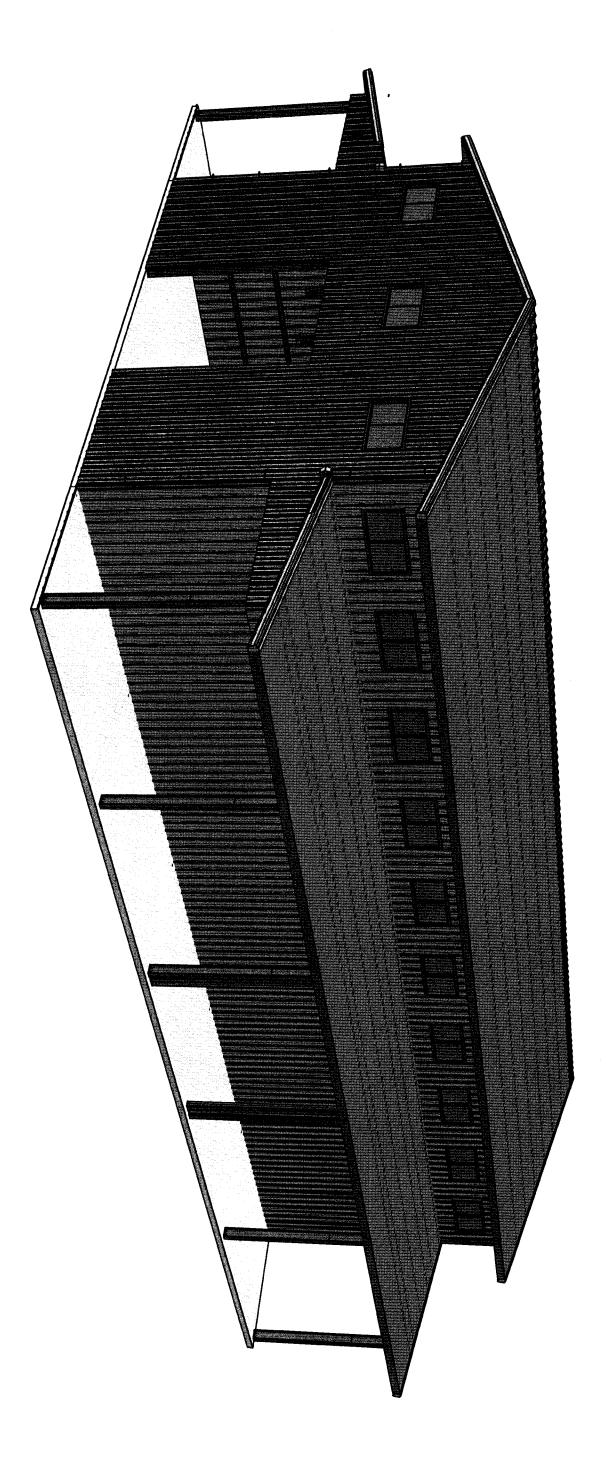
2016

2015

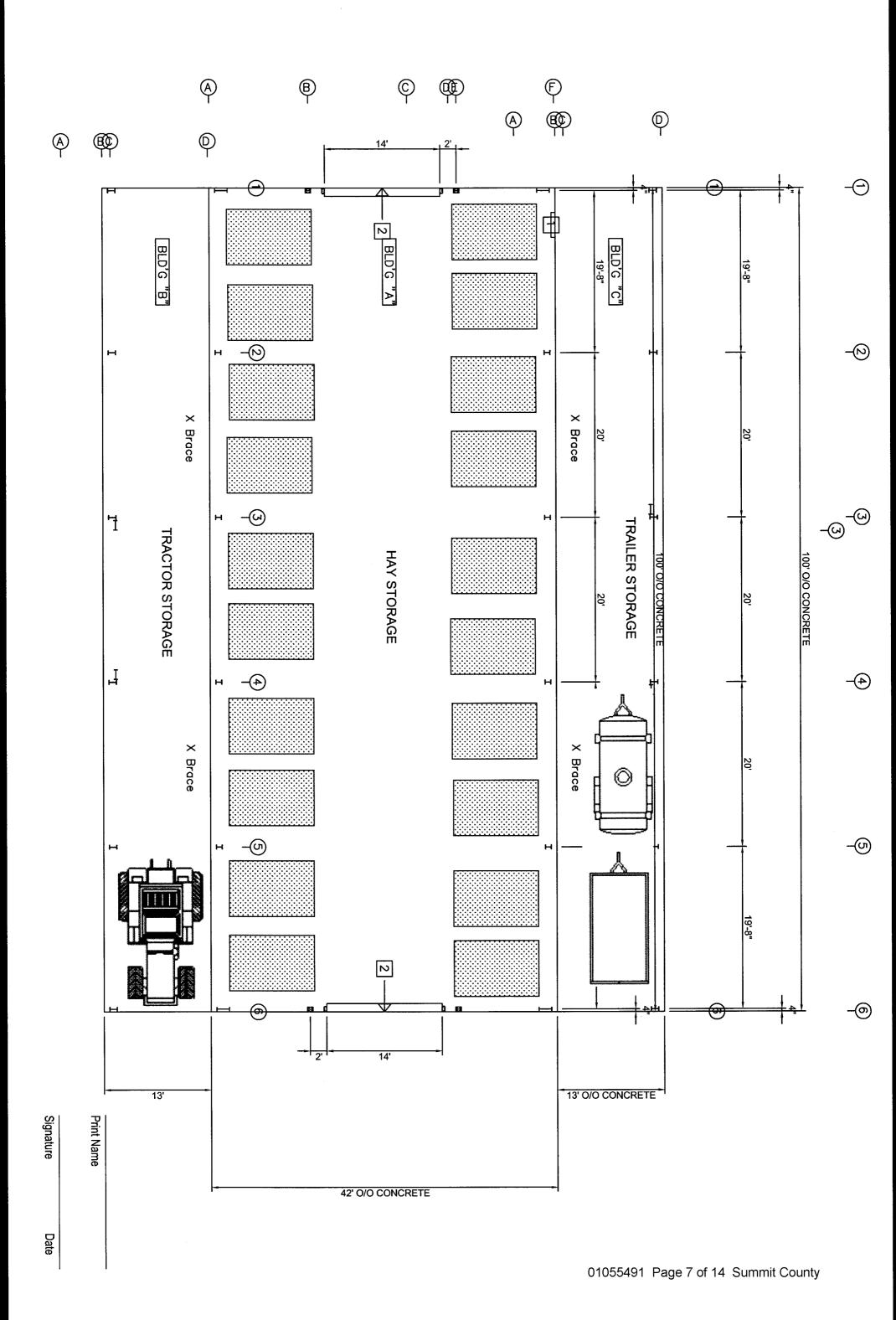
