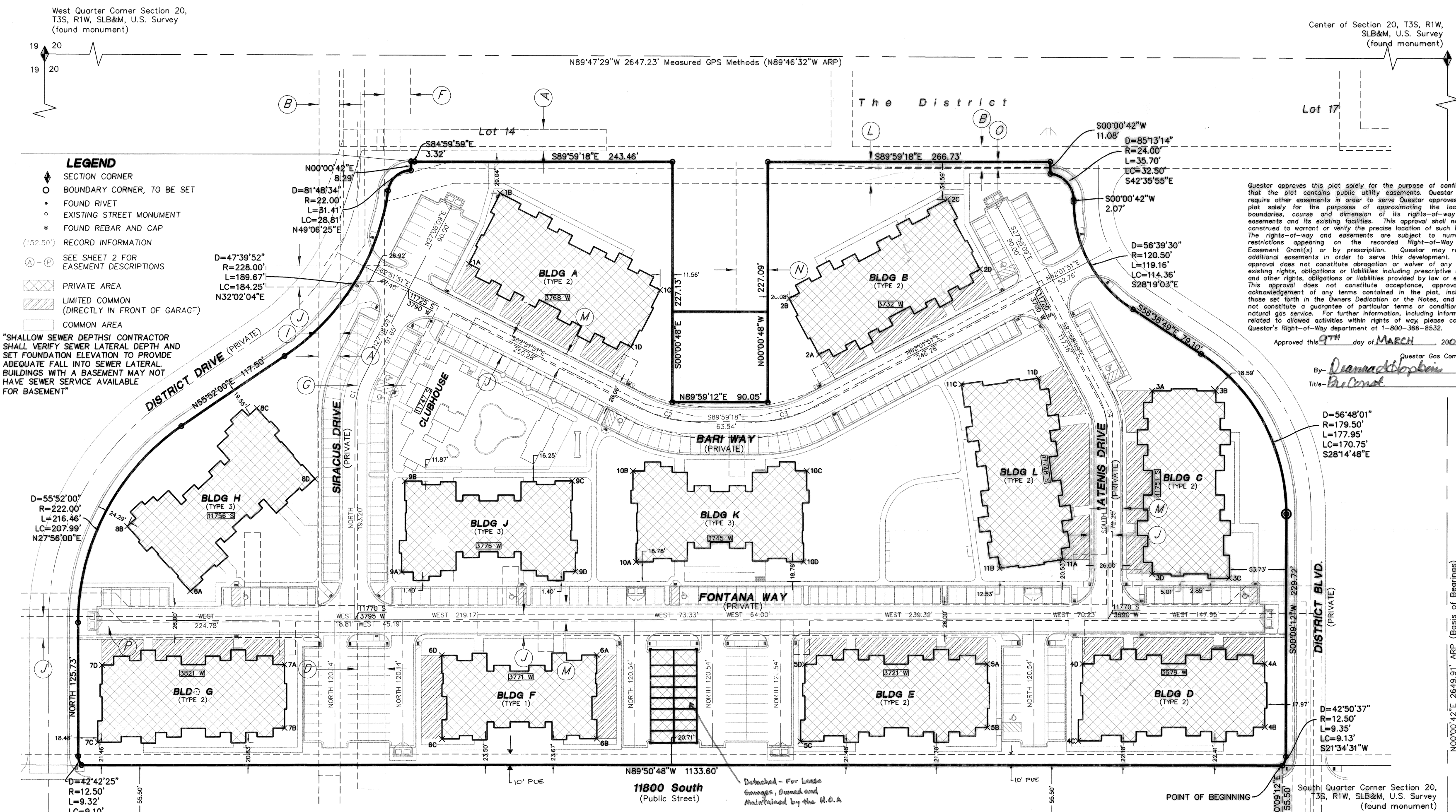


SAN TROPEZ AT THE SOUTH DISTRICT A UTAH CONDOMINIUM PROJECT



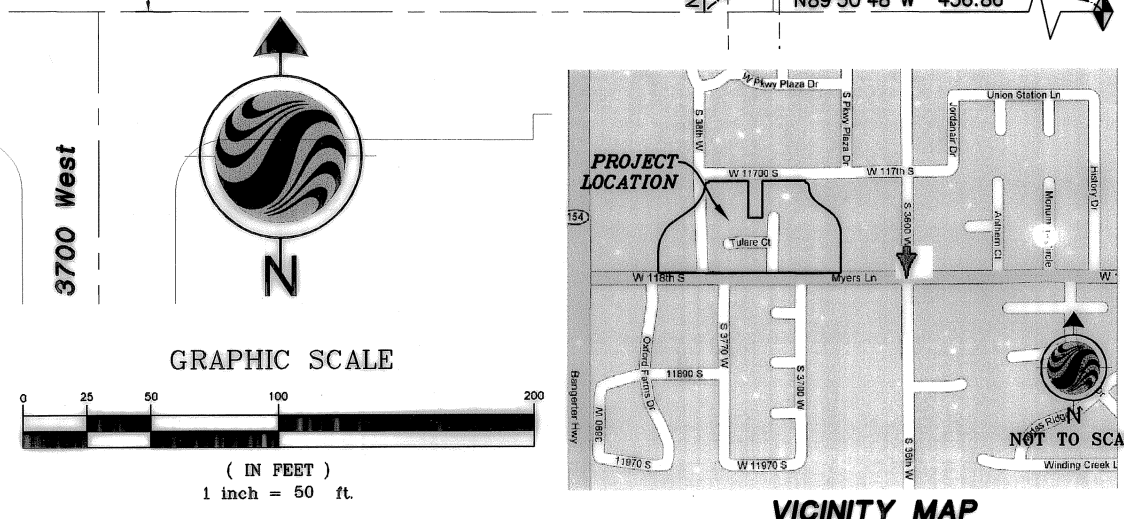
- LEGEND**
- SECTION CORNER
 - BOUNDARY CORNER, TO BE SET
 - FOUND RIVET
 - EXISTING STREET MONUMENT
 - FOUND REBAR AND CAP
 - RECORD INFORMATION
 - SEE SHEET 2 FOR EASEMENT DESCRIPTIONS
 - PRIVATE AREA
 - LIMITED COMMON (DIRECTLY IN FRONT OF GARAG*)
 - COMMON AREA
- *SHALLOW SEWER DEPTHS CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.

POINT TABLE

DESC.	NORTHING	EASTING	DESC.	NORTHING	EASTING	DESC.	NORTHING	EASTING	DESC.	NORTHING	EASTING
1A	2880.8206	3784.6288	4A	2503.3432	4546.2617	7A	2504.2110	3620.6593	10A	2599.8270	3852.7368
1B	2947.8850	3824.7161	4B	2443.1765	4546.2617	7B	2444.0443	3620.6593	10B	2685.9769	3949.7368
1C	2855.8398	3975.2868	4C	2430.3432	4369.9284	7C	2431.2110	3444.3260	10C	2685.9769	4113.9035
1D	2802.2955	3947.8449	4D	2503.3432	4374.0951	7D	2504.2110	3448.4926	10D	2599.8270	4110.9035
2A	2794.8816	4125.2000	5A	2503.3432	4284.0951	8A	2573.0036	3531.7134	11A	2601.9769	4355.4903
2B	2648.0208	4096.9821	5B	2443.1765	4284.0951	8B	2634.8517	3472.2418	11B	2593.9755	4259.8481
2C	2942.0547	4246.7011	5C	2430.3432	4107.7617	8C	2744.4323	3594.4825	11C	2766.6359	4259.8786
2D	2875.6269	4277.2577	5D	2503.3432	4111.9284	8D	2678.9792	3649.4884	11D	2772.3144	4332.8943
3A	2760.2269	4439.8245	6A	2512.4375	3915.4419	9A	2580.6120	3731.1750			
3B	2760.2269	4439.8245	6B	2433.2709	3915.4417	9B	2676.3619	3734.1750			
3C	2583.8935	4512.8245	6C	2433.2709	3769.2701	9C	2676.3619	3892.3417			
3D	2588.0602	4439.8245	6D	2512.4375	3769.2749	9D	2580.6120	3895.3417			

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA	CHORD BEARING	CHORD DISTANCE
C1	80.00'	37.87'	27°07'22"	S13°34'25"W	37.52'
C2	100.00'	47.84'	27°07'22"	S78°50'30"E	46.80'
C3	100.00'	48.84'	27°58'09"	N76°01'17"E	48.35'
C4	80.00'	39.05'	27°58'09"	N13°50'04"W	38.67'



SURVEYOR'S CERTIFICATE

I, Gregory A. Gates, do hereby certify that I am a Registered Professional Land Surveyor and that I hold Certificate No. 161226 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of said tract of land, hereafter to be known as **SAN TROPEZ AT THE SOUTH DISTRICT**, that the Condominium Plat map for said condominium project is accurate and complies with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act, and that same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

All of Lot 3, South District Subdivision, prepared by Great Basin Engineering, being more particularly described as follows:
A part of Lots 15 and 16 of The District, a Commercial Subdivision, according to the Official Plat thereof, on file in Book 2009P of Plats, at Page 312 of the Official Records of the Salt Lake County Recorder, located in the Southwest Quarter of Section 20, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U. S. Survey, in South Jordan, Salt Lake County, Utah:
Beginning at a point on the Northerly Line of 11800 South Street as it exists at 55.50 foot half-width being 436.86 feet North 89°50'48" West along the Section Line and 55.50 feet North 0°09'12" East from the South Quarter Corner of said Section 20; and running thence North 89°50'48" West 1133.60 feet along said Northerly Line; thence Northwesterly along the arc of a 12.50 foot radius curve to the right a distance of 9.32 feet (Center bears North 47°17'35" East; Central Angle equals 42°42'25" and Long Chord bears North 21°21'13" West 9.10 feet) to a point of tangency; thence North 125.73 feet to a point of tangency; thence Northwesterly along the arc of a 222.00 foot radius curve to the right a distance of 227.09 feet (Center bears North 47°17'35" East; Central Angle equals 42°42'25" and Long Chord bears North 21°21'13" West 9.10 feet) to a point of tangency; thence North 125.73 feet to a point of tangency; thence North 55°20'07" East 117.50 feet to the Southerly Line of said Lot 14 of said District Subdivision; thence along said Southerly Line the following two courses: South 84°59'59" East 3.32 feet, and South 89°59'18" East 243.46 feet; thence South 0°00'42" East 8.29 feet; thence North 89°59'12" East 90.05 feet; thence North 0°00'48" West 227.09 feet to the Southerly Line of said Lot 14; thence South 89°59'18" East 266.73 feet; thence South 0°00'42" West 11.08 feet; thence Southeasterly along the arc of a 24.00 foot radius curve to the right a distance of 35.70 feet (Center bears South 47°17'35" West; Central Angle equals 85°13'14" and Long Chord bears South 42°35'55" East 32.50 feet) to a point of tangency; thence South 0°00'42" West 2.07 feet to a point of tangency; thence Southeasterly along the arc of a 120.50 foot radius curve to the left a distance of 119.16 feet (Central Angle equals 56°39'30" and Long Chord bears South 28°19'03" East 114.36 feet) to a point of tangency; thence South 56°38'49" East 179.50 feet to a point of tangency; thence Southeasterly along the arc of a 179.50 foot radius curve to the right a distance of 177.95 feet (Central Angle equals 56°48'01" and Long Chord bears South 28°14'48" East 170.75 feet) to a point of tangency; thence South 0°09'12" West 229.72 feet to a point of tangency; thence Southeasterly along the arc of a 12.50 foot radius curve to the right a distance of 9.35 feet (Central Angle equals 42°50'37" and Long Chord bears South 21°34'31" West 9.13 feet) to the Northerly Line of said 11800 South Street and the Point of Beginning.
Contains: 529,418 Square Feet, or 12.15 Acres, and 250 Dwelling Units.

Approved this 9TH day of MARCH, 2009
By: Gregory A. Gates
Title: Professional Land Surveyor
P.L.S. No. 161226
Date: FEB. 25, 2009

OWNER'S DEDICATION
I, Gregory A. Gates, do hereby certify that I am a Registered Professional Land Surveyor and that I hold Certificate No. 161226 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of said tract of land, hereafter to be known as **SAN TROPEZ AT THE SOUTH DISTRICT**, that the Condominium Plat map for said condominium project is accurate and complies with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act, and that same has been surveyed and staked on the ground as shown on this plat.

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF SALT LAKE
I, Gregory A. Gates, do hereby certify that I am a Registered Professional Land Surveyor and that I hold Certificate No. 161226 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of said tract of land, hereafter to be known as **SAN TROPEZ AT THE SOUTH DISTRICT**, that the Condominium Plat map for said condominium project is accurate and complies with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act, and that same has been surveyed and staked on the ground as shown on this plat.

Stantec Consulting Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2340
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Project Number: **186302066**
PM: **EKW**
Filename: **02066v-101b**
Designed By: **JWJ**
Checked By: **GAC**
Date: **02/25/09**

SHEET 1 OF 14

SOUTH JORDAN CITY PLANNING DEPARTMENT
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 03-12-2009
SOUTH JORDAN CITY PLANNER: Gregory R. Schmitt

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 9TH DAY OF MARCH, A.D., 2009.
SOUTH VALLEY SEWER DISTRICT DISTRICT MANAGER: [Signature]

BOARD OF HEALTH
APPROVED THIS 9TH DAY OF MARCH, A.D., 2009.
DIRECTOR: Jeremy Roberts

SOUTH JORDAN CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 3/12/09
SOUTH JORDAN CITY ENGINEER: Brad Klavon

OFFICE OF THE CITY ATTORNEY
APPROVED AS TO FORM THIS 16TH DAY OF MARCH, A.D., 2009.
ATTORNEY FOR SOUTH JORDAN CITY: [Signature]

SOUTH JORDAN CITY COUNCIL
PRESENTED TO THE SOUTH JORDAN CITY COUNCIL THIS 11TH DAY OF MARCH, A.D., 2009. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
MAYOR, CITY OF SOUTH JORDAN CITY RECORDER: [Signature]

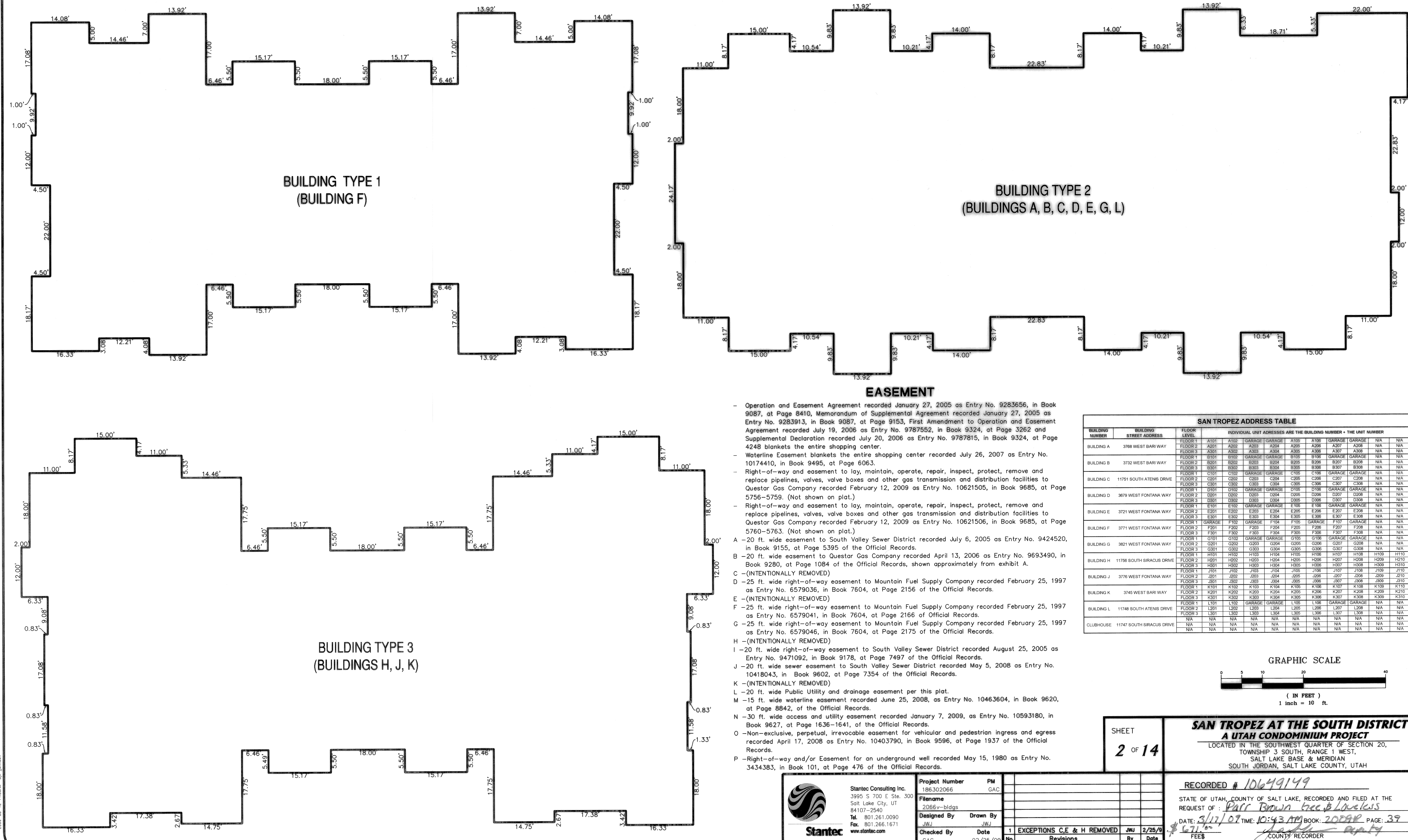
SAN TROPEZ AT THE SOUTH DISTRICT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH JORDAN, SALT LAKE COUNTY, UTAH

RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: Parr Brown Tree & Associates
DATE: 3-17-09 TIME: 10:43 AM BOOK: 2009P PAGE: 39
DEPUTY SALT LAKE COUNTY RECORDER: [Signature]

3/12/09 10:43 AM 10649149

27-20-31, 27-20-32 27-20-376-052 #671

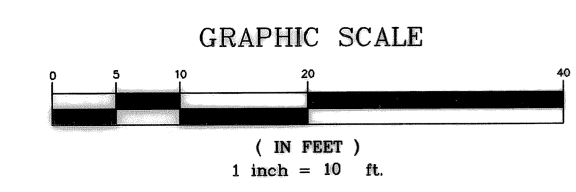
SAN TROPEZ AT THE SOUTH DISTRICT BUILDINGS



EASEMENT

- Operation and Easement Agreement recorded January 27, 2005 as Entry No. 9283656, in Book 9087, at Page 8410, Memorandum of Supplemental Agreement recorded January 27, 2005 as Entry No. 9283913, in Book 9087, at Page 9153, First Amendment to Operation and Easement Agreement recorded July 19, 2006 as Entry No. 9787552, in Book 9324, at Page 3262, and Supplemental Declaration recorded July 20, 2006 as Entry No. 9787815, in Book 9324, at Page 4248 blankets the entire shopping center.
- Waterline Easement blankets the entire shopping center recorded July 26, 2007 as Entry No. 10174410, in Book 9495, at Page 6063.
- Right-of-way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities to Questar Gas Company recorded February 12, 2009 as Entry No. 10621505, in Book 9685, at Page 5756-5759. (Not shown on plat.)
- Right-of-way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities to Questar Gas Company recorded February 12, 2009 as Entry No. 10621506, in Book 9685, at Page 5760-5763. (Not shown on plat.)
- A - 20 ft. wide easement to South Valley Sewer District recorded July 6, 2005 as Entry No. 9424520, in Book 9155, at Page 5395 of the Official Records.
- B - 20 ft. wide easement to Questar Gas Company recorded April 13, 2006 as Entry No. 9693490, in Book 9280, at Page 1084 of the Official Records, shown approximately from exhibit A.
- C - (INTENTIONALLY REMOVED)
- D - 25 ft. wide right-of-way easement to Mountain Fuel Supply Company recorded February 25, 1997 as Entry No. 6579036, in Book 7604, at Page 2156 of the Official Records.
- E - (INTENTIONALLY REMOVED)
- F - 25 ft. wide right-of-way easement to Mountain Fuel Supply Company recorded February 25, 1997 as Entry No. 6579041, in Book 7604, at Page 2166 of the Official Records.
- G - 25 ft. wide right-of-way easement to Mountain Fuel Supply Company recorded February 25, 1997 as Entry No. 6579046, in Book 7604, at Page 2175 of the Official Records.
- H - (INTENTIONALLY REMOVED)
- I - 20 ft. wide right-of-way easement to South Valley Sewer District recorded August 25, 2005 as Entry No. 9471092, in Book 9178, at Page 7497 of the Official Records.
- J - 20 ft. wide sewer easement to South Valley Sewer District recorded May 5, 2008 as Entry No. 10418043, in Book 9602, at Page 7354 of the Official Records.
- K - (INTENTIONALLY REMOVED)
- L - 20 ft. wide Public Utility and drainage easement per this plat.
- M - 15 ft. wide waterline easement recorded June 25, 2008, as Entry No. 10463604, in Book 9620, at Page 8842, of the Official Records.
- N - 30 ft. wide access and utility easement recorded January 7, 2009, as Entry No. 10593180, in Book 9627, at Page 1636-1641, of the Official Records.
- O - Non-exclusive, perpetual, irrevocable easement for vehicular and pedestrian ingress and egress recorded April 17, 2008 as Entry No. 10403790, in Book 9596, at Page 1937 of the Official Records.
- P - Right-of-way and/or Easement for an underground well recorded May 15, 1980 as Entry No. 3434383, in Book 101, at Page 476 of the Official Records.

SAN TROPEZ ADDRESS TABLE												
BUILDING NUMBER	BUILDING STREET ADDRESS	FLOOR	INDIVIDUAL UNIT ADDRESSES ARE THE BUILDING NUMBER + THE UNIT NUMBER									
BUILDING A	3768 WEST BARI WAY	FLOOR 1	A101	A102	GARAGE	GARAGE	A106	A108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	A201	A202	A203	A204	A205	A206	A207	A208	N/A	N/A
		FLOOR 3	A301	A302	A303	A304	A305	A306	A307	A308	N/A	N/A
BUILDING B	3722 WEST BARI WAY	FLOOR 1	B101	B102	GARAGE	GARAGE	B106	B108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	B201	B202	B203	B204	B205	B206	B207	B208	N/A	N/A
		FLOOR 3	B301	B302	B303	B304	B305	B306	B307	B308	N/A	N/A
BUILDING C	11751 SOUTH ATENS DRIVE	FLOOR 1	C101	C102	GARAGE	GARAGE	C106	C108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	C201	C202	C203	C204	C205	C206	C207	C208	N/A	N/A
		FLOOR 3	C301	C302	C303	C304	C305	C306	C307	C308	N/A	N/A
BUILDING D	3679 WEST FONTANA WAY	FLOOR 1	D101	D102	GARAGE	GARAGE	D106	D108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	D201	D202	D203	D204	D205	D206	D207	D208	N/A	N/A
		FLOOR 3	D301	D302	D303	D304	D305	D306	D307	D308	N/A	N/A
BUILDING E	3721 WEST FONTANA WAY	FLOOR 1	E101	E102	GARAGE	GARAGE	E106	E108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	E201	E202	E203	E204	E205	E206	E207	E208	N/A	N/A
		FLOOR 3	E301	E302	E303	E304	E305	E306	E307	E308	N/A	N/A
BUILDING F	3771 WEST FONTANA WAY	FLOOR 1	F101	F102	GARAGE	GARAGE	F106	F108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	F201	F202	F203	F204	F205	F206	F207	F208	N/A	N/A
		FLOOR 3	F301	F302	F303	F304	F305	F306	F307	F308	N/A	N/A
BUILDING G	3821 WEST FONTANA WAY	FLOOR 1	G101	G102	GARAGE	GARAGE	G106	G108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	G201	G202	G203	G204	G205	G206	G207	G208	N/A	N/A
		FLOOR 3	G301	G302	G303	G304	G305	G306	G307	G308	N/A	N/A
BUILDING H	11756 SOUTH STRACUS DRIVE	FLOOR 1	H101	H102	H103	H104	H105	H106	H107	H108	H109	H110
		FLOOR 2	H201	H202	H203	H204	H205	H206	H207	H208	H209	H210
		FLOOR 3	H301	H302	H303	H304	H305	H306	H307	H308	H309	H310
BUILDING J	3776 WEST FONTANA WAY	FLOOR 1	J101	J102	J103	J104	J105	J106	J107	J108	J109	J110
		FLOOR 2	J201	J202	J203	J204	J205	J206	J207	J208	J209	J210
		FLOOR 3	J301	J302	J303	J304	J305	J306	J307	J308	J309	J310
BUILDING K	3745 WEST BARI WAY	FLOOR 1	K101	K102	K103	K104	K105	K106	K107	K108	K109	K110
		FLOOR 2	K201	K202	K203	K204	K205	K206	K207	K208	K209	K210
		FLOOR 3	K301	K302	K303	K304	K305	K306	K307	K308	K309	K310
BUILDING L	11748 SOUTH ATENS DRIVE	FLOOR 1	L101	L102	GARAGE	GARAGE	L106	L108	GARAGE	GARAGE	N/A	N/A
		FLOOR 2	L201	L202	L203	L204	L205	L206	L207	L208	N/A	N/A
		FLOOR 3	L301	L302	L303	L304	L305	L306	L307	L308	N/A	N/A
CLUBHOUSE	11747 SOUTH STRACUS DRIVE	FLOOR 1	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
		FLOOR 2	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
		FLOOR 3	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A



SHEET
2 OF 14

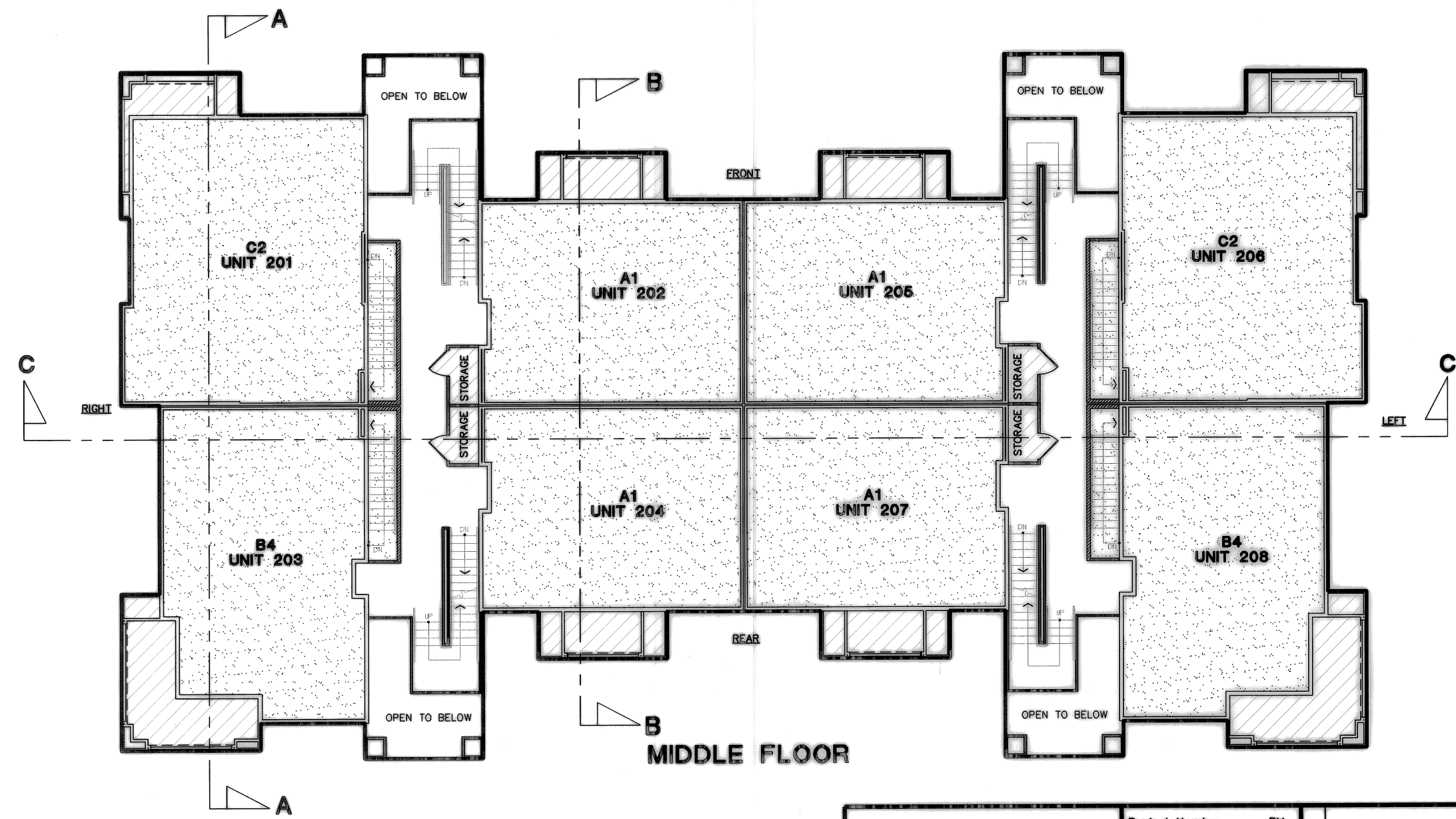
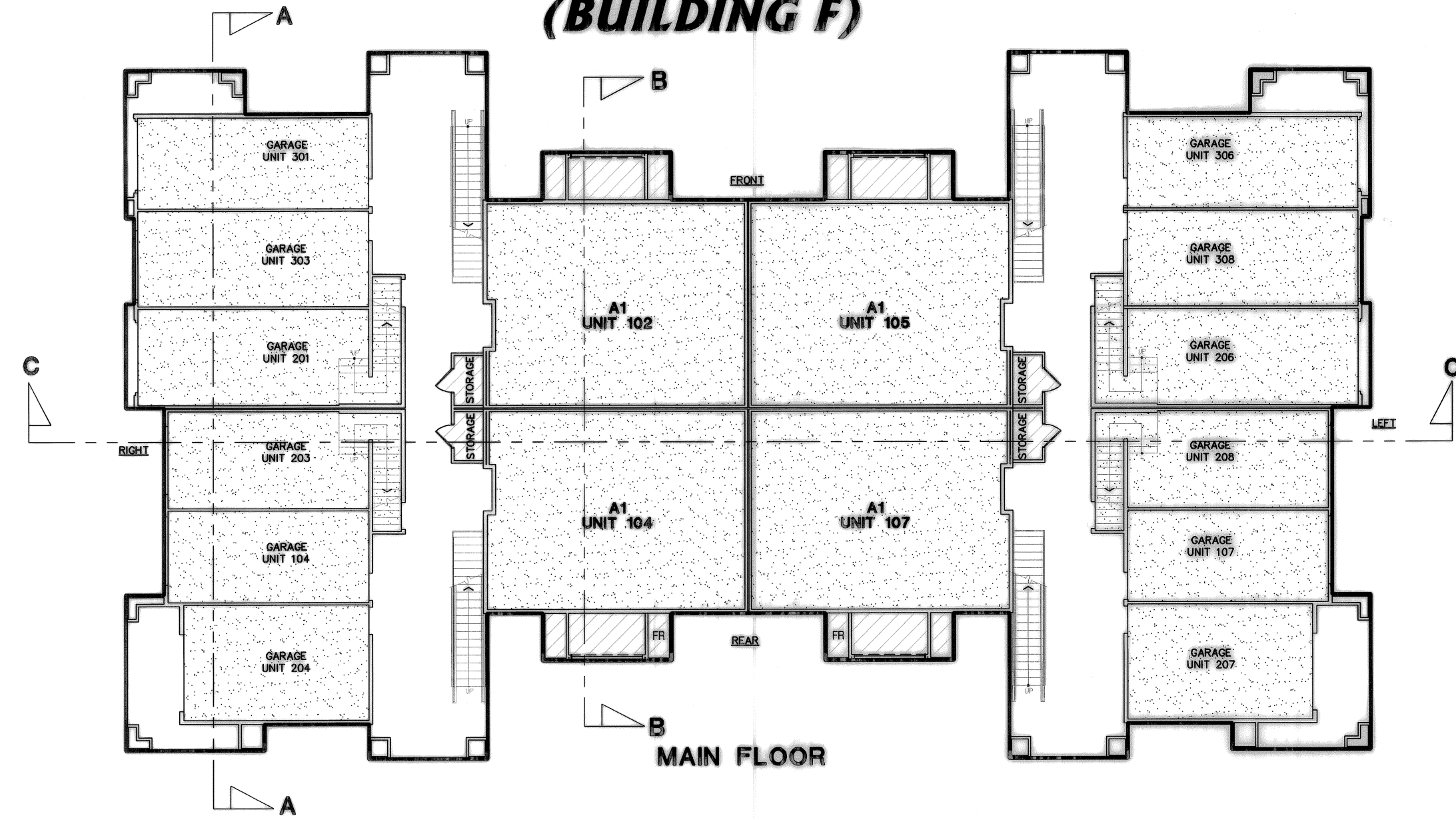
SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Parr Brown & Co. L.L.C.
DATE: 3/17/09 TIME: 10:43 AM BOOK: 20942 PAGE: 39
FEE\$ 1671.00
COUNTY RECORDER

	Project Number	186302066	PM	GAC
	Filename	2086v-bldgs		
	Designed By	JBL	Drawn By	JBL
	Checked By		Date	02/25/09
	1 EXCEPTIONS C.E. & H REMOVED		By	JWJ 2/25/09
	Revisions			

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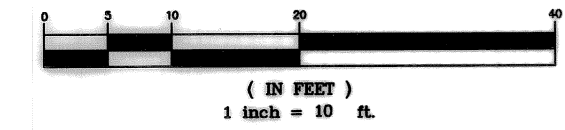
SAN TROPEZ AT THE SOUTH DISTRICT BUILDING TYPE 1 (BUILDING F)



LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES

GRAPHIC SCALE



SHEET
3 of 14

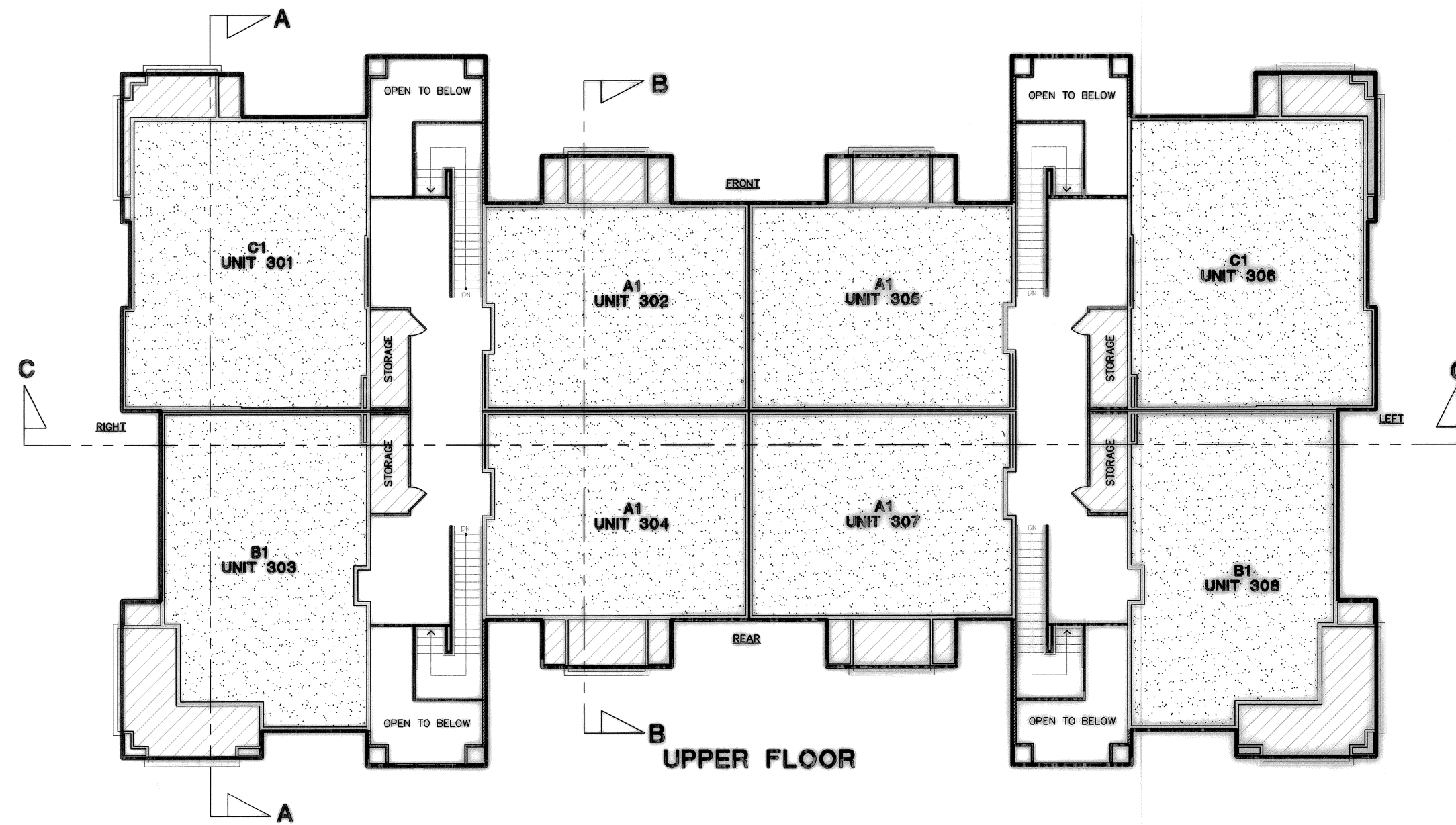
**SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

	Project Number	PM			
	186.302066	GAC			
	File Name				
	2066v-bldg1				
Designed By	Drawn By				
JWJ	JWJ				
Checked By	Date	No.	Revisions	By	Date
GAC	01/13/09				

RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: *Pratt Brown Assoc. B. Lovelace*
DATE: *3-17-09* TIME: *10:43 AM* BOOK: *20092* PAGE: *39*
1071 COUNTY RECORDER

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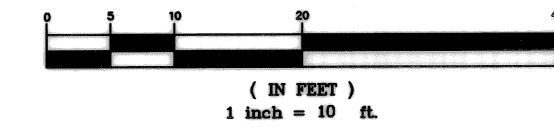
SAN TROPEZ AT THE SOUTH DISTRICT
BUILDING TYPE 1
(BUILDING F)



LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES

GRAPHIC SCALE



SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
 SALT LAKE BASE & MERIDIAN,
 SOUTH JORDAN, SALT LAKE COUNTY, UTAH

SHEET
4 of 14

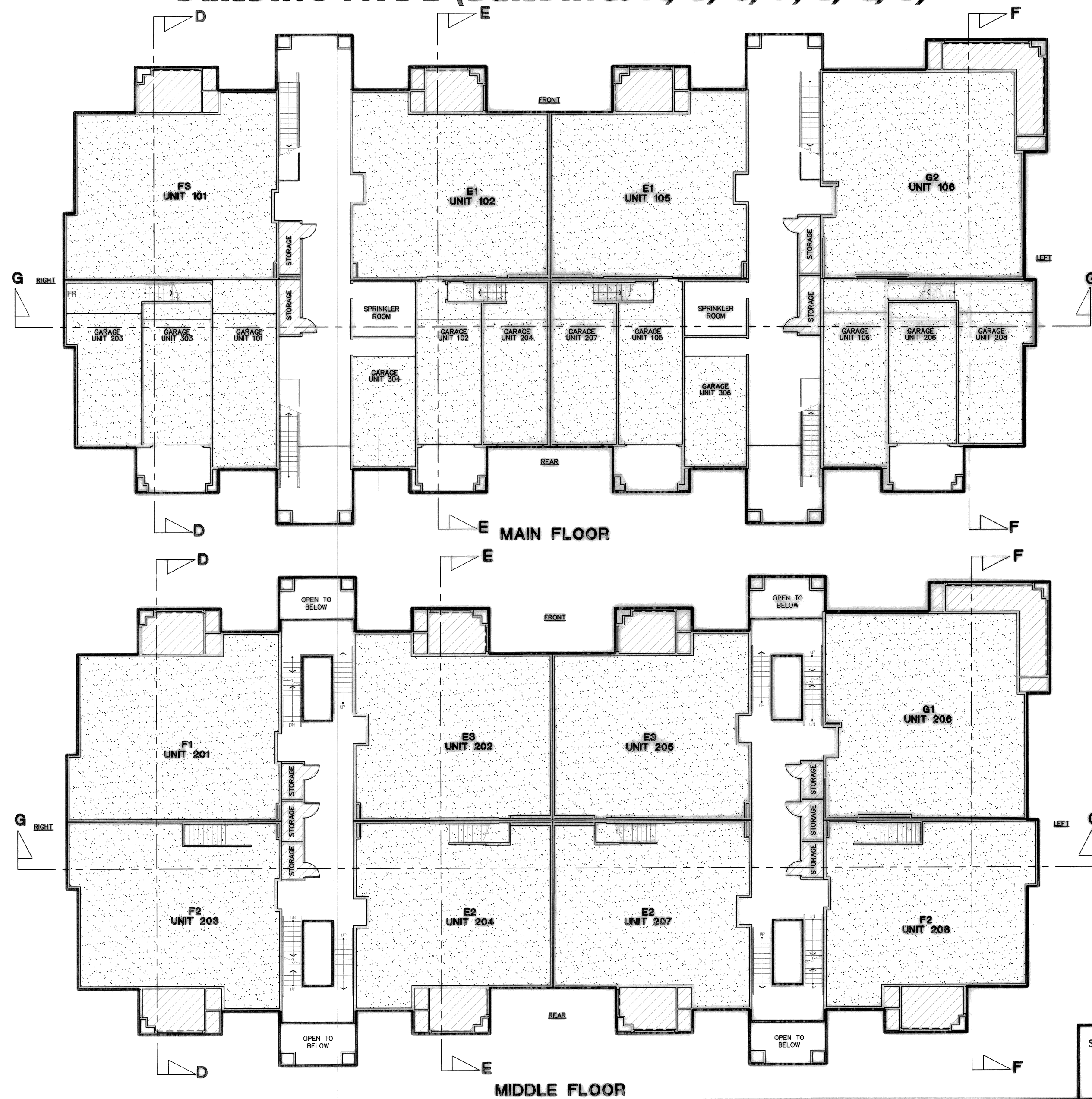
RECORDED # 10649149
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: Parr Brown, AOC & Lawless
 DATE: 3-17-09 TIME: 10:43 AM BOOK: 26098 PAGE: 37
 FEES COUNTY RECORDER

	Stanlec Consulting Inc. 3995 S 700 E Ste. 300 Salt Lake City, UT 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stanlec.com		Project Number	PM			
			186302066	GAC			
			Filename				
			2086v-bldg1-2				
		Designed By		Drawn By			
		JMJ		JMJ			
		Checked By		Date			
		GAC		01/13/09			
		No.		Revisions		By	Date

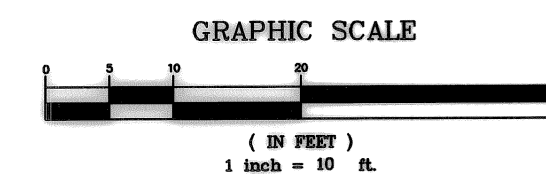
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SAN TROPEZ AT THE SOUTH DISTRICT

BUILDING TYPE 2 (BUILDINGS A, B, C, D, E, G, L)



- LEGEND**
- LIMITED COMMON AREAS AND FACILITIES
 - UNIT (private) AREA
 - COMMON AREAS AND FACILITIES



SHEET
5 of 14

SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
 SALT LAKE BASE & MERIDIAN
 SOUTH JORDAN, SALT LAKE COUNTY, UTAH

	Project Number		PM
	186302066		GAC
	Filename		
	2066--bldg2-1		
Designed By	Drawn By		
JWJ	JWJ		
Checked By	Date	No.	Revisions
GAC	01/13/09		

RECORDED # 10649149

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: Dave Brown, Sec. of Taxation

DATE: 3-17-07 TIME: 10:42 AM BOOK: 2009P PAGE: 2

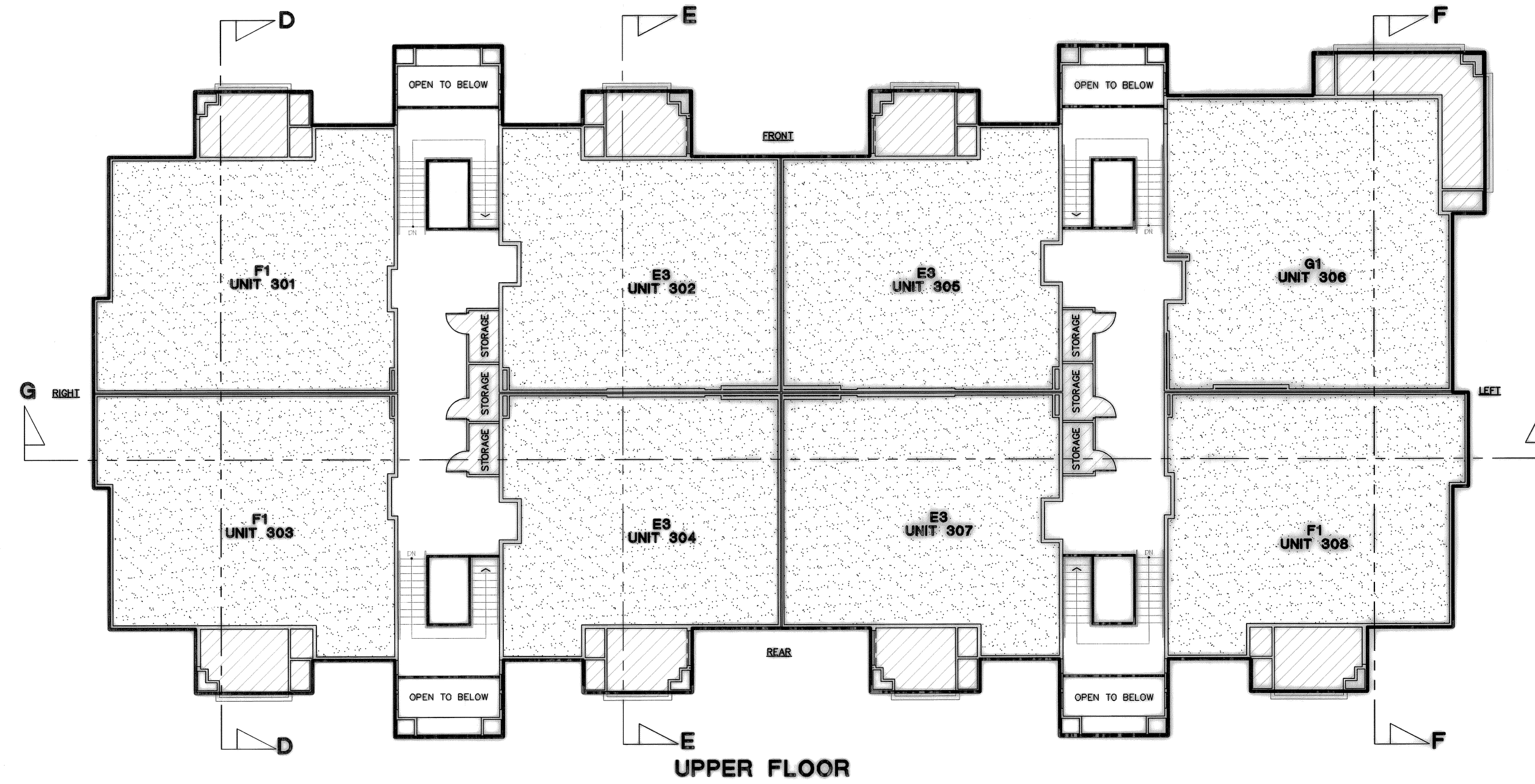
[Signature] COUNTY RECORDER

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SAN TROPEZ AT THE SOUTH DISTRICT

BUILDING TYPE 2

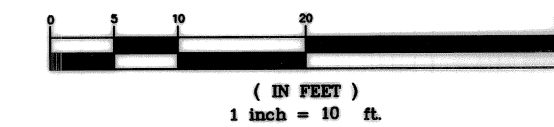
(BUILDINGS A, B, C, D, E, G, I)



LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES

GRAPHIC SCALE

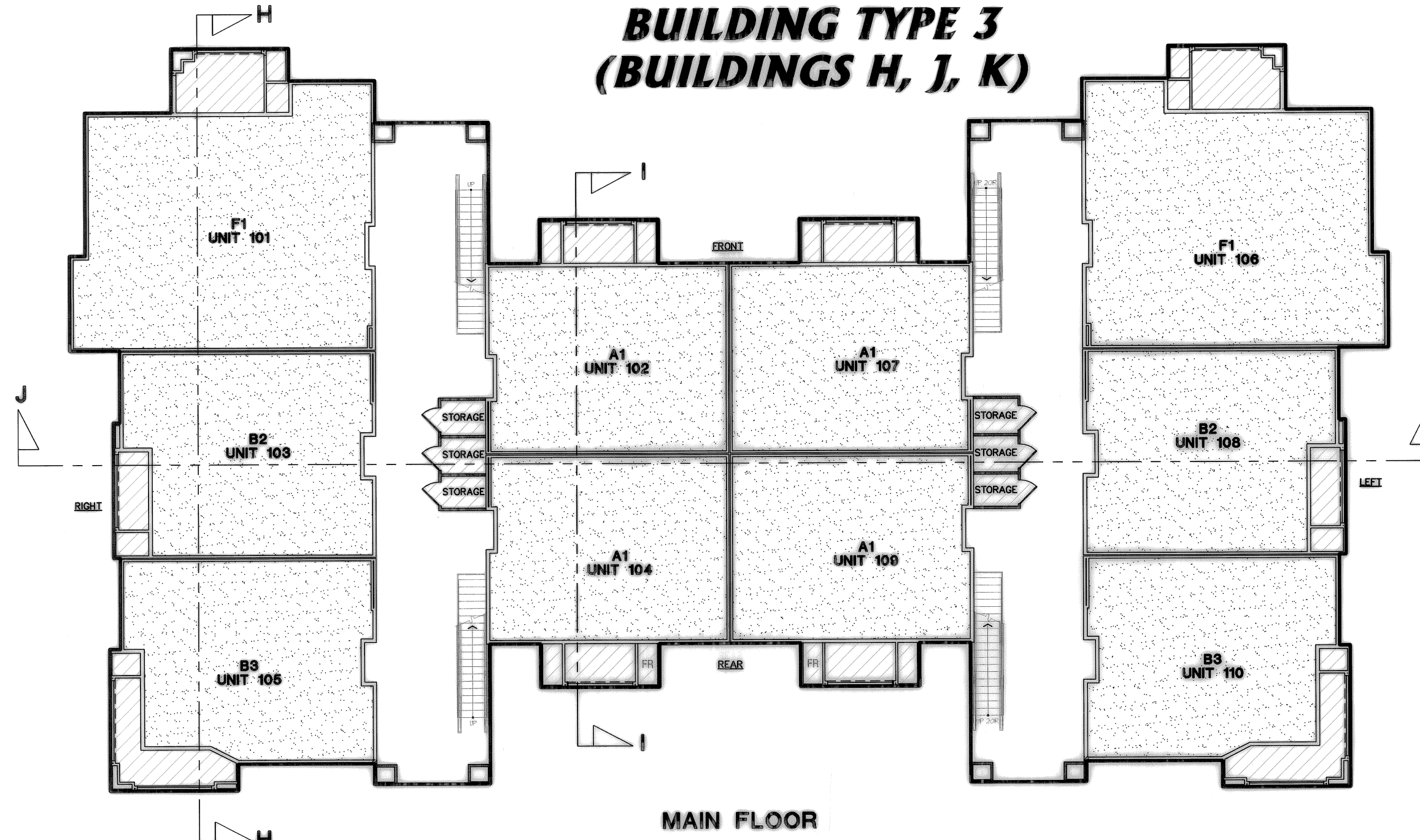


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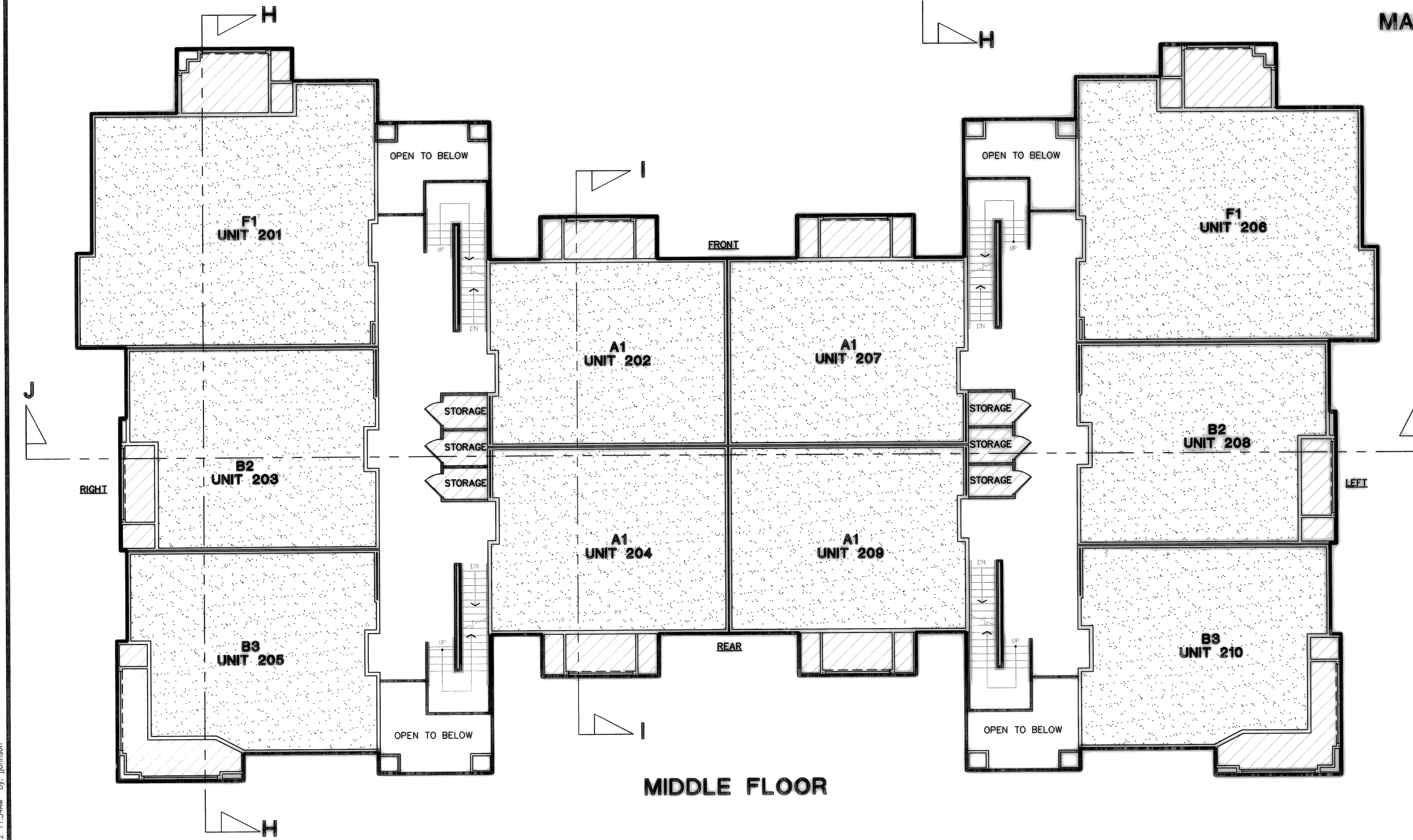
SHEET 6 of 14	SAN TROPEZ AT THE SOUTH DISTRICT A UTAH CONDOMINIUM PROJECT <small>LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN SOUTH JORDAN, SALT LAKE COUNTY, UTAH</small>
	RECORDED # <u>10649149</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: <u>PAUL BROWN GARCIA & LAWYERS</u> DATE: <u>2-17-09</u> TIME: <u>10:43 AM</u> BOOK <u>20092</u> PAGE: <u>39</u> FEE: <u>671.00</u> COUNTY RECORDER <u>[Signature]</u>

	Project Number <small>186302066</small>	PM <small>GAC</small>				
	Filename <small>2066-bldg2-2</small>					
	Designed By <small>JWJ</small>	Drawn By <small>JWJ</small>				
	Checked By <small>GAC</small>	Date <small>01/13/09</small>				
			No.	Revisions	By	Date

SAN TROPEZ AT THE SOUTH DISTRICT BUILDING TYPE 3 (BUILDINGS H, J, K)

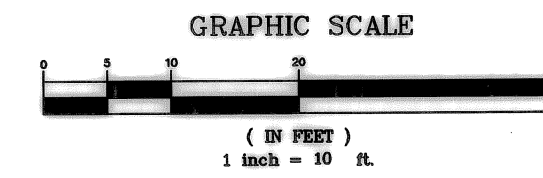


MAIN FLOOR



MIDDLE FLOOR

- LEGEND**
- LIMITED COMMON AREAS AND FACILITIES
 - UNIT (private) AREA
 - COMMON AREAS AND FACILITIES



SHEET
7 OF 14

**SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

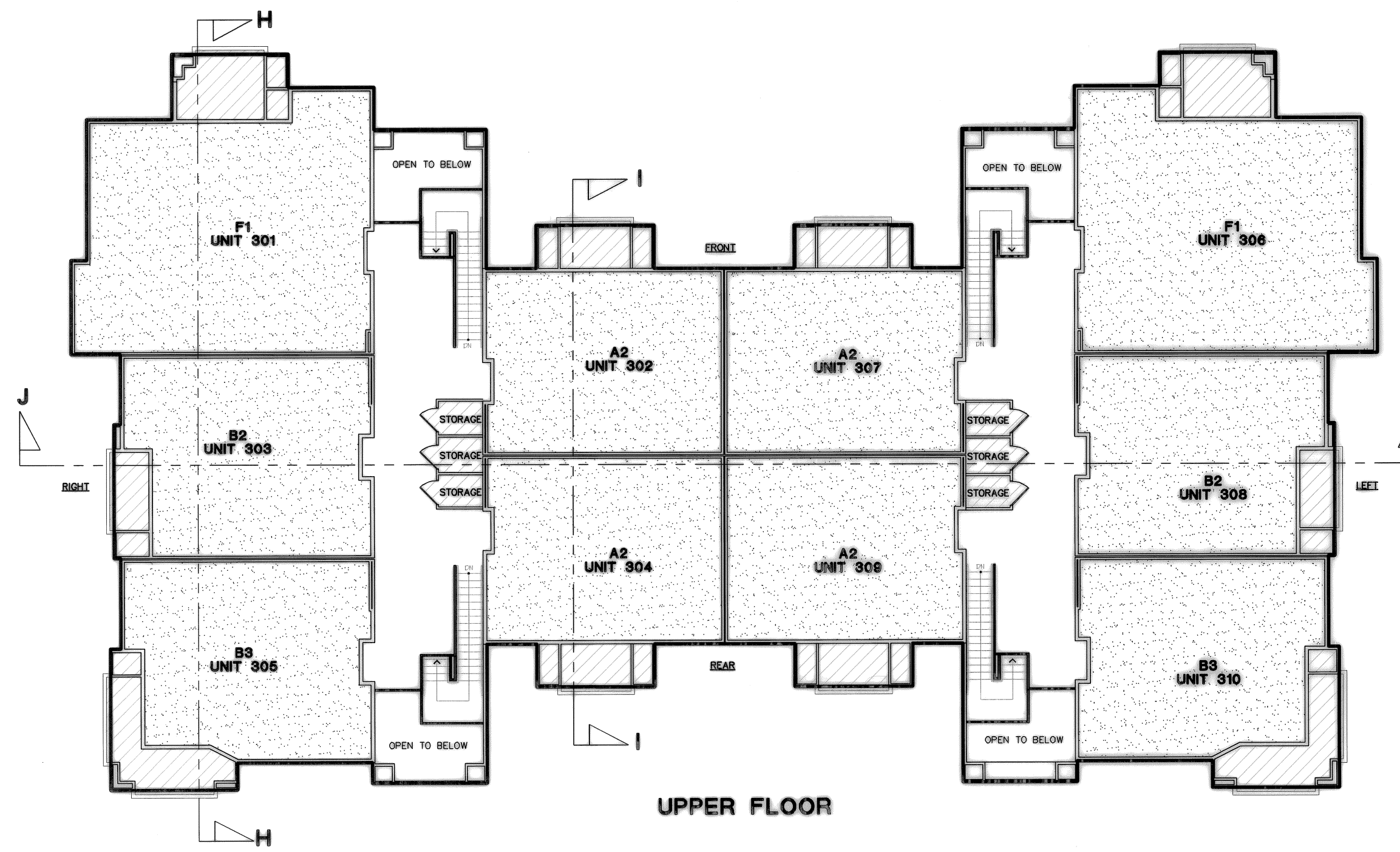
RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Bill Brown, Greg B. Newkiss
DATE: 2-17-09 TIME: 10:43 AM BOOK: 200912 PAGE: 39
FEE\$ \$421.00
Jay Decker
COUNTY RECORDER

	Stantec Consulting Inc. 3995 S 700 E Ste. 300 Salt Lake City, UT 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stantec.com	Project Number 186.302066	PM GAC				
		Filename 2066v-bldg3-1					
		Designed By JWJ	Drawn By JWJ				
		Checked By GAC	Date 01/13/09				
				No.	Revisions	By	Date

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SAN TROPEZ AT THE SOUTH DISTRICT

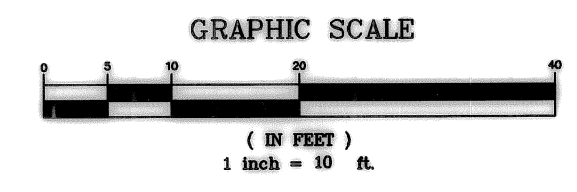
BUILDING TYPE 3 (BUILDINGS H, J, K)



