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03/12/2009 10:34 AM \$15.00

Book - 9696 Pg - 7612-7614

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

CT LIEN SOLUTIONS

PO BOX 29071

GLENDALÉ CA 91203

BY: ULR, DEPUTY - MA 3 P.

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 17420 MEMBER BUSINES	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	17799767  UTUT FIXTURE
File with: CC UT Salt Lake, UT	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME C & C CAR WASHES, L.L.C.					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS 752-762 West Smelter Street		CITY Midvale	STATE UT	POSTAL CODE 84047	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION UT	1g. ORGANIZATIONAL ID #, if any 7210937-0160 <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Mountain America Credit Union					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS 7181 South Campus View Dr.		CITY West Jordan	STATE UT	POSTAL CODE 84084	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating

5. ALTERNATIVE DESIGNATION [if applicable] <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING				
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2		
8. OPTIONAL FILER REFERENCE DATA				

17799767

8897287-8001

Mountain America Federal Credit Union

# FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	

## 10. MISCELLANEOUS

17799767-UT-35

17420 MEMBER BUSINES

File with: CC UT Salt Lake, UTMountain America Federal 8897287-8001

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing.

## 14. Description of real estate:

Description: Please see attachment under the collateral section for legal description.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

## 17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

## 18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction - effective 30 years  
 Filed in connection with a Public-Finance Transaction - effective 30 years

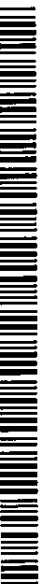


EXHIBIT 'A'

File No.: NCS-385236-SLC1 (jt)  
Property: 762 West Smelter Street, Midvale, UT 84047 ..

03/04/2009

PARCEL 1:

COMMENCING AT A POINT WHICH IS WEST 289.25 FEET AND SOUTH 100 FEET FROM THE NORTHEAST CORNER OF CUTLER'S SUBDIVISION (UNRECORDED), PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 1 WEST, AND RUNNING THENCE WEST 163.63 FEET, MORE OR LESS, TO THE EASTERLY LINE OF THE STATE ROAD COMMISSION PROPERTY; THENCE SOUTH 5°09'02" WEST 71.55 FEET TO A POINT OF TANGENCY WITH A 573.87 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY 131.89 FEET ALONG THE ARC OF SAID CURVE TO THE SOUTH LINE OF BLOCK 2 OF SAID CUTLER'S SUBDIVISION; THENCE EAST ALONG SAID SOUTH LINE OF BLOCK 2 116.26 FEET; THENCE NORTH 122 FEET; THENCE EAST 80 FEET; THENCE NORTH 78 FEET TO THE POINT OF COMMENCEMENT. BEING ALL OF LOT 3, AND PART OF LOTS 4, 7, 8, 9, 10, 11, 13 AND 14, BLOCK 2, CUTLER'S SUBDIVISION (UNRECORDED).

PARCEL 2:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 5, BLOCK 2, CUTLER'S SUBDIVISION (UNRECORDED); THENCE WEST 80 FEET; THENCE NORTH 122 FEET; THENCE EAST 80 FEET; THENCE SOUTH 122 FEET TO THE POINT OF BEGINNING. BEING ALL OF LOTS 5 AND 6, AND PART OF LOTS 4 AND 7, BLOCK 2, CUTLER'S SUBDIVISION (UNRECORDED).

A.P.N. 21-26-477-011 and 21-26-477-012

Initials:                                          

*ME* *JF*