01055491 Page 4 of 14 Summit County

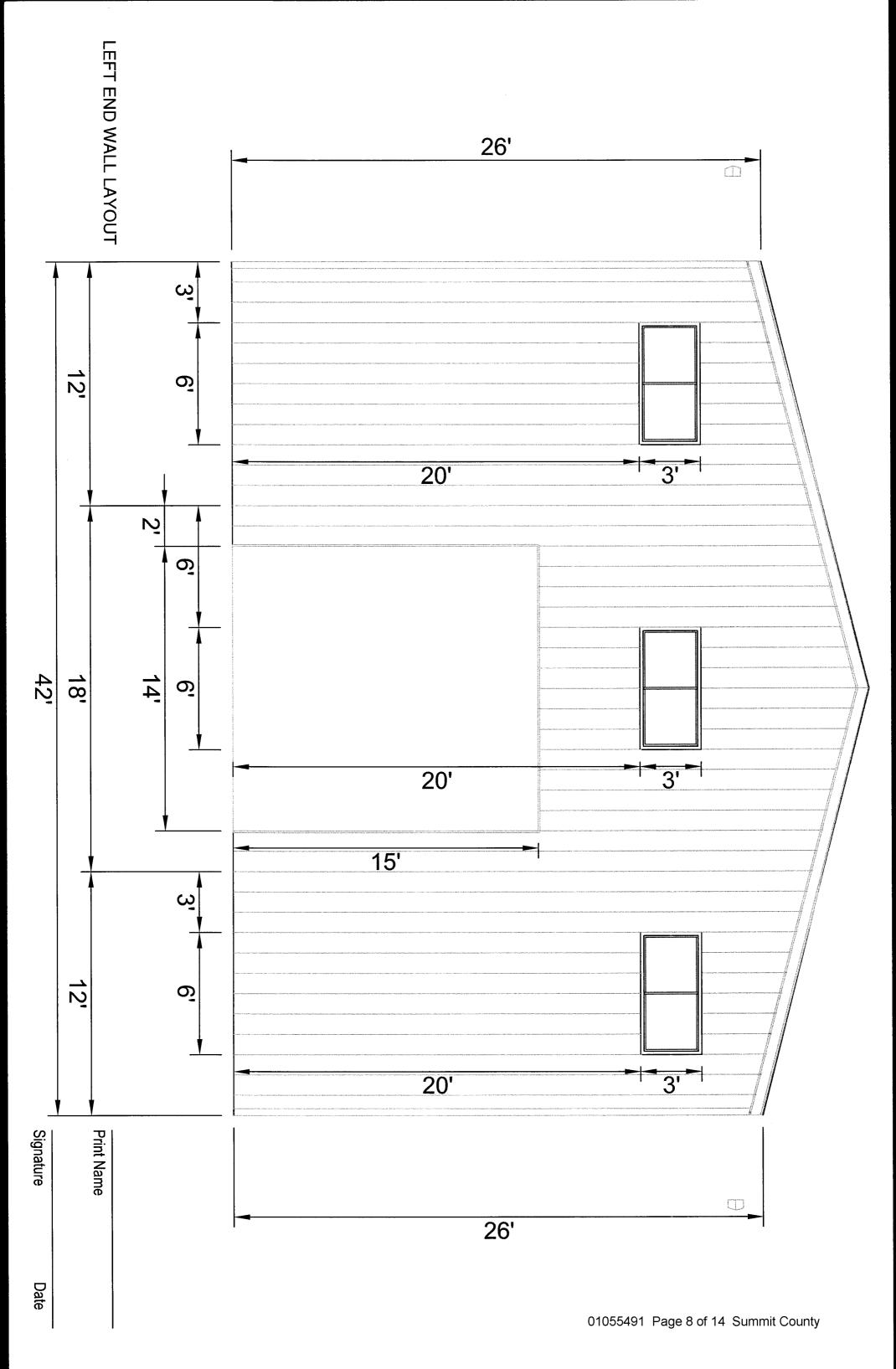


