

Map Filing 1739

See Sheet 2 of 2

10603

RECORDED AT THE REQUEST OF Paul H. Gini
1977 APR - 8 PM 2: 27
NINA B. REID
UTAH COUNTY CLERK
DEPUTY

Scale: 1" = 100'

Detail: "A"
Scale: 1" = 20'

Detail: "B"
Scale: 1" = 60'

Curve Data:
A-8'45"
R-26141'
L-3992'
LC-3988'

Curve Data:
A-41'06.27"
R-265'
L-19017'
LC-18607'

STATE OF UTAH
COUNTY OF Salt Lake

ON THE 2nd DAY OF Sept A.D., 1976, PERSONALLY APPEARED BEFORE ME Jim Pappas PRES. AND WHO BEING BY ME DULY SHOWN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID Jim Pappas IS THE PRESIDENT, AND HE, THE SAID Jim Pappas IS THE PRESIDENT, AND OF Hector Inc AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY THE AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID Jim Pappas AND EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Paul H. Gini
NOTARY PUBLIC RESIDING IN Salt Lake COUNTY
MY COMMISSION EXPIRES June 6, 1977

SURVEYOR'S CERTIFICATE
I, Paul H. Gini, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3149 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING at a point which is S89°50'56"W 915.86' from the S/4 Corner of Sec. 18, T4S-R2E

COURSE	DISTANCE	ft., thence;	REMARKS
S89°50'56"W	400.00	"	
U0°10'04"E	726.69	"	
U41°16'26"E	753.80	"	
U49°14'25"E	2091.80	"	to the north line of the SE 1/4 Sec. line, thence;
U89°47'21"E	412.74	"	ft., thence;
S09°41'21"E	916.07	"	
S63°48'07"W	368.41	"	
S28°01'32"W	653.68	"	
S27°21'56"W	371.21	"	
S15°44'35"W	217.01	"	
S25°53'27"W	251.45	"	
N89°56'44"W	588.81	"	
S89°50'56"W	508.92	"	
S18°47'50"W	171.56	"	to the point of beginning.

Contains: 42 Lots 79.803 Acres

BASIS OF BEARING = S89°50'56"W along section line - State coordinate & dependent resurvey map of T4S-R2E, S1B-4M, signed March 7, 1935
Sept. 2, 1976

DATE Sept. 2, 1976 SURVEYOR Paul H. Gini
Gini & Assoc. S.L.C., Ut. #3149
OWNERS' DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 2nd DAY OF September, A.D. 1976. Hector Incorporated
McGhie Land Title Company Pres. Jim Pappas
Paul H. Gini Notary Public

ACCEPTANCE BY LEGISLATIVE BODY
THE Alpine City Council OF Alpine City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF March, A.D. 1977.

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL
APPROVED THIS 14th DAY OF March, A.D. 1977, BY THE PLANNING COMMISSION
DIRECTOR-SECRETARY Paul H. Gini CHAIRMAN, PLANNING COMMISSION

