This Instrument Was Prepared By: Pam Trombo US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117 When Recorded Return To: US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117 10577918 12/12/2008 10:12:00 AM \$14.00 Book - 9664 Pg - 6733-6735 Gary W. Ott Recorder, Salt Lake County, UT US RECORDINGS INC BY: eCASH, DEPUTY - EF 3 P.

## **Assignment of Deed of Trust**

Dated: December 2, 2008

ACCT#: 100008983 POOL#: 467419 GMAC#: 0306585509 Package#: 75297351

## FOR VALUE RECEIVED, GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION 1100 Virginia Dr., Ft. Washington, Pennsylvania 19034

the undersigned hereby grants, assigns and transfers to

MidFirst Bank, a Federally Chartered Savings Association
999 NW Grand Boulevard, Suite 100, Oklahoma City, Oklahoma 73118
all beneficial interest under a certain Deed of Trust dated November 19, 1998
executed by JOSEPH R CUMMINGS AND GLENDA CUMMINGS
and recorded in Book 8175 on Pages 2073 - 2076 as Document Number 7168435 on November 25,
1998 of real estate records for the County of Salt Lake, Utah

**MORTGAGE AMOUNT: \$51125.00** 

PIN: 20-12-287-006

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 4869 W 4985 S, SALT LAKE CITY, UT 84118

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

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\*53173416\*

GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION

Ву:

Shannon Keogler, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey

) SS

On December 2, 2008 before me, Tammy Sorbo, Notary Public in and for said State personally appeared Shannon Keogler, Assistant Vice President of GMAC MORTGAGE LLC FKA GMAC MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Tammy Sorbo, Notary Public

My Commission expires: January 31, 2010

## **EXHIBIT A**

LOT 45, BLOCK 49, HOFFMAN HEIGHTS NO. 20, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.