UPPER FLOOR

LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES



SHEET
8 OF 14

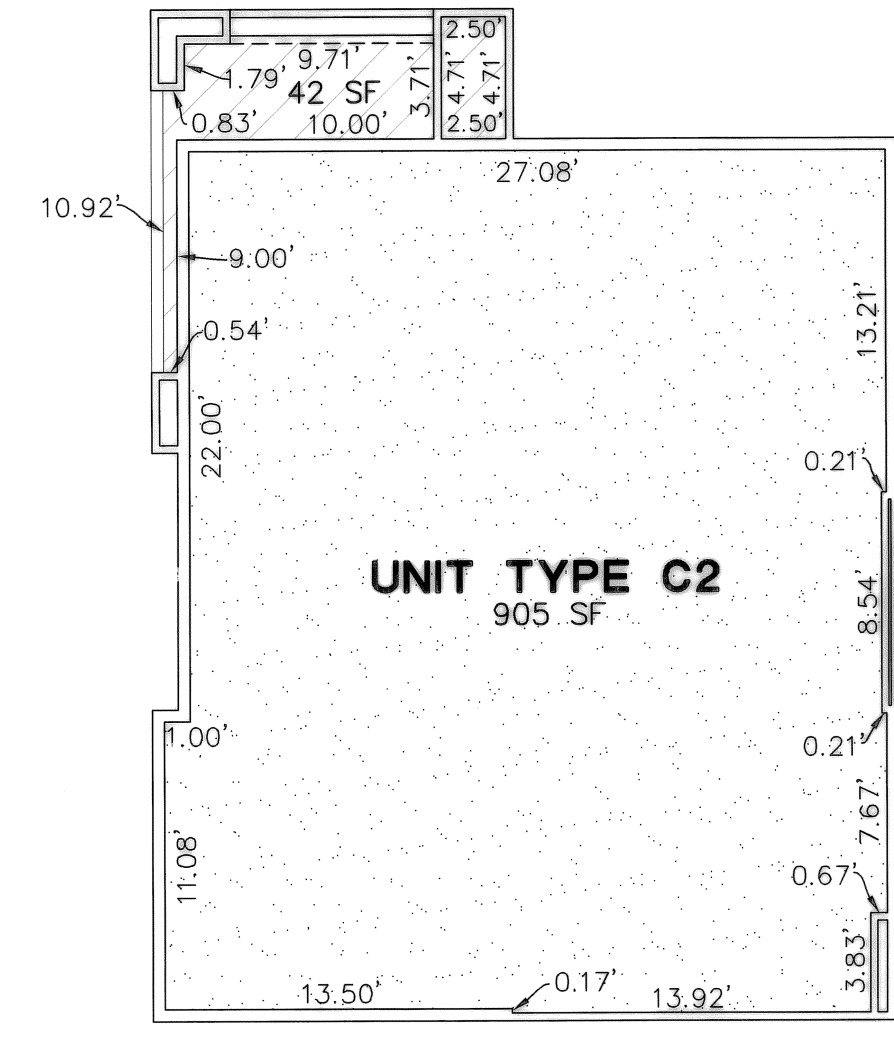
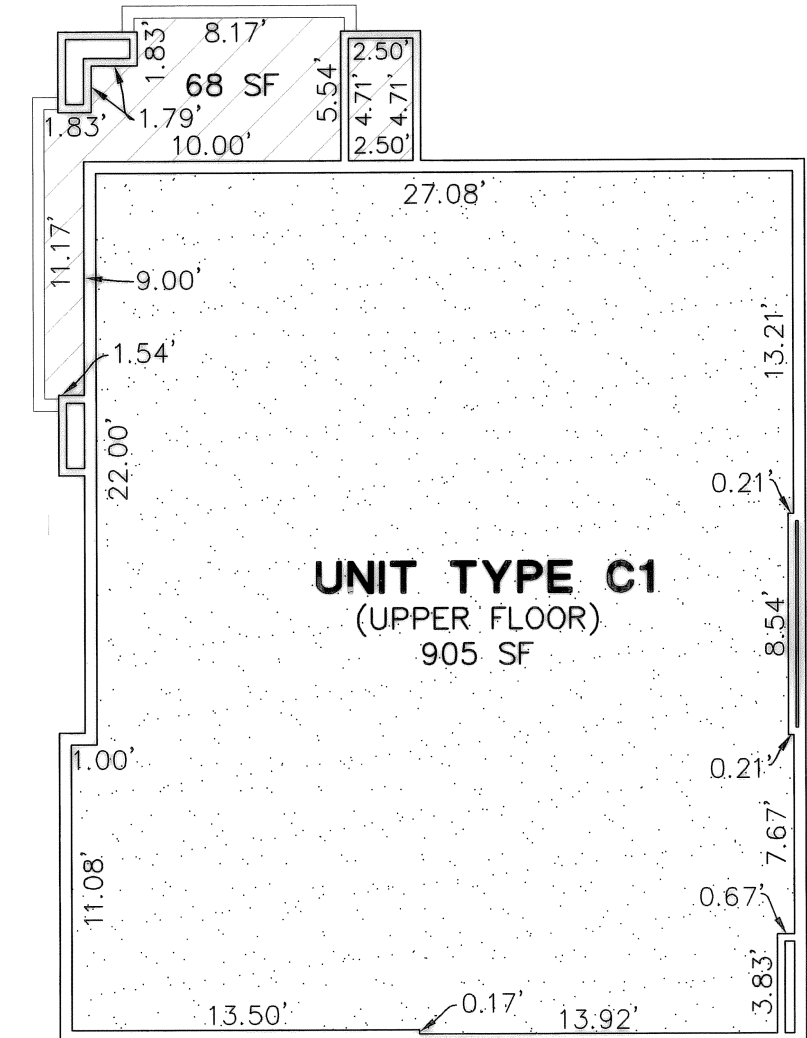
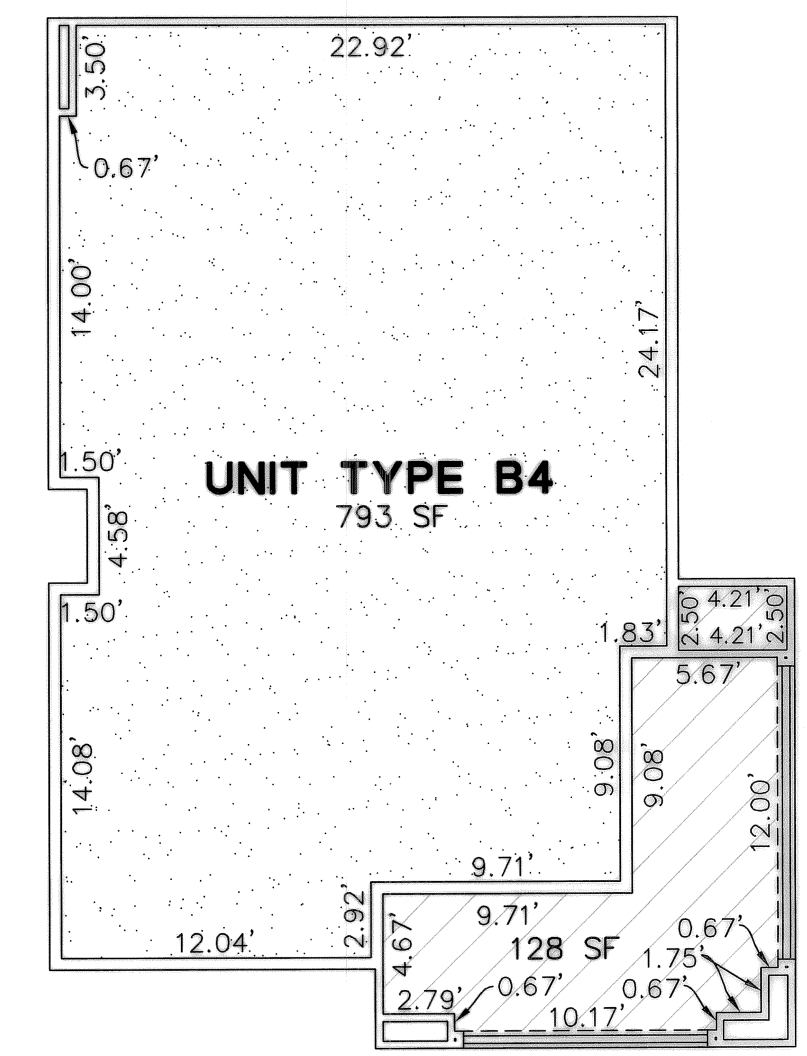
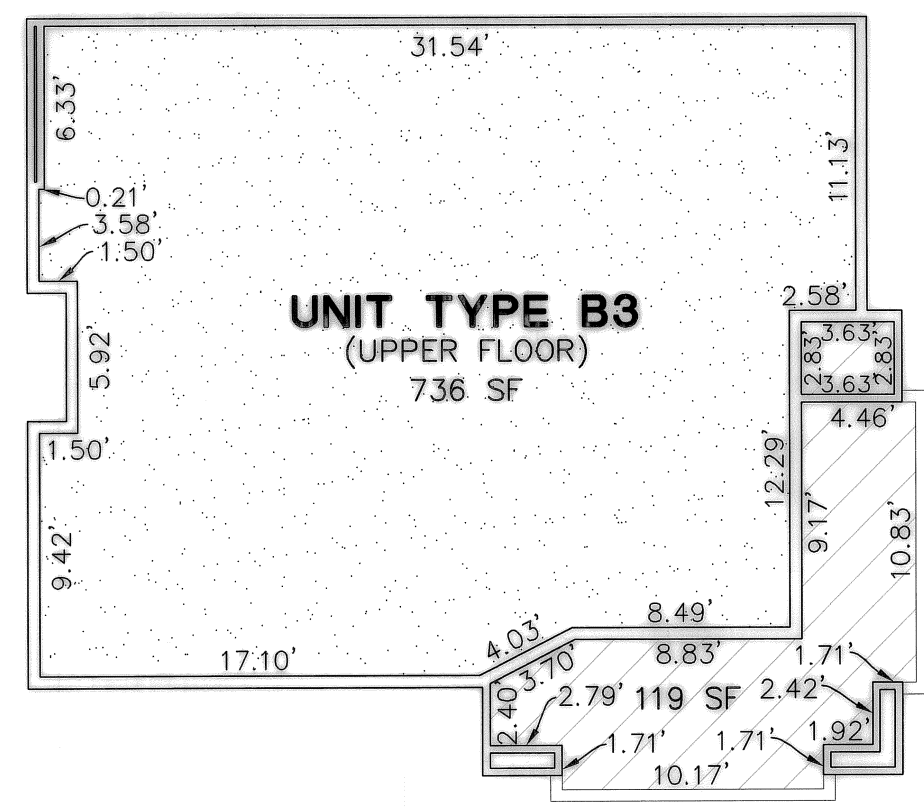
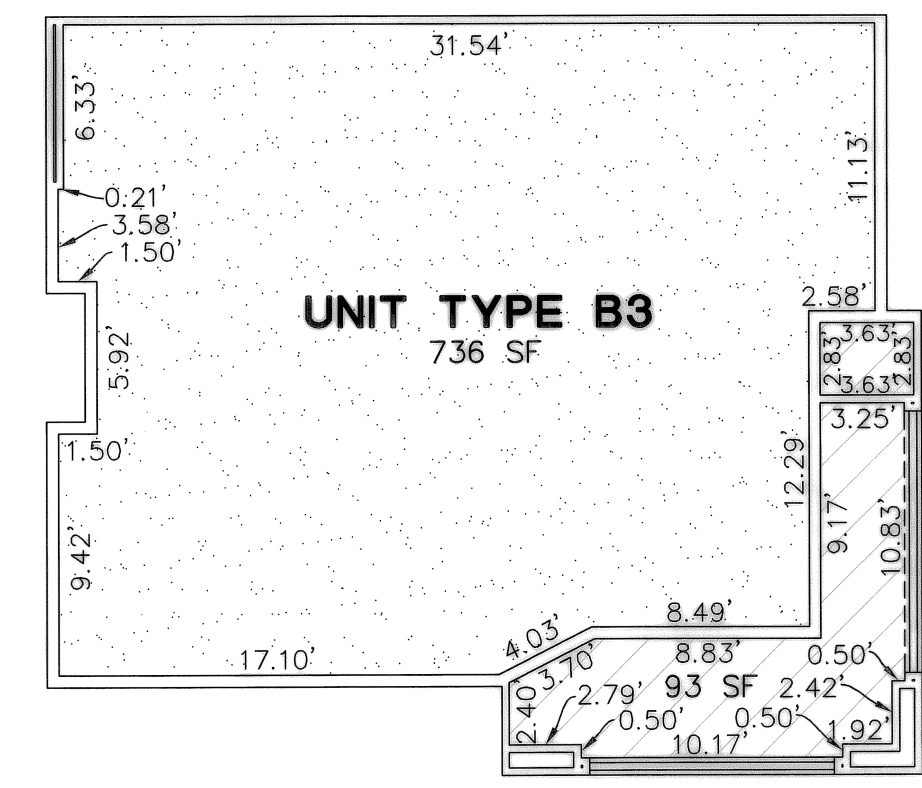
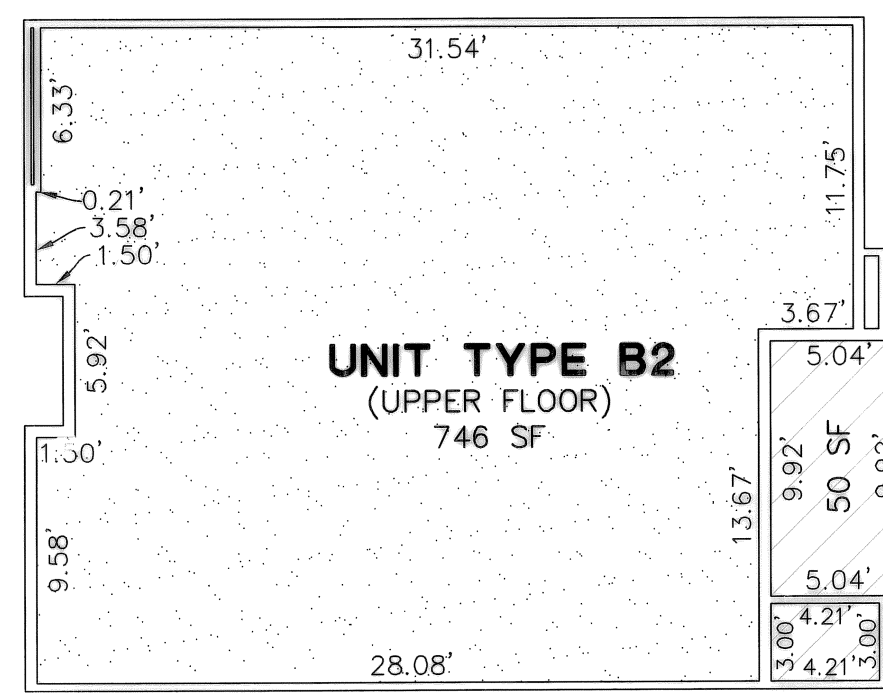
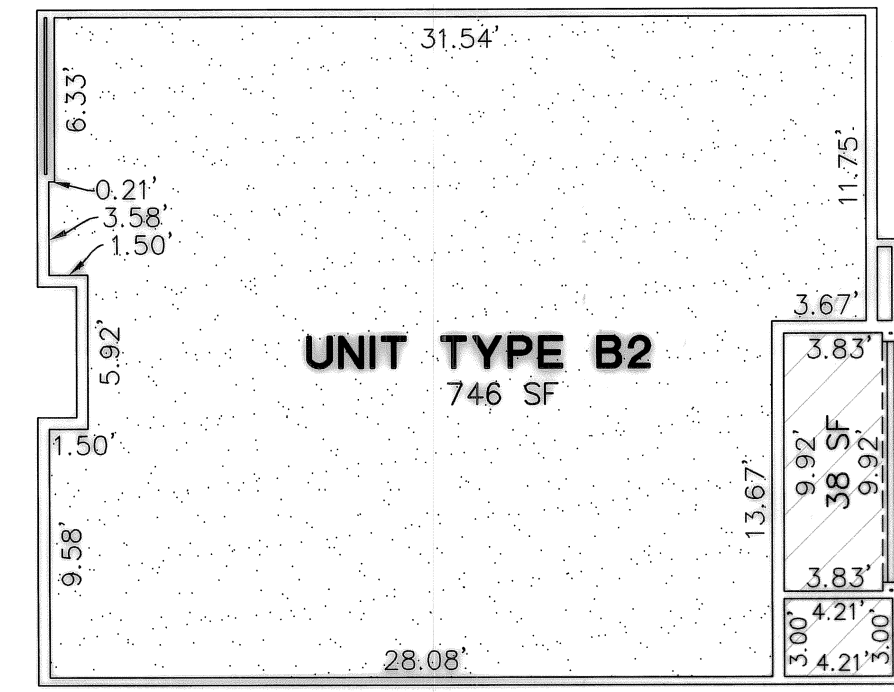
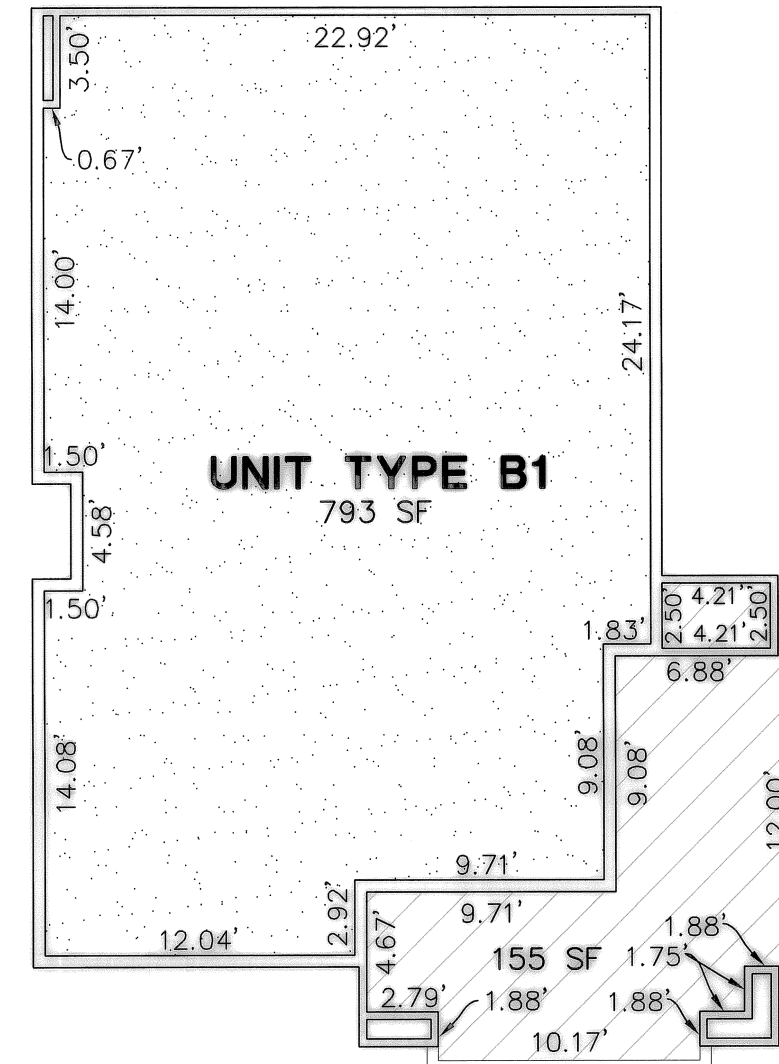
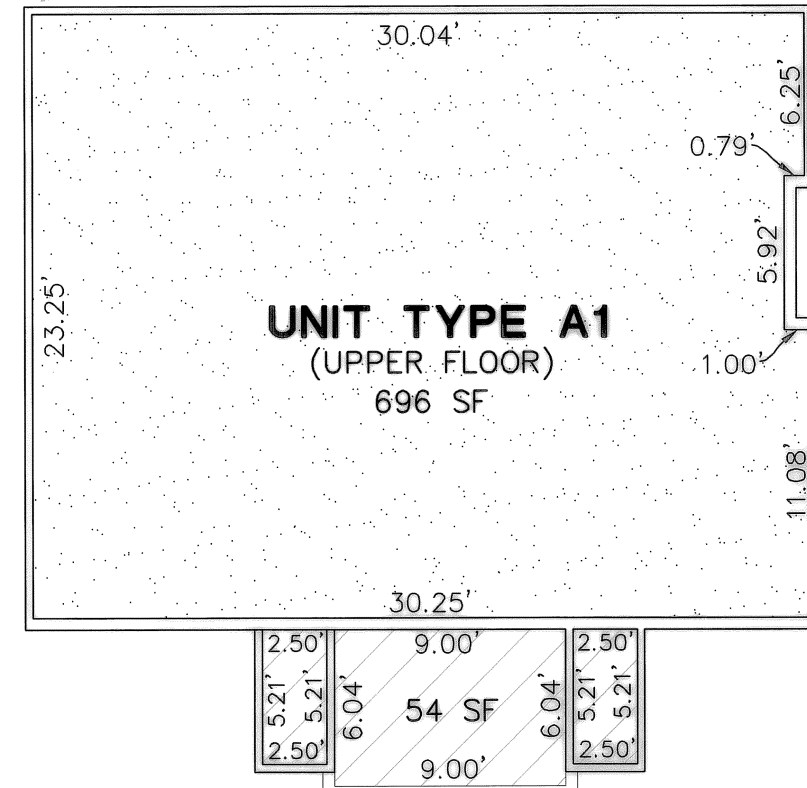
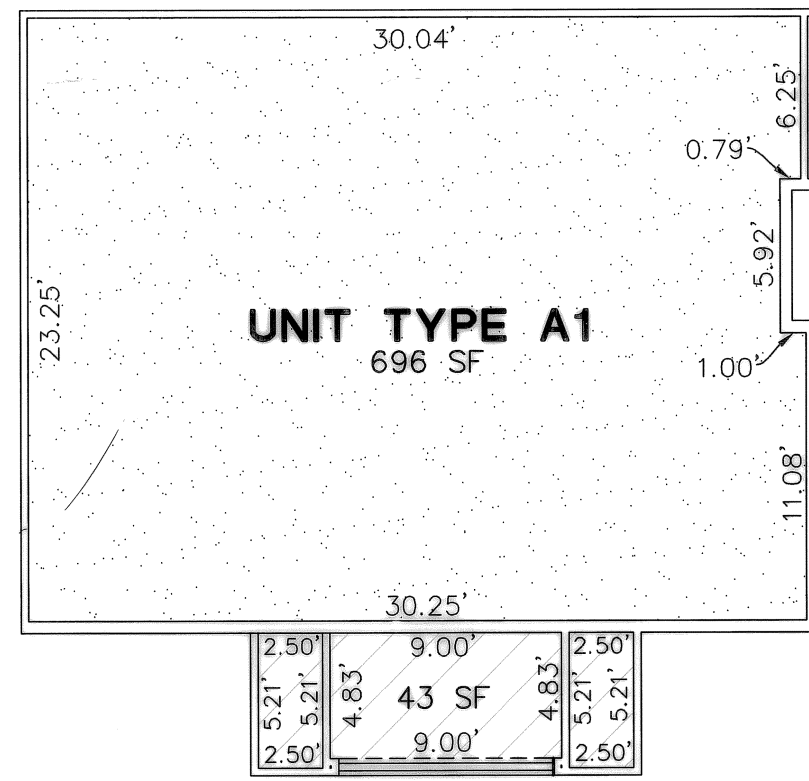
SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Eric Brown Cox & Lawless
DATE: 02/17/09 TIME: 11:43 AM BOOK: 2002 PAGE: 39
Eric Brown Cox
COUNTY RECORDER

	Stantec Consulting Inc. 3995 S 700 E Ste. 300 Salt Lake City, UT 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stantec.com	Project Number 186.302066	PM GAC				
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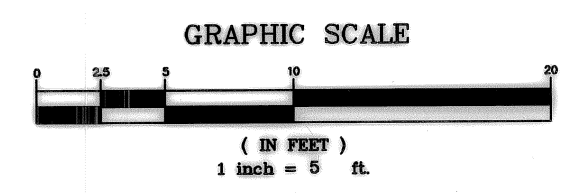
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SAN TROPEZ AT THE SOUTH DISTRICT FLOOR PLANS



LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES



SHEET
9 of 14

**SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

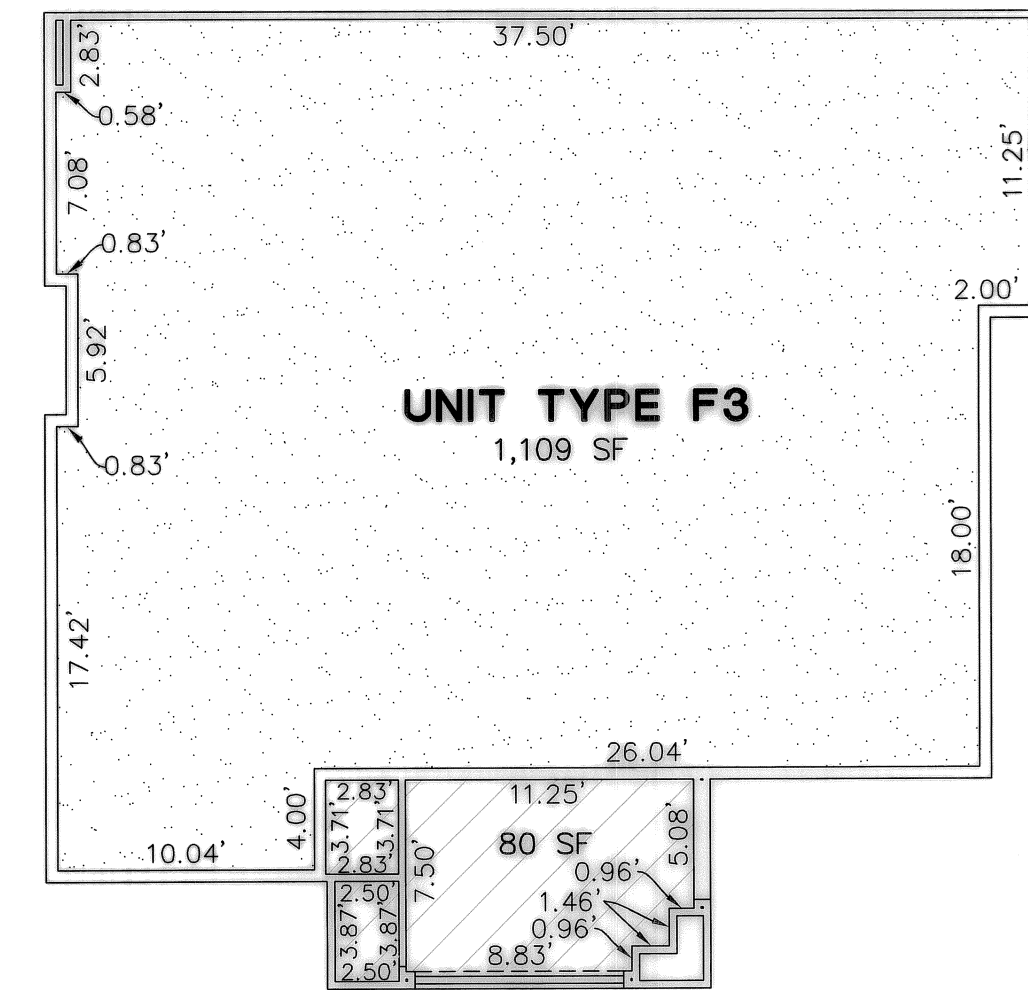
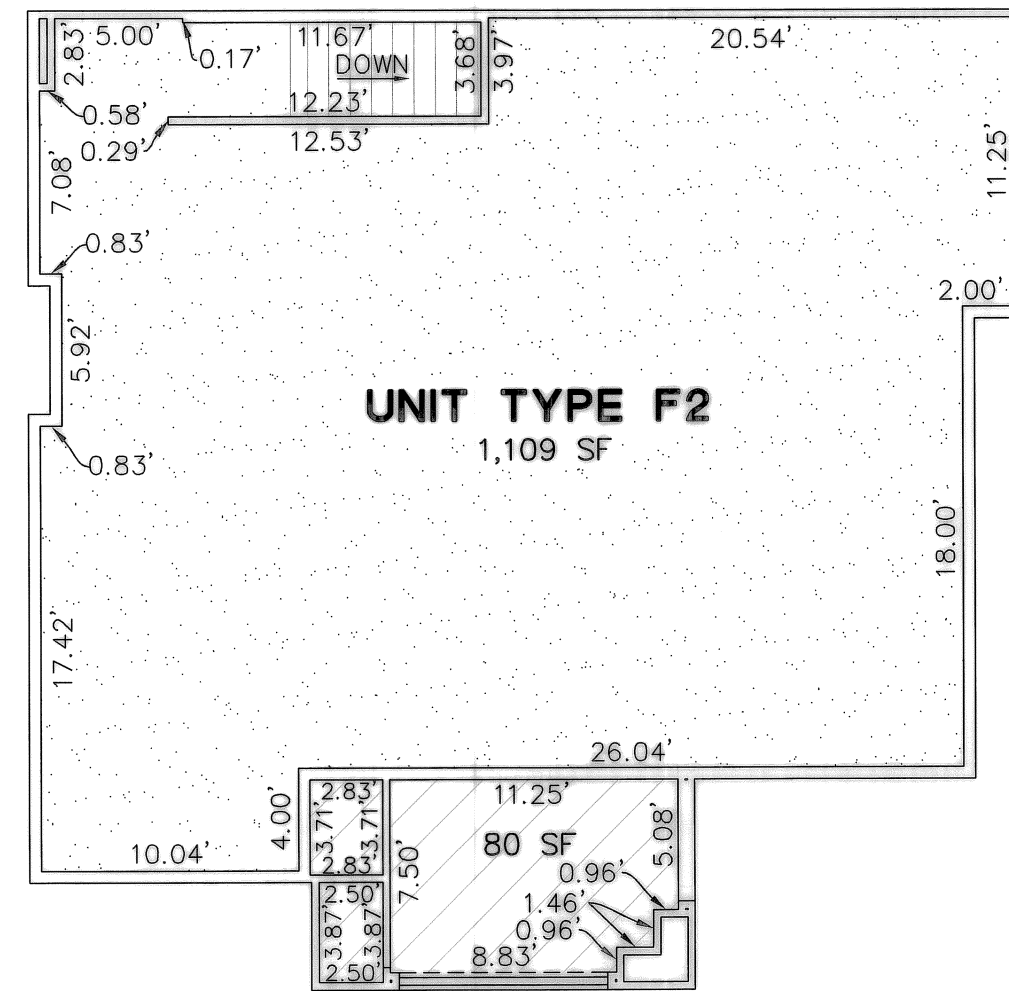
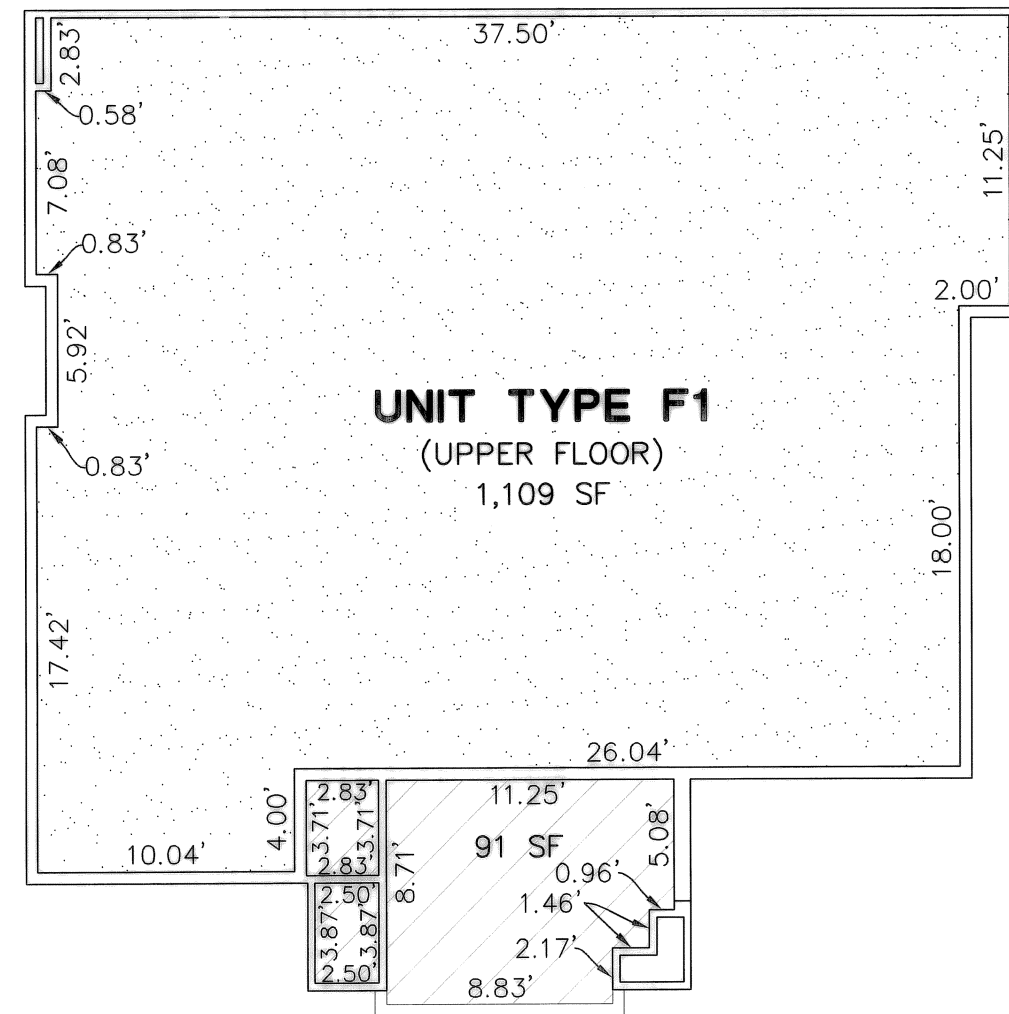
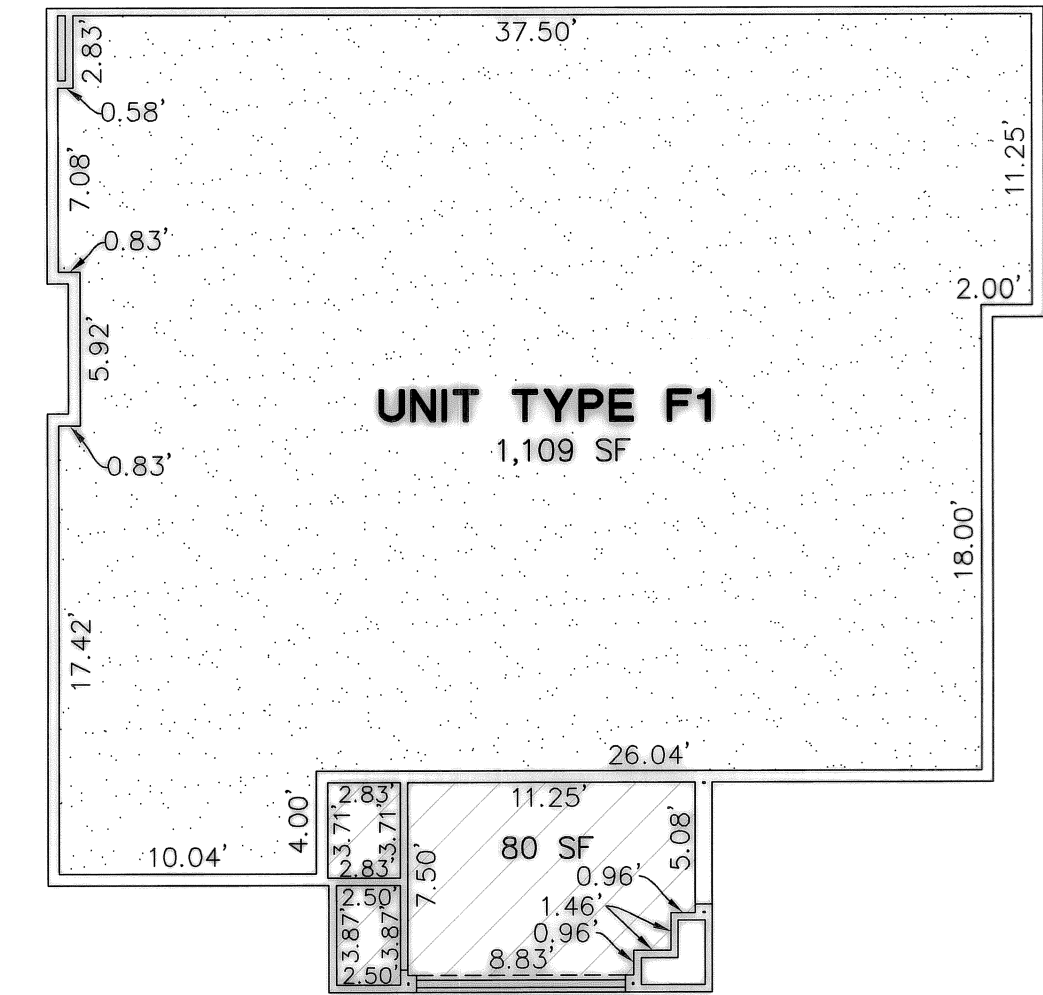
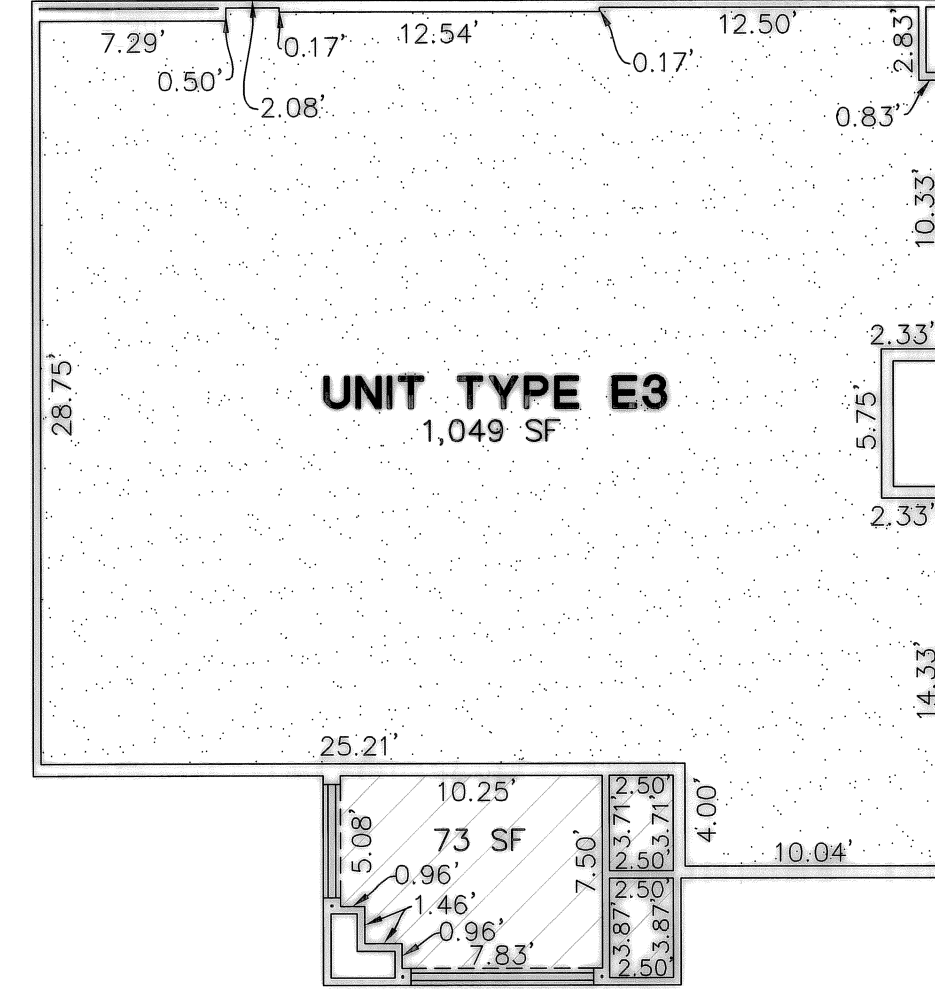
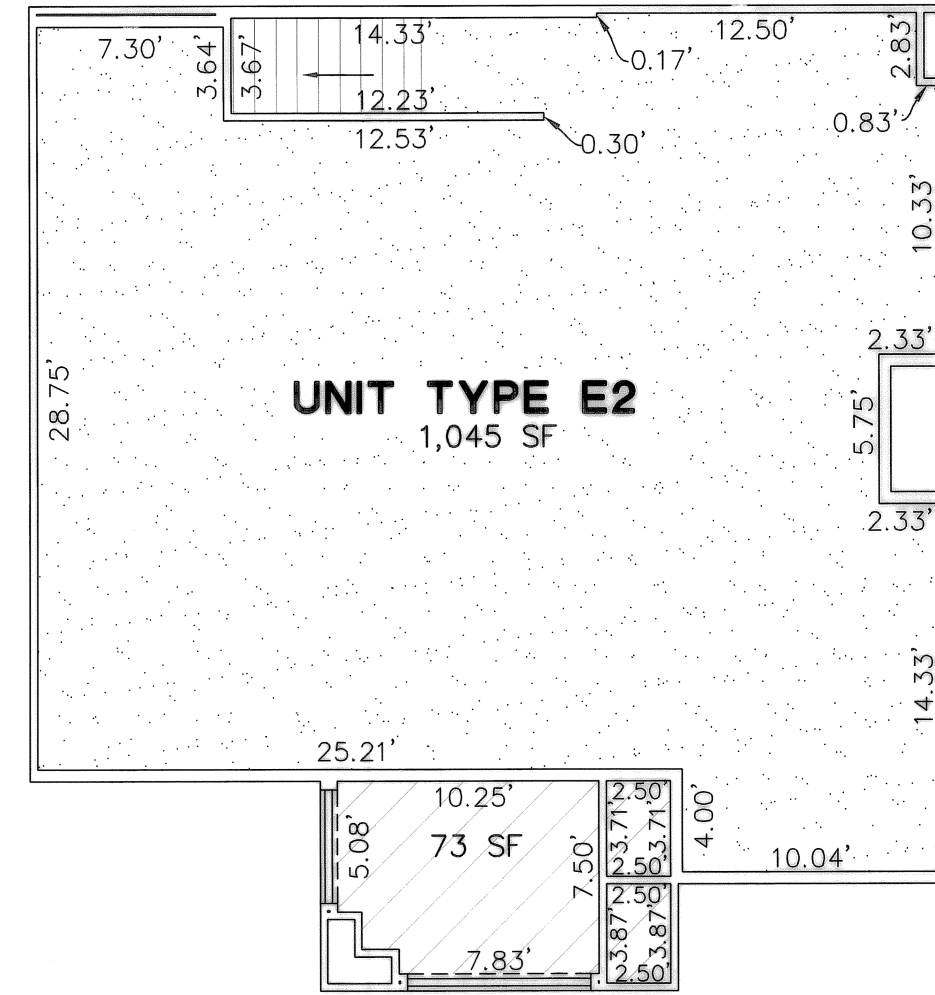
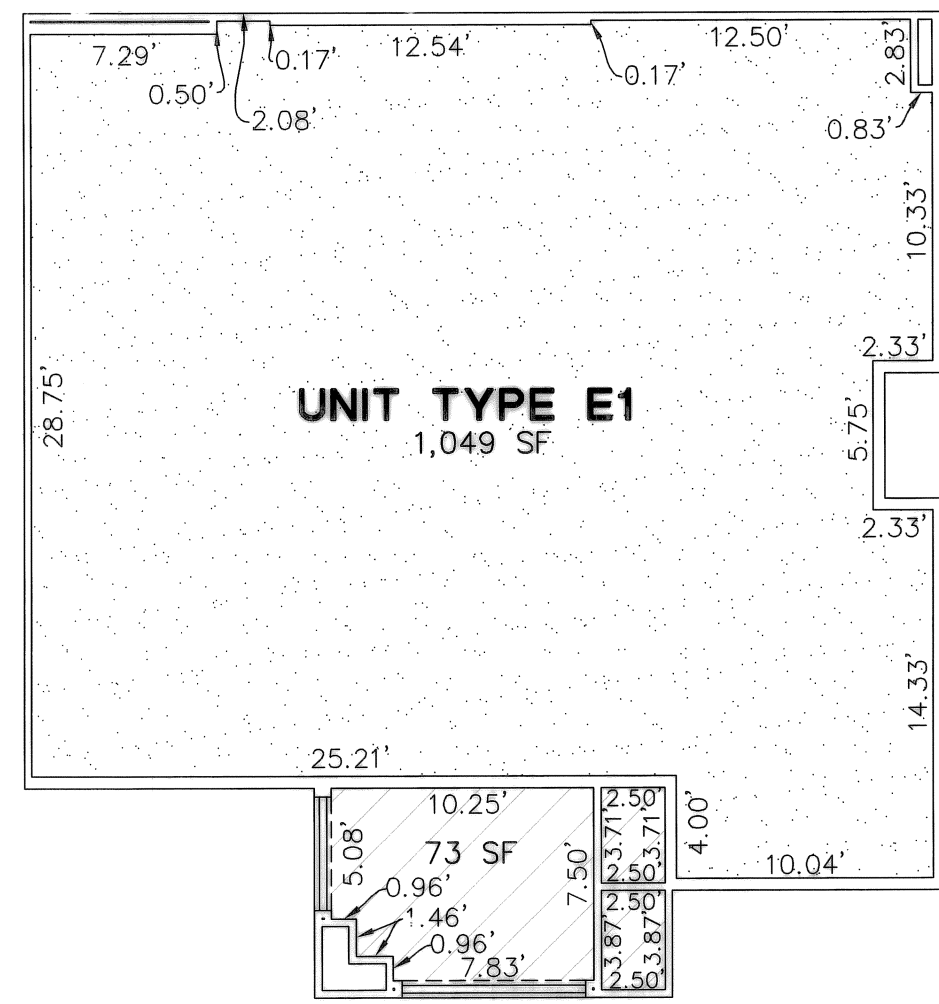