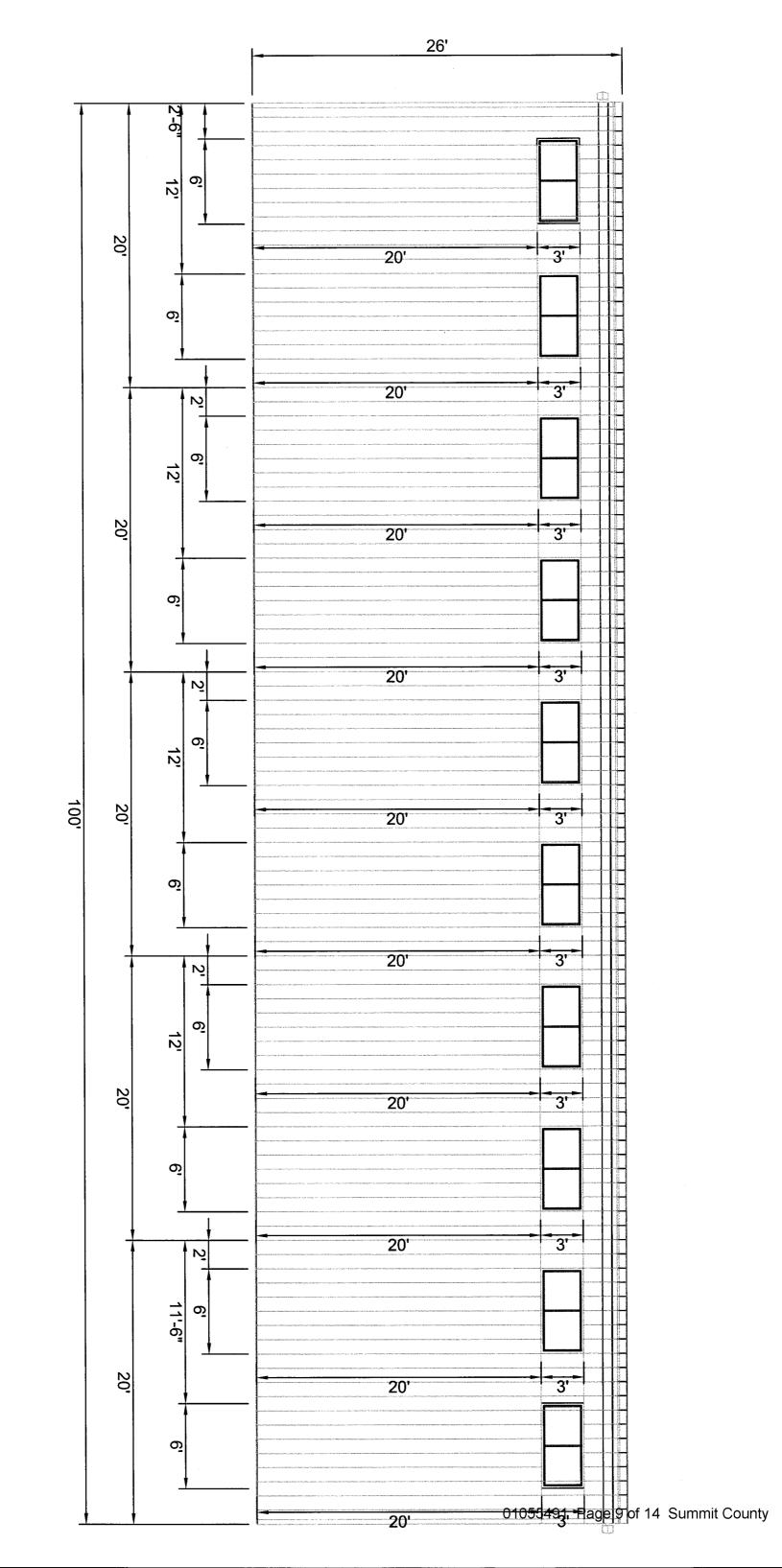




Signature





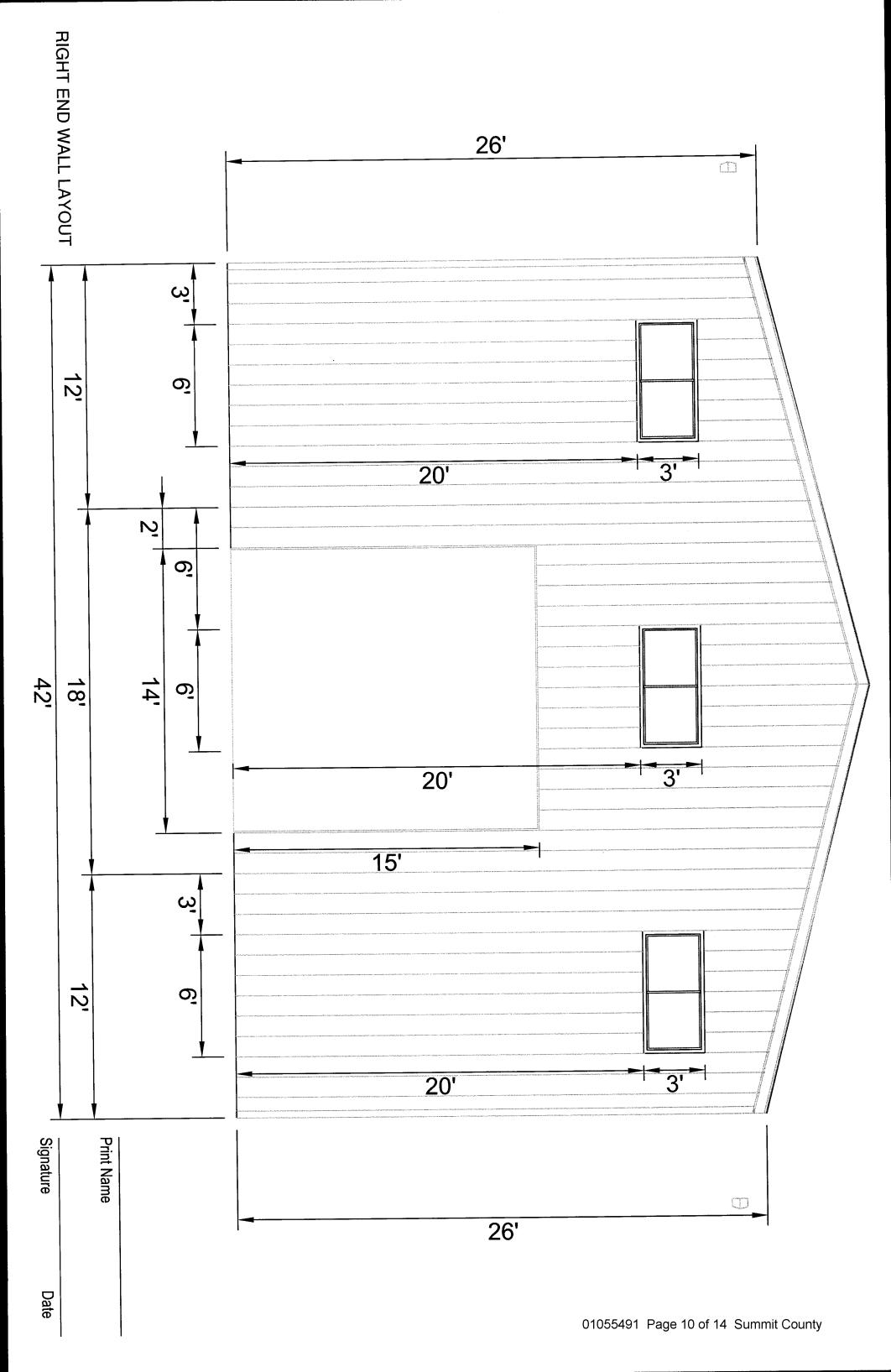