PLAT "A"
Sheet 1 of 2

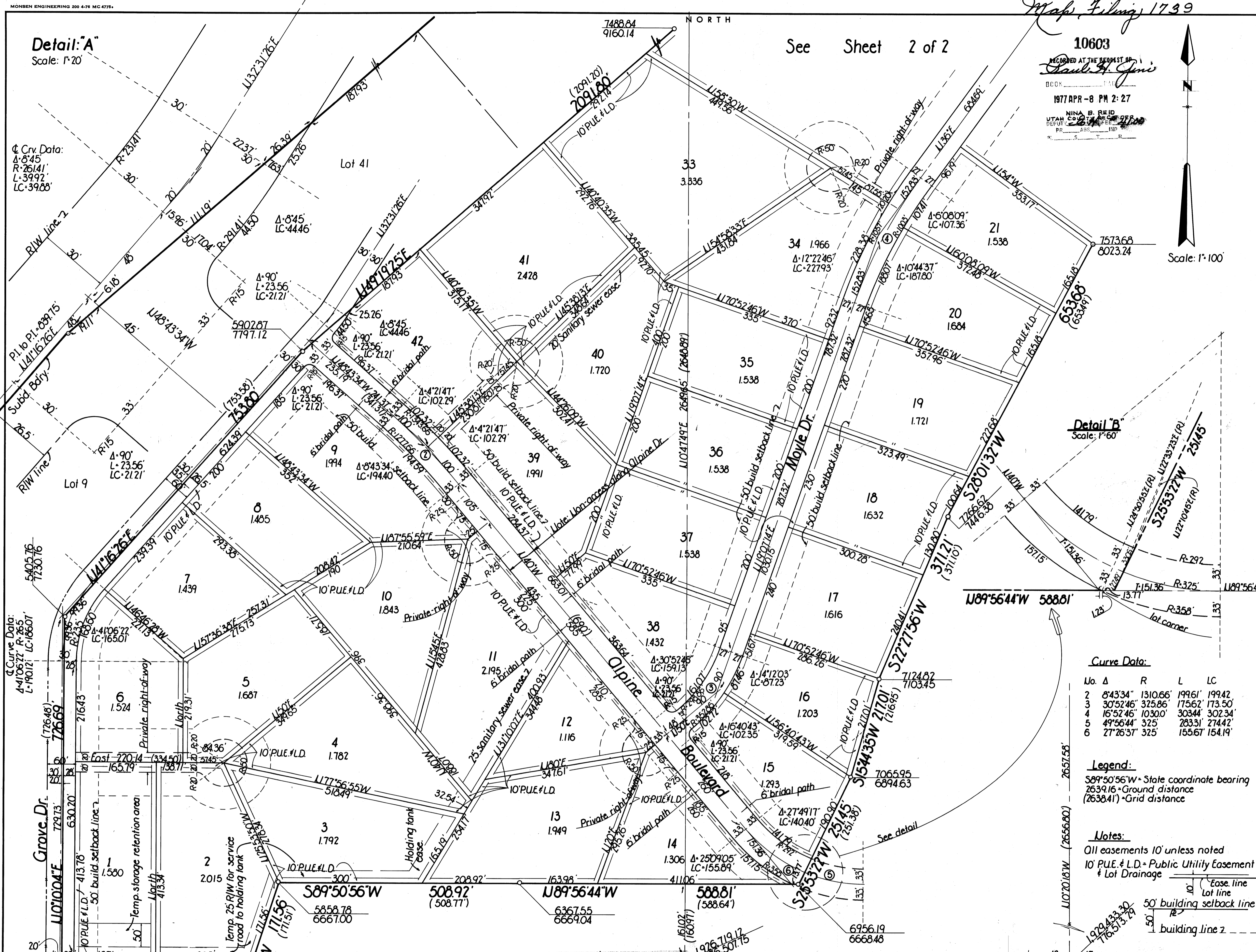
Alpine Estates

SUBDIVISION
Alpine

SCALE: 1" = 100' FEET

UTAH COUNTY, UTAH

SURVEYOR'S SEAL, NOTARY PUBLIC SEAL, CITY-COUNTY ENGINEER SEAL, CLERK-RECORDER SEAL



Curve Data:

No.	Δ	R	L	LC
2	8°43'34"	1310.66'	19961'	19942'
3	30°52'46"	325.86'	17562'	173.50'
4	16°52'46"	1030.0'	30344'	302.34'
5	49°56'44"	325'	28331'	27442'
6	27°26'37"	325'	155.67'	154.19'

Legend:
S89°50'56"W - State coordinate bearing
2639.16 - Ground distance
(2638.41) - Grid distance

Notes:
All easements 10' unless noted
10' P.U.E. # L.D. = Public Utility Easement & Lot Drainage

ACKNOWLEDGMENT
ON THIS 2nd DAY OF Sept. A.D. 1976, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY P.J. Sullivan Pres. & Wally C. McDermaid, V Pres. WHO AFTER BEING DULY SHOWN, ACKNOWLEDGED TO ME THAT McGhie Land Title Company is a Utah corporation, that they signed the OWNERS' DEDICATION FIRST AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES June 6, 1977
Paul H. Gini
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY.

10603
 RECORDED AT THE REGISTER'S OFFICE
Paul H. Gini
 BOOK _____
 1977 APR - 8 PM 2: 27
 ANNA G. REID
 UTAH COUNTY ENGINEER
 DEPUTY _____
 PR. _____
 ST. _____

SURVEYOR'S CERTIFICATE

I, Paul H. Gini, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3149 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING _____

SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
		See Sheet 1 of 2

BASIS OF BEARING = _____

DATE _____ SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF _____ A.D. 1976

See sheet 1 of 2

ACKNOWLEDGEMENT

STATE OF UTAH } s.s.
 COUNTY OF UTAH }
 ON THE 2nd DAY OF September, A.D. 1976 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 6/8/77

ACCEPTANCE BY LEGISLATIVE BODY

THE Alpine City Council OF Alpine City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 14th DAY OF March, A.D. 1977.

APPROVED: Harold Lee E. Timmer ENGINEER (See Seal Below)
 ATTEST: Don A. Christensen Mayor
James B. Walker
Spencer W. Shew CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____
 CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

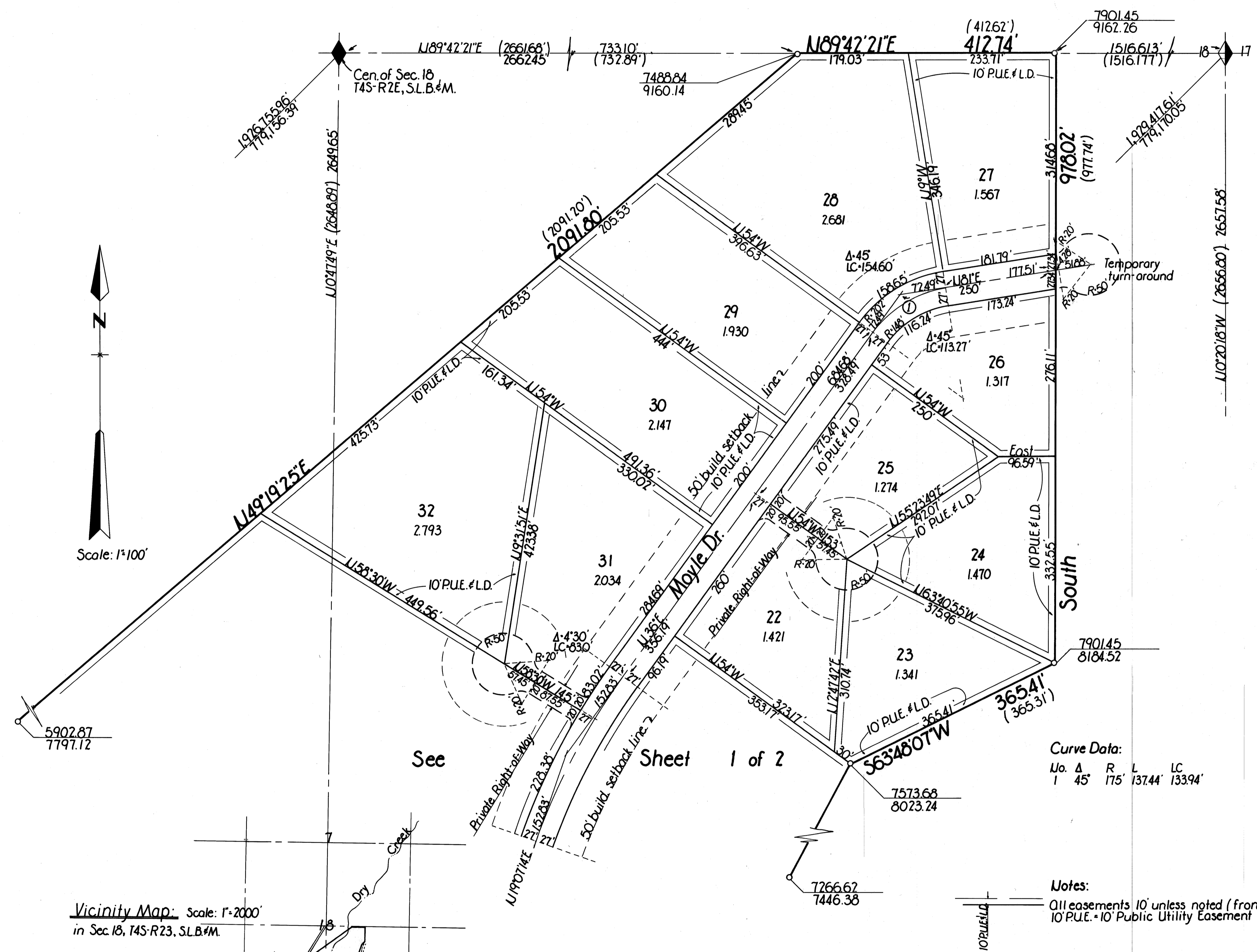
APPROVED THIS 21st DAY OF April, A.D. 1976, BY THE PLANNING COMMISSION
Alpine City
 DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "A"
 Sheet 2 of 2

Alpine Estates

Alpine SUBDIVISION UTAH COUNTY, UTAH
 SCALE: 1" = 100' FEET

SURVEYOR'S SEAL PAUL H. GINI 10-3149	NOTARY PUBLIC SEAL ANNA G. REID 10-3149	CITY-COUNTY ENGINEER SEAL ANNA G. REID 10-3149	CLERK-RECORDER SEAL ALPINE CITY 10-3149
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Curve Data:
 No. Δ R L LC
 1 45° 175' 137.44' 133.94'

Notes:
 All easements 10' unless noted (front of lots)
 10' P.U.E. = 10' Public Utility Easement + Lot Drainage

Vicinity Map: Scale: 1"=2000'
 in Sec. 18, T4S-R23, S.L.B.#M.

