

10637684

CRL L#: 0096307236  
Assignee L#: 4001236126  
Investor L#: 0096307236  
Custodian: 85  
Effective Date: 02/11/2009

10637684  
3/4/2009 8:11:00 AM \$12.00  
Book - 9693 Pg - 3948-3949  
Gary W. Ott  
Recorder, Salt Lake County, UT  
INGEO SYSTEMS  
BY: eCASH, DEPUTY - EF 2 P.

When Recorded Return to:  
AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned. **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACK PASS-THROUGH CERTIFICATES, SERIES 2006-M1, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)**

Said Deed of Trust dated 04/03/2006 executed by **BRAD MASON** to **ARGENT MORTGAGE COMPANY, LLC** and recorded in Book 9277 page 5167 as Instr# 9687345 in the office of the Recorder of SALT LAKE County, Utah.

LOT 106, BLOCK 44, HOFFMAN HEIGHTS NO 7, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.  
20-12-277-007

**Dated: 03/03/2009**  
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**

  
CRYSTAL MOORE VICE PRESIDENT

form5/cfrmut1

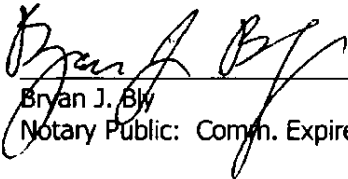


\*9172835\*

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STATE OF FLORIDA            COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 03RD DAY OF MARCH IN THE YEAR 2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



**Document Prepared By:**

Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9172835 form5/cfrmut1



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