10613738

When Recorded Mail To:

AMERICA FIRST CREDIT UNION
MORTGAGE CLOSING/SHIPPING DEPTS.
P.O. BOX 9639
OGDEN, UT 84409-9998

LOAN NO.

144586

———— SPACE ABOVE THIS LINE FOR RECORDER'S USE————

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.,

whose address is 3601 MINNESOTA DR. MAC X4701022, BLOOMINGTON, MN 55435

all beneficial interest under that certain Deed of Trust dated   December 3, 2008   , executed
by LINDA L. HUFFMAN

, Grantor,
to AMERICA FIRST FEDERAL CREDIT UNION   , Trustee,
recorded on December 8, 2008
and recorded in Book/Volume No. N/A   , page(s) N/A   , as Document No. 10574800   ,
SALT LAKE   County Records, State of   Utah   on real estate legally described as
follows:

LOT 434, AMERICAN VILLA SUBDIVISION NO. 4, ACCORDING TO THE OFFICIAL
PLAT THEREOF, RECORDED IN BOOK MM OF PLATS AT PAGE 49, RECORDS OF
SALT LAKE COUNTY, STATE OF UTAH.
. 28-07-228-008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: December 8, 2008   AMERICA FIRST FEDERAL CREDIT UNION

                                           DOUG AAGARD
                                           SECONDARY MARKETING MANAGER

STATE OF UTAH   ) ss.
COUNTY OF WEBER   )
On December 8   , 2008 before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared   DOUG AAGARD

to me personally known, who, being duly sworn by me, did say that he/she is the
SECONDARY MARKETING MANAGER,
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of
My commission expires: 8/20/2012

NOTARY PUBLIC
BRANDY PLOWMAN
Commission # 575498
My Commission Expires
August 20, 2012
STATE OF UTAH