Project Number	PM
186302066	GAC
Filename	
2009-10-13-plns	
Designed By	Drawn By
JWL	JWL
Checked By	Date
GAC	01/13/09
No.	Revisions
	By
	Date

RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: PAUL BROWN & ASSOCIATES
DATE: 2-17-09 TIME: 11:43 AM BOOK: 2009 PAGE: 99
FEE\$ _____ COUNTY RECORDER

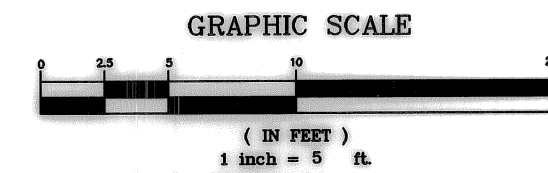
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SAN TROPEZ AT THE SOUTH DISTRICT FLOOR PLANS



LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES



SHEET
10 OF 14

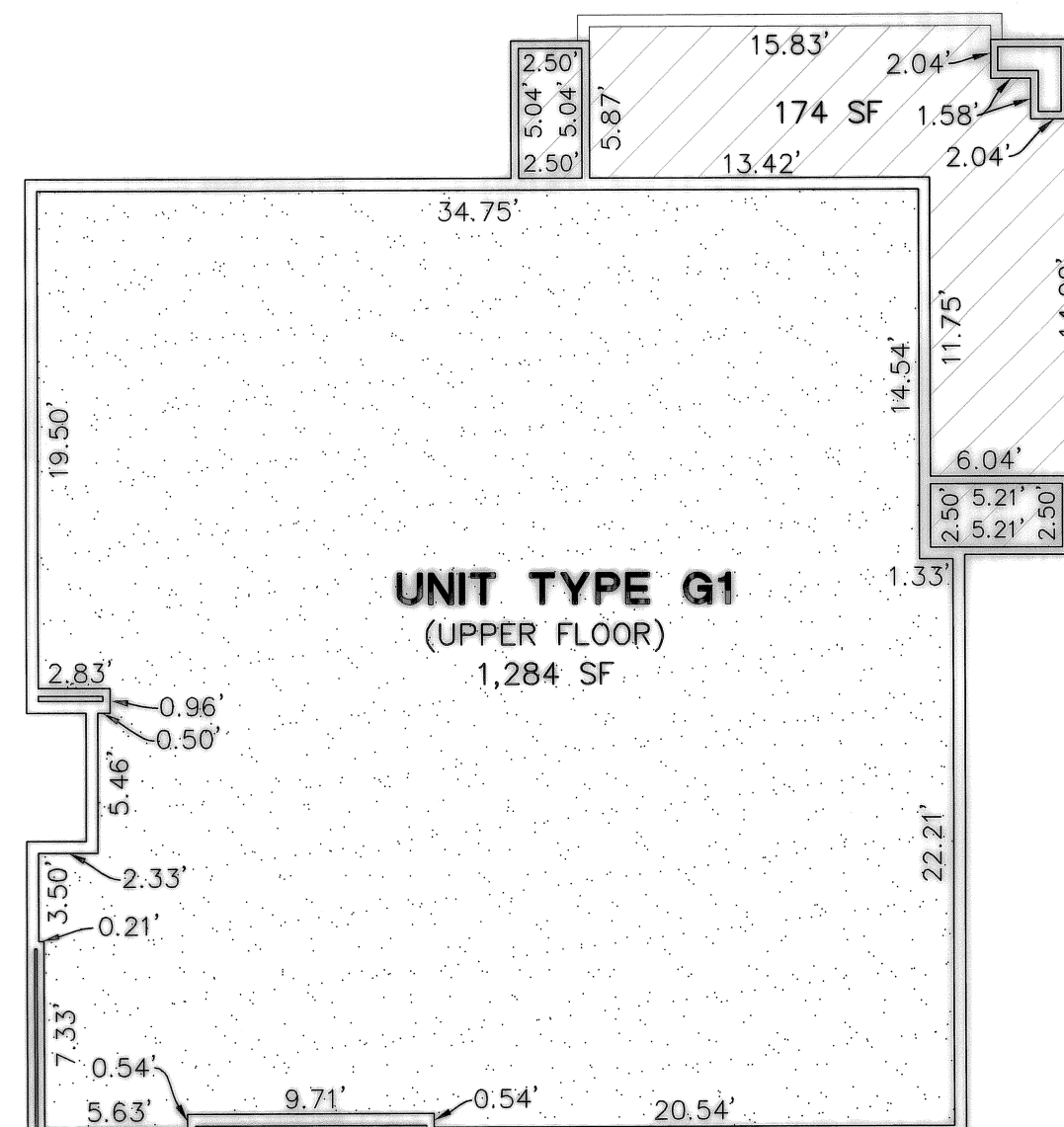
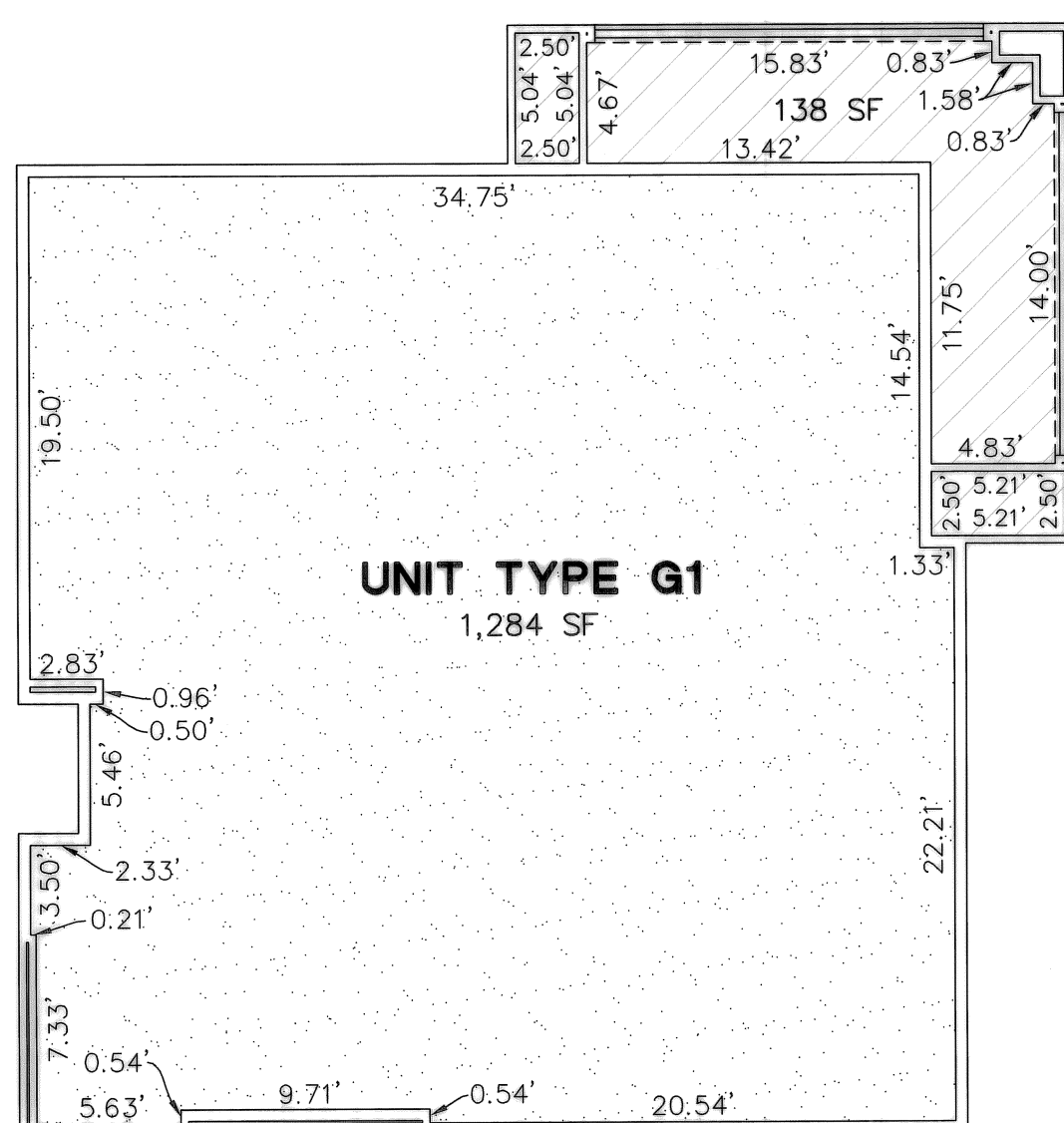
**SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

	Project Number	PM					
	186302066	GAC					
	Filename	Drawn By					
	2066v-flor-plns-2	JWJ					
Designed By	Date						
JWJ	01/13/09						
Checked By	No.	Revisions	By	Date			
GAC							

RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Dave Brown & Associates
DATE: 2-17-09 TIME: 10:43 AM BOOK: 2009P PAGE: 39
FEE: 271.00
Janet
COUNTY RECORDER

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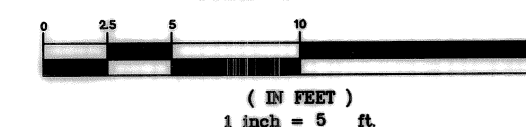
SAN TROPEZ AT THE SOUTH DISTRICT FLOOR PLANS



LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES

GRAPHIC SCALE



SHEET
11 of 14

**SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

	Stantec Consulting Inc. 3995 S. 700 E. Ste. 300 Salt Lake City, UT 84107-2540 Tel: 801.261.0090 Fax: 801.266.1671 www.stantec.com		Project Number 186302066	PM GAC					
			Filename 2009-fig-plns-3						
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		Checked By GAC	Date 01/13/09	No.	Revisions	By	Date		

RECORDED # 10649149

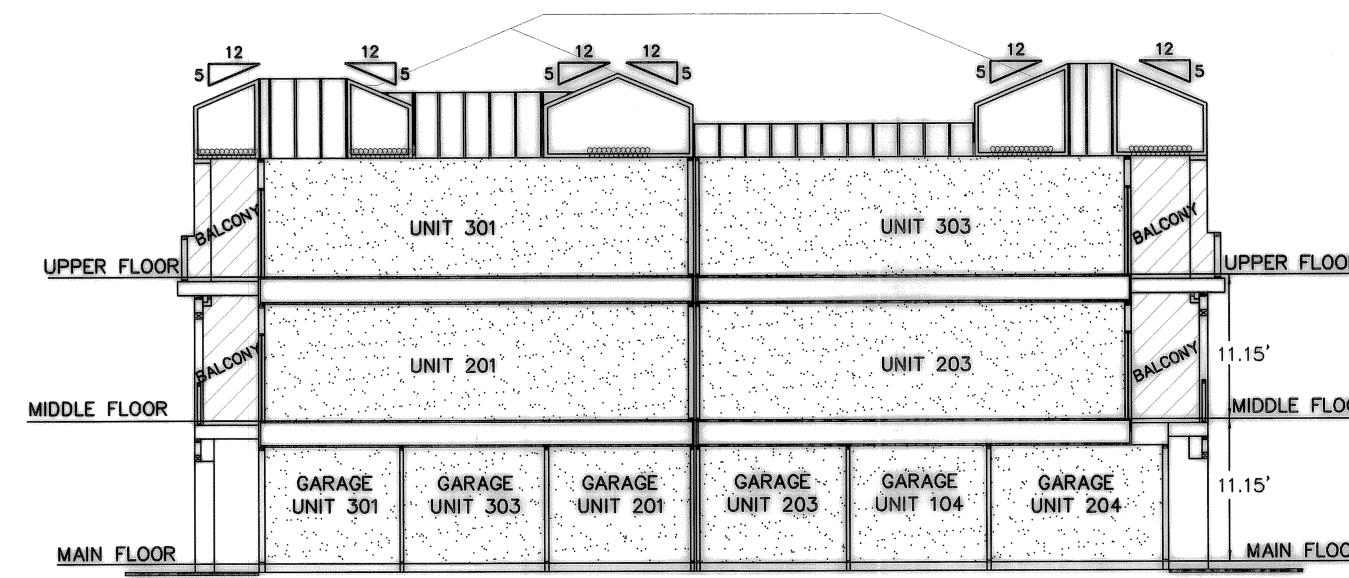
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Paul Brown & Douglas

DATE: 3-17-09 TIME: 11:43 AM BOOK: 20097 PAGE: 39

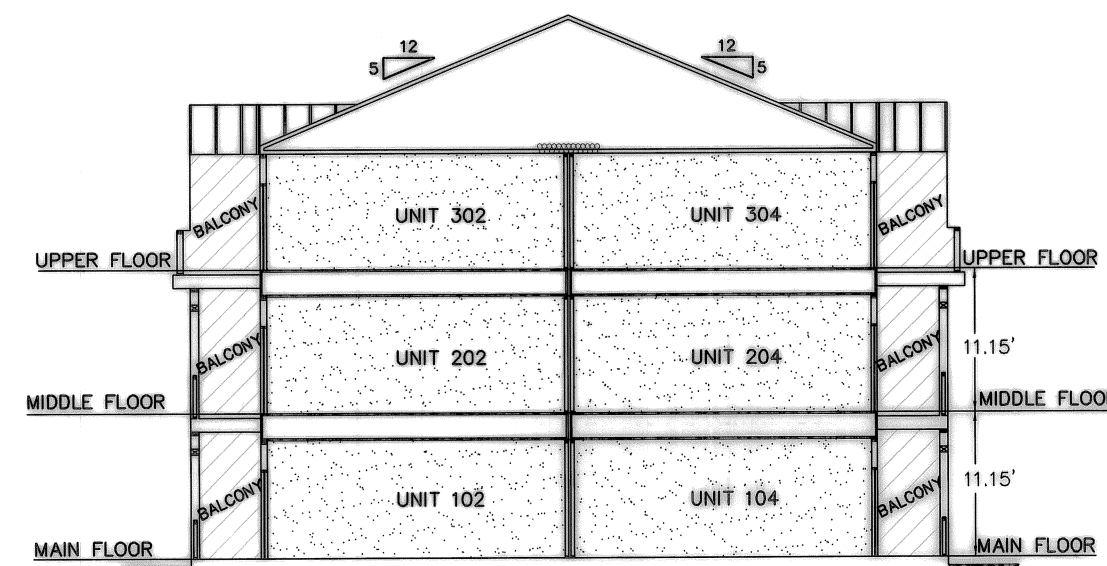
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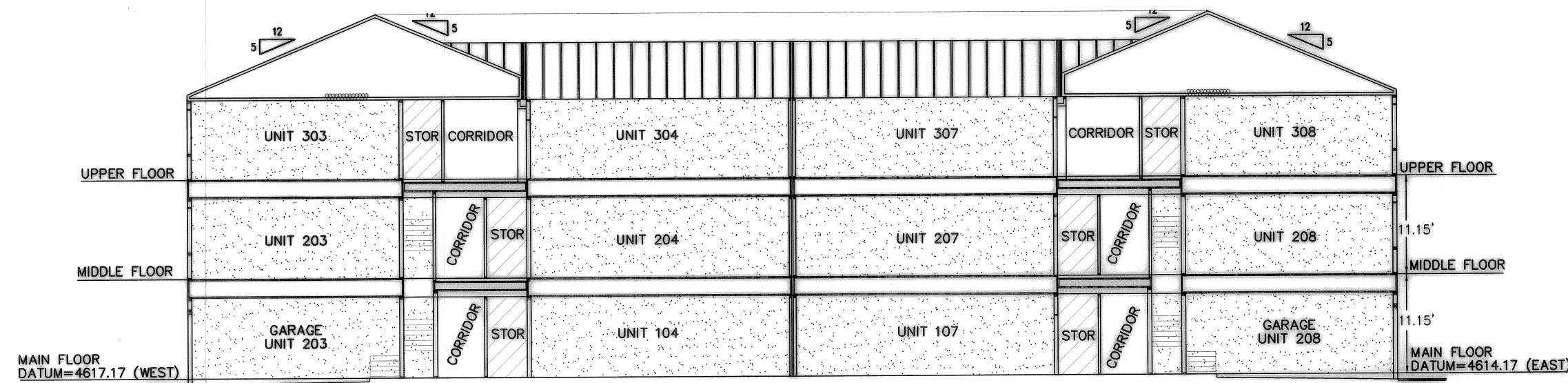
SAN TROPEZ AT THE SOUTH DISTRICT BUILDING TYPE 1 SECTIONS