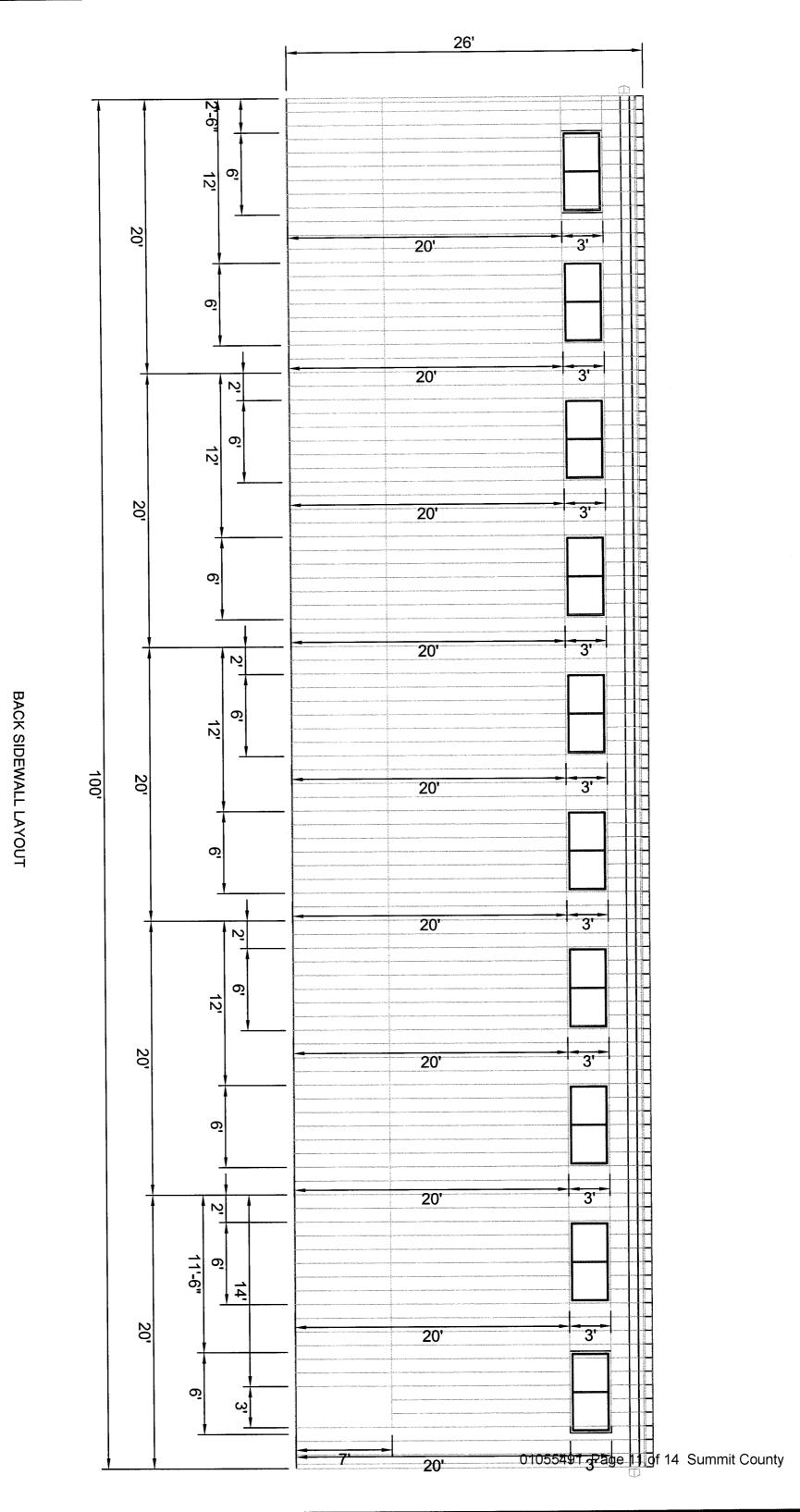
FRONT SIDEWALL LAYOUT

Signature

