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When recorded, and mail tax statements, to:
Vicki G. Hartman
42 Gingerwood
Irvine, California 92603

ENT 105817:2018 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Nov 05 9:52 am FEE 12.00 BY MA
RECORDED FOR BLACKBURN & STOLL LC

WARRANTY DEED

Vicki G. Hartman, grantor, hereby CONVEYS and WARRANTS to Vicki G. Hartman, as Trustee of the V. Hartman Living Trust, dated November 1, 2018, grantee, for the sum of ten dollars and other good and valuable consideration, the following described real property in Utah County, Utah:

Lot 438, Plat "D2", THANKSGIVING MEADOWS, a Planned Unit Development, according to the official plat thereof on file and of record in the office of the Utah county recorder.

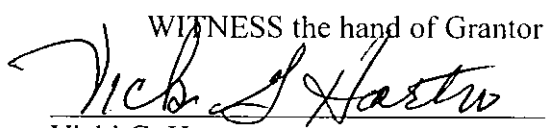
APN: 53-466-0438

TOGETHER WITH a right and easement of use and enjoyment in and to the common areas described, and as provided for, in said declaration of covenants, conditions, and restrictions, which include, without limitation, an easement for vehicular ingress and egress over and across said common areas to and from said lot to a physically open and legally dedicated public street.

ALSO TOGETHER WITH all buildings, fixtures and improvements thereon and all water rights, rights of way, easements, rents, issues, profits, income, tenements, hereditaments, privileges and appurtenances thereunto now or hereafter used or enjoyed with said property, or any part thereof.

SUBJECT TO all encumbrances, covenants, conditions, easements, rights of way, reservations and restrictions of record, visible by inspection, or enforceable in law and equity.

WITNESS the hand of Grantor this 1 day of November, 2018.


Vicki G. Hartman

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

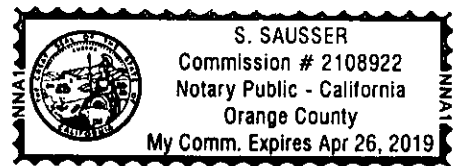
STATE OF CALIFORNIA)
)
COUNTY OF ORANGE)

On November 1, 2018, before me, S. SAUSSER,
a Notary Public, personally appeared VICKI G. HARTMAN, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within
instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~
authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that
the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature S. Sausser



(SEAL)