**SECTION A-A
BLDG TYPE 1**



**SECTION B-B
BLDG TYPE 1**



**SECTION C-C
BLDG TYPE 1**

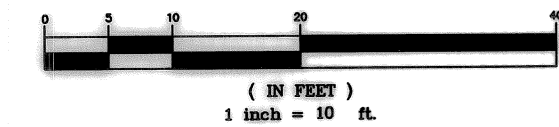
NOTE:
TYPICAL WALL THICKNESS (BETWEEN UNITS) = 0'-11"
TYPICAL FLOOR THICKNESS = 2'-1"

BUILDING	DATUM
F (WEST)	4617.17
F (EAST)	4614.17

LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES

GRAPHIC SCALE



SHEET
12 OF 14

**SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

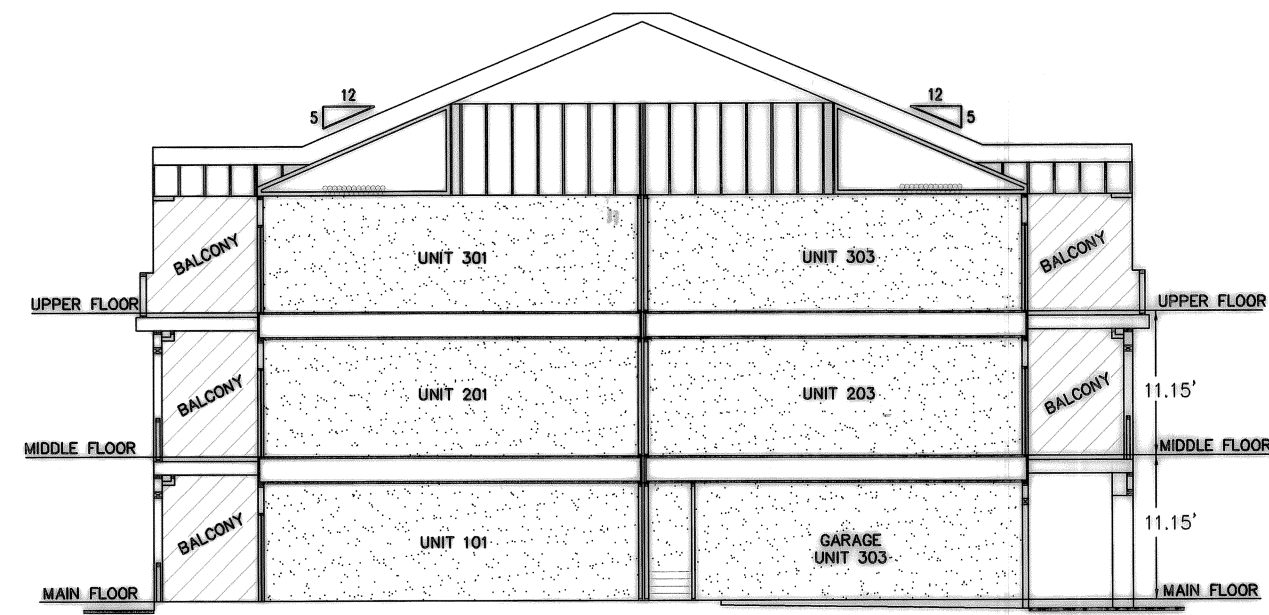
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STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: Pat Brown Inc & Associates
DATE: 3-17-09 TIME: 11:43 AM BOOK: 2009P PAGE: 39
626 de
COUNTY RECORDER

	Stantec Consulting Inc. 3995 S. 700 E. Ste. 300 Salt Lake City, UT 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stantec.com		Project Number 186302066	PM GAC					
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			Checked By GAC	Date 01/13/08	No.	Revisions	By	Date	

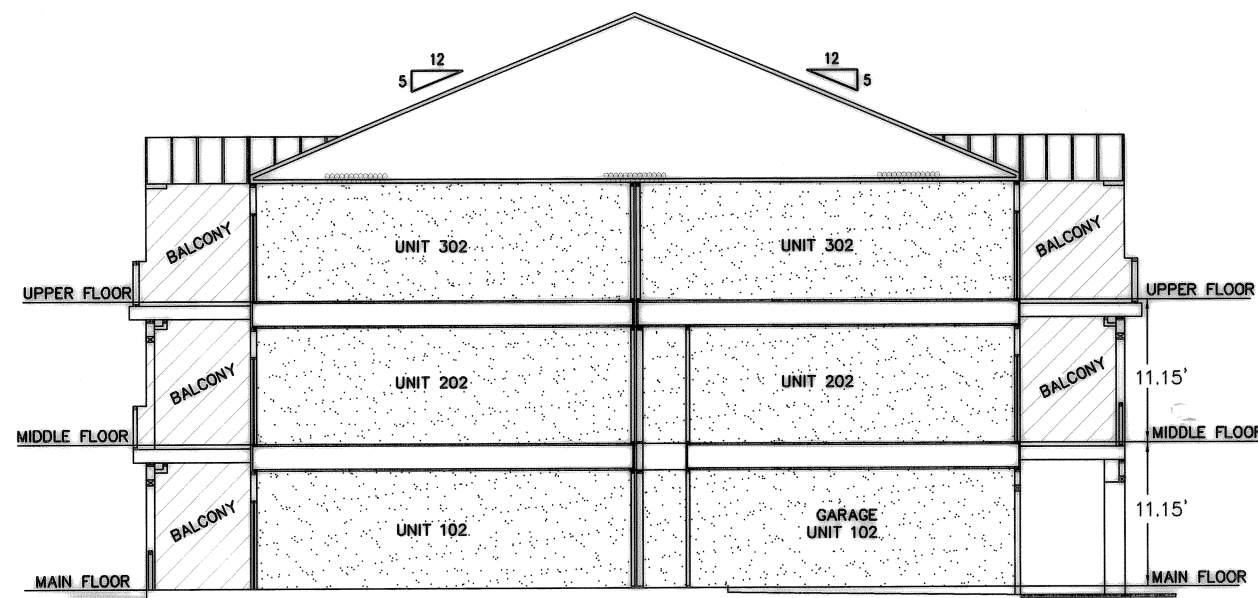
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SAN TROPEZ AT THE SOUTH DISTRICT

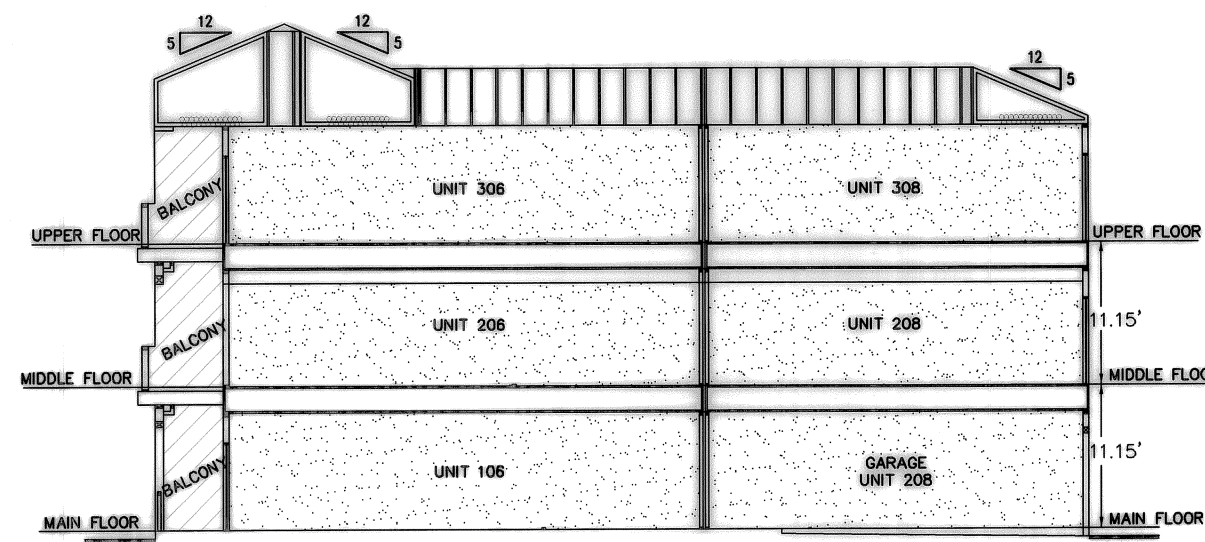
BUILDING TYPE 2 SECTIONS



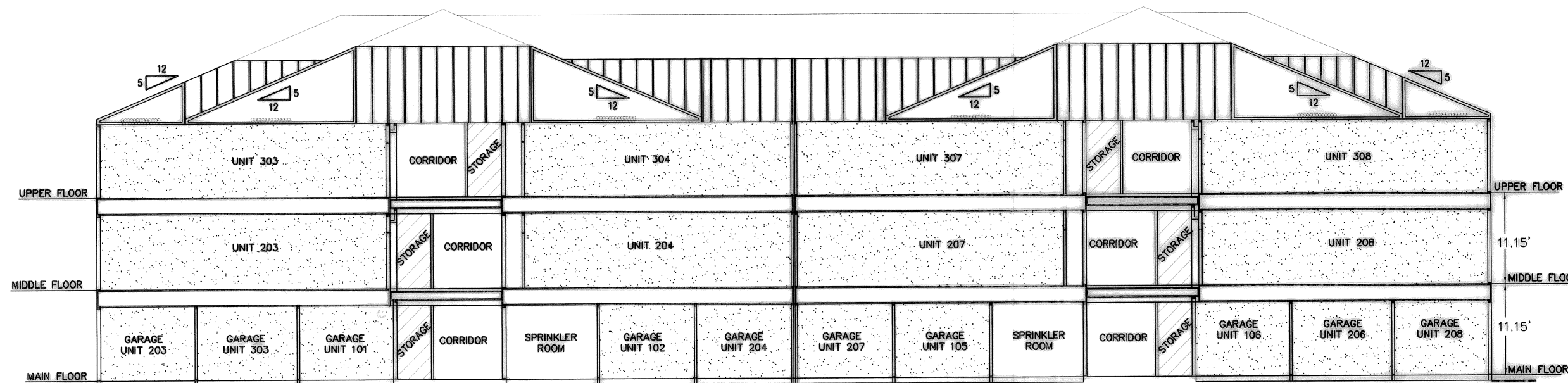
SECTION D-D
BLDG TYPE 2



SECTION E-E
BLDG TYPE 2



SECTION F-F
BLDG TYPE 2



SECTION G-G
BLDG TYPE 2

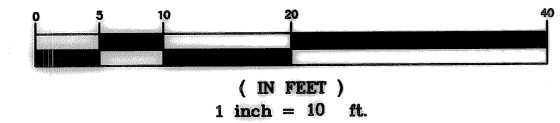
NOTE:
TYPICAL WALL THICKNESS (BETWEEN UNITS) = 0'-11"
TYPICAL FLOOR THICKNESS = 2'-1"

BUILDING	DATUM
A	4615.82
B	4606.46
C	4604.08
D	4602.31
E	4606.93
G	4621.03
L	4604.54

LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES

GRAPHIC SCALE



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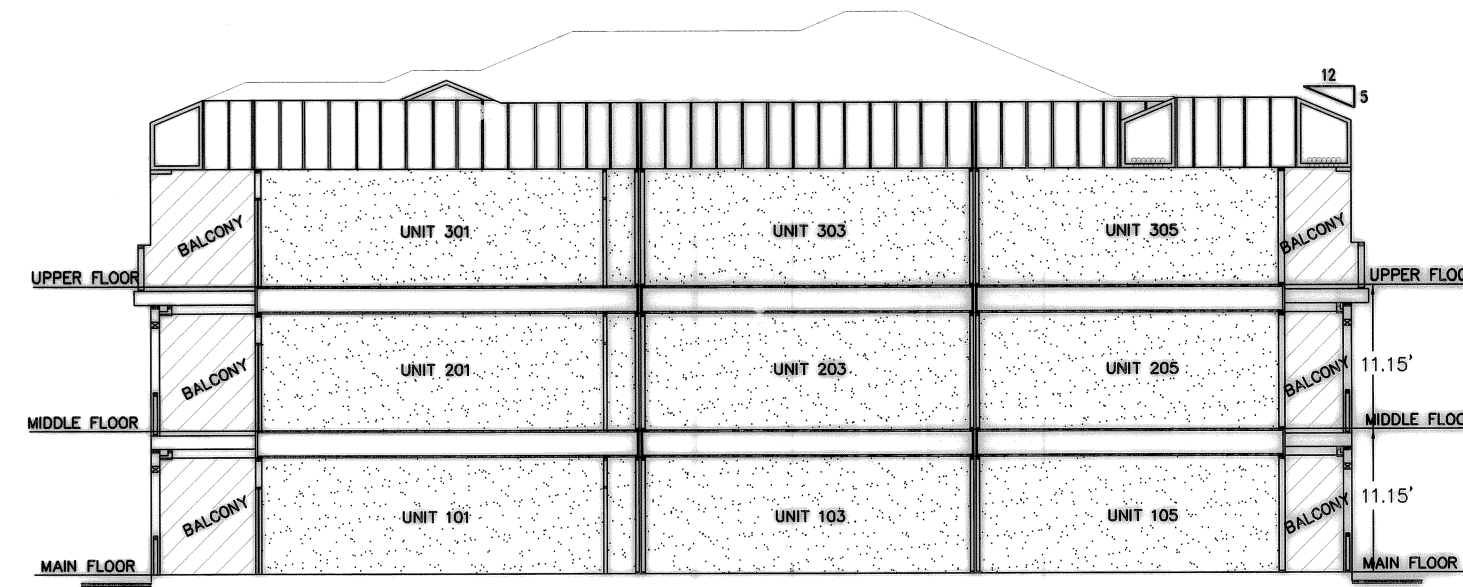
	Stantec Consulting Inc.		
	3995 S. 700 E. Ste. 300		
	Salt Lake City, UT		
	84107-2940		
	Tel: 801.261.0090 Fax: 801.261.1671 www.stantec.com		
Project Number	PM		
186302066	GAC		
Filename			
2086v-sec-2			
Designed By	Drawn By		
JWJ	JWJ		
Checked By	Date	No	Revisions
GAC	01/13/09		

SHEET
13 of 14

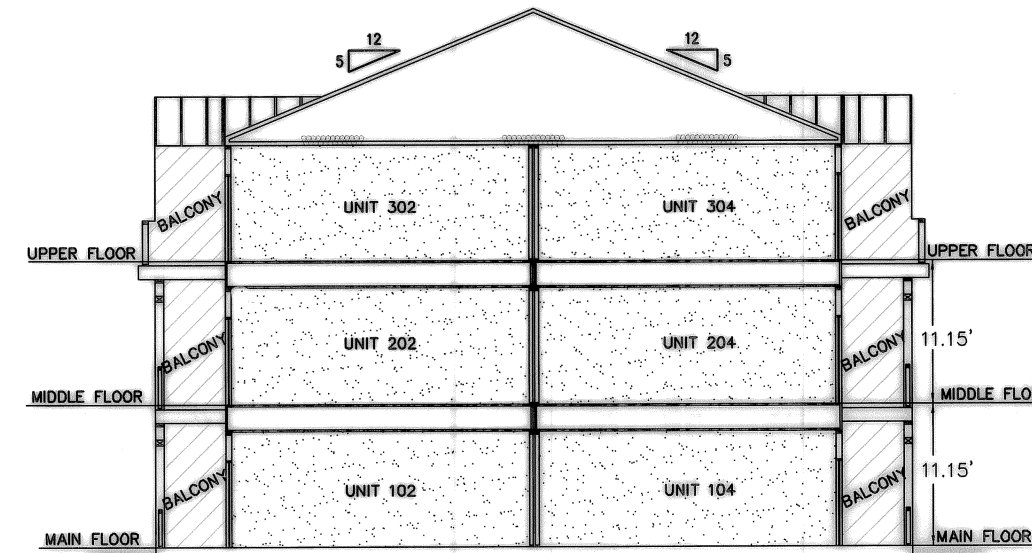
SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
 SALT LAKE BASE & MERIDIAN
 SOUTH JORDAN, SALT LAKE COUNTY, UTAH

RECORDED # 10649149
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
 REQUEST OF: *Paar Brown Gre & Lawless*
 DATE: *3-17-09* TIME: *10:43 AM* BOOK: *200910* PAGE: *39*
 COUNTY RECORDER

