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Mary Ann Trussell, Summit County Utah Recorder
01/24/2017 01:23:04 PM Fee \$12.00
By SUMMIT ESCROW & TITLE
Electronically Recorded

Grantees Address:

4745 GREEN CREST DRIVE YORBA LINDA, CA 92887

SET #16-10-024

## SPECIAL WARRANTY DEED

FCOI PRESERVE LLC, GRANTOR(S), for the sum of Ten Dollars and other good and valuable consideration, do(es) hereby CONVEY AND WARRANT against all who claim by, through, or under Grantor, to

## KIM S. PUGMIRE, A MARRIED MAN

GRANTEE(S), the following described land situated in the County of SUMMIT, State of Utah, to-wit:

LOT 56, THE PRESERVE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way currently of record and general property taxes for the year 2017 and thereafter.

BY ACCEPTANCE OF THIS DEED, GRANTEES ACKNOWLEDGE AND AGREE THAT GRANTEES ARE ACQUIRING THE LAND DESCRIBED HEREIN IN ITS "AS IS" CONDITION WITHOUT EXPRESSED OR IMPLIED WARRANTIES OF ANY KIND, AND GRANTEES ARE RELYING WHOLLY UPON GRANTEES OWN JUDGMENT AND THAT OF ANY CONTRACTORS OR INSPECTORS ENGAGED BY GRANTEES TO REVIEW, EVALUATE AND INSPECT THE LAND.

Tax Identification #PRESRV-3-56

| Dated this  | _ day of January, 2017.   |   |                                   |
|---|---|---|-----------------------------------|
| Witness:  |   |   |                                   |
|   |   | FCOI PRESERVE LLC   |                                   |
|   |   | BŸ:   |                                   |
|   |   | NAME: Andrew Osbo<br>Authorized Signa   | r <b>rne</b><br>itory             |
| STATE OF TEXAS                                      | )<br>:ss.P  |   | ·                                 |
| On the Andrew Osboc Authonzed Signal instrument was | day of Januar<br>Dynel, who being by<br>Malon of FCOI PRESERVE, | ry, 2017 personally appears<br>me duly sworn, did say th<br>LLC, a Delaware limited liability of<br>any by authority of its operating and the same. | at (s)he is the company, and that |
|   |   | Motary Public   | Mate                              |
| My Commission Exp                                   |   | HEATHER N MA<br>Notary ID # 126   | 548324·                           |
|   |   | My Commission June 6, 202   |                                   |

SET#16-10-024