Date

Print Name

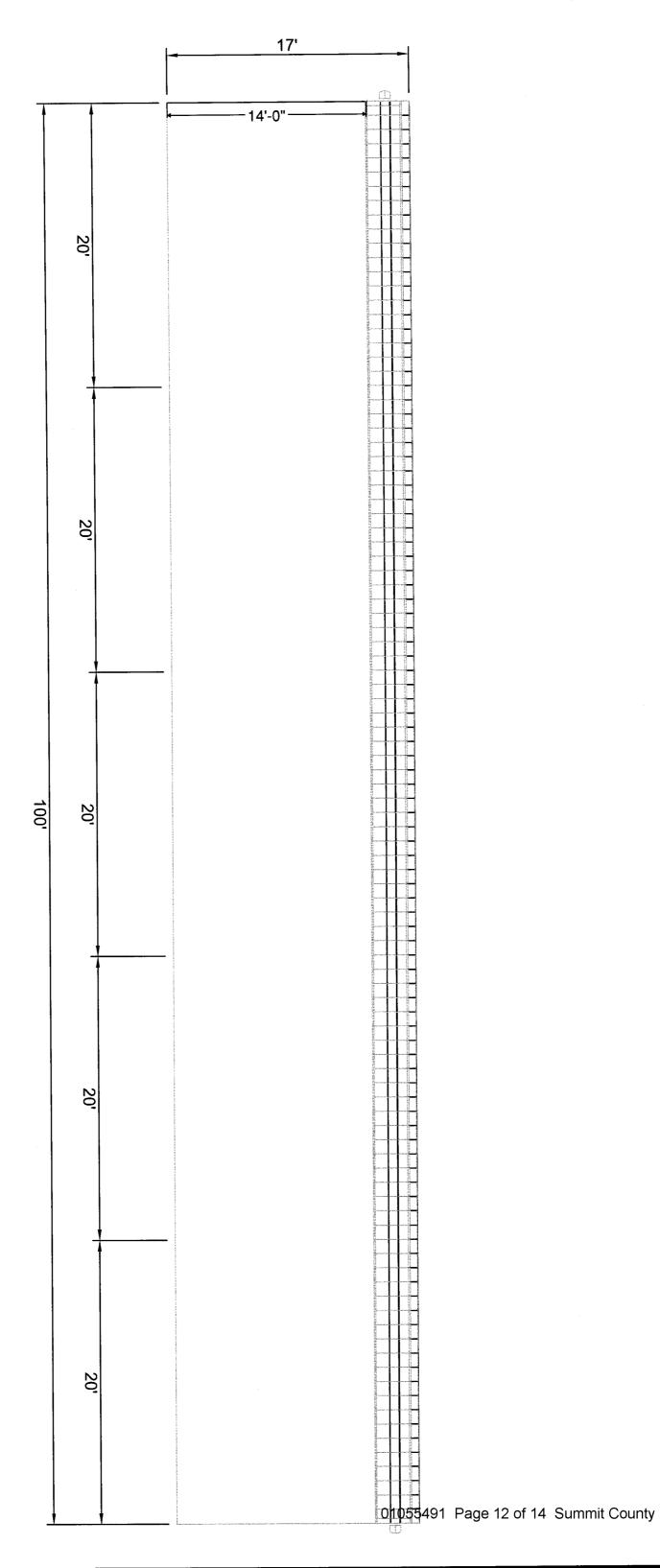




Signature

Date

Print Name

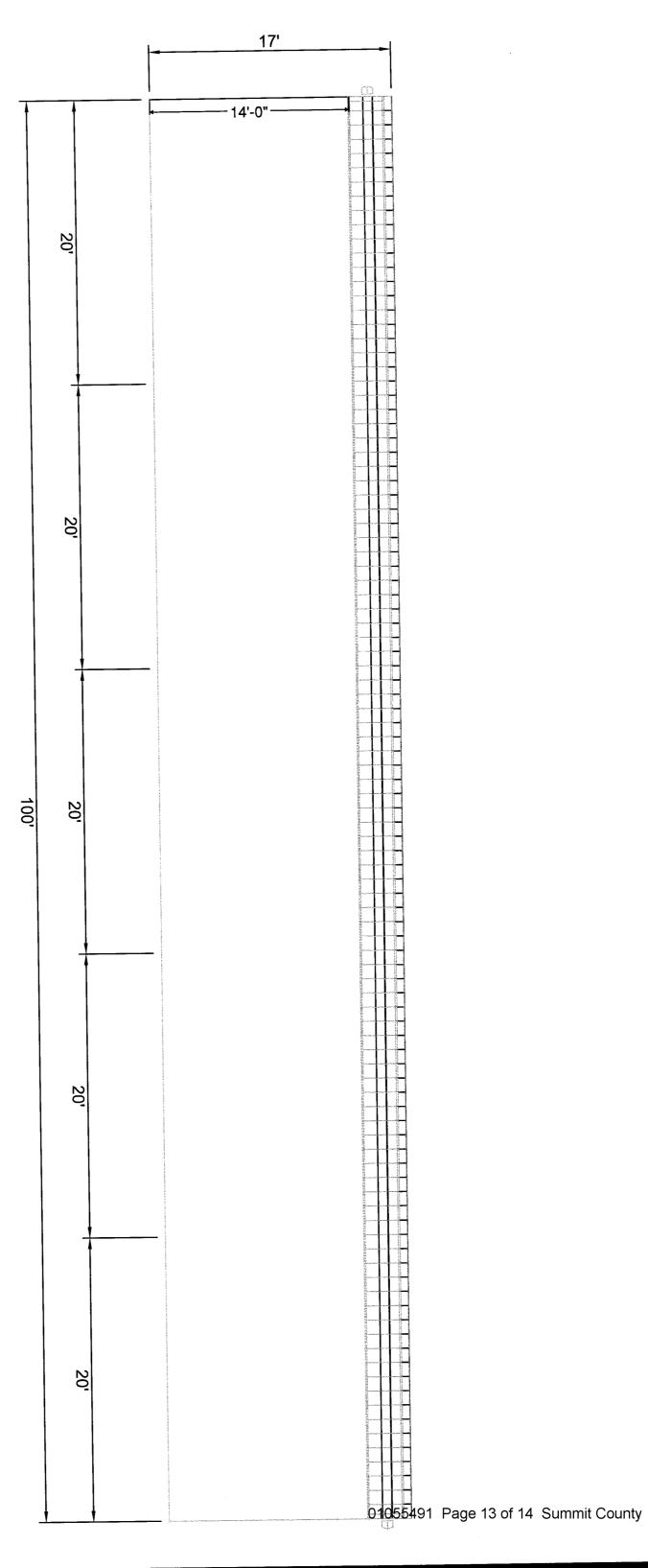


LEFT LEAN-TO SIDEWALL LAYOUT

Print Name

Signature

Date



RIGHT LEAN-TO SIDEWALL LAYOUT

Signature

Date

Print Name

