ENT 106472:2022 PG 1 of 2 Andrea Allen Utah County Recorder 2022 Oct 03 08:45 AM FEE 40.00 BY MC RECORDED FOR Nationwide Title Clearing, LLC **ELECTRONICALLY RECORDED** 

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MY MOVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD STE 200, WESTLAKE VILLAGE, CA 91361 (800)777-4001, ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 03/05/2021, executed by **GILBERT RONALD REIMSCHUSSEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR MY MOVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** and recorded on 03/05/2021, in **Entry # 42259:2021**, in the office of the Recorder of **UTAH** County, **Utah**. SEE EXHIBIT A ATTACHED Paired ID Number 41, 201, 2048

Parcel ID Number 41-901-0048

Dated this 26th day of September in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MY MOVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of September in the year 2022, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MY MOVE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/01/2024** 

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn

When Recorded Return to: PennyMac Loan Services, LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PMAC1 434106603 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101402700000169339 MERS PHONE 1-888-679-6377 MERS Mailing Address; P.O. Box 2026, Flint, MI 48501-2026 DOCR T262209-08:37:43 [C-2] EFRMUT1





\*D0097666934\*

ENT 106472:2022 PG 2 of 2

## 'EXHIBIT A'

ALL OF LOT 29, PLAT "A", HIDDEN CANYON, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED JUNE 21, 2018 AS ENTRY NO. 58038:2018 IN THE OFFICE OF THE UTAH COUNTY RECORDER. AND ALSO A PORTION OF LOT 93, PLAT "B", HIDDEN CANYON, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED MARCH 18, 2019 AS ENTRY NO. 22008:2019 IN THE OFFICE OF THE UTAH COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE COMMON EASTERLY (FRONT) LOT CORNER OF LOT 93, PLAT "B", HIDDEN CANYON, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED MARCH 18, 2019 AS ENTRY NO. 22008:2019 IN THE OFFICE OF THE UTAH COUNTY RECORDER AND LOT 29, PLAT "A", HIDDEN CANYON, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED JUNE 21, 2018 AS ENTRY NO. 58038:2018 IN THE OFFICE OF THE UTAH COUNTY RECORDER; THENCE NORTH 30°53'45" WEST 115.01 FEET; THENCE NORTH 27°06'40" EAST 7.23 FEET; THENCE SOUTH 30°04'24" EAST 118.85 FEET; THENCE SOUTH 59°06'15" WEST 4.42 FEET TO THE POINT OF BEGINNING.



\*434106603\*

\*D0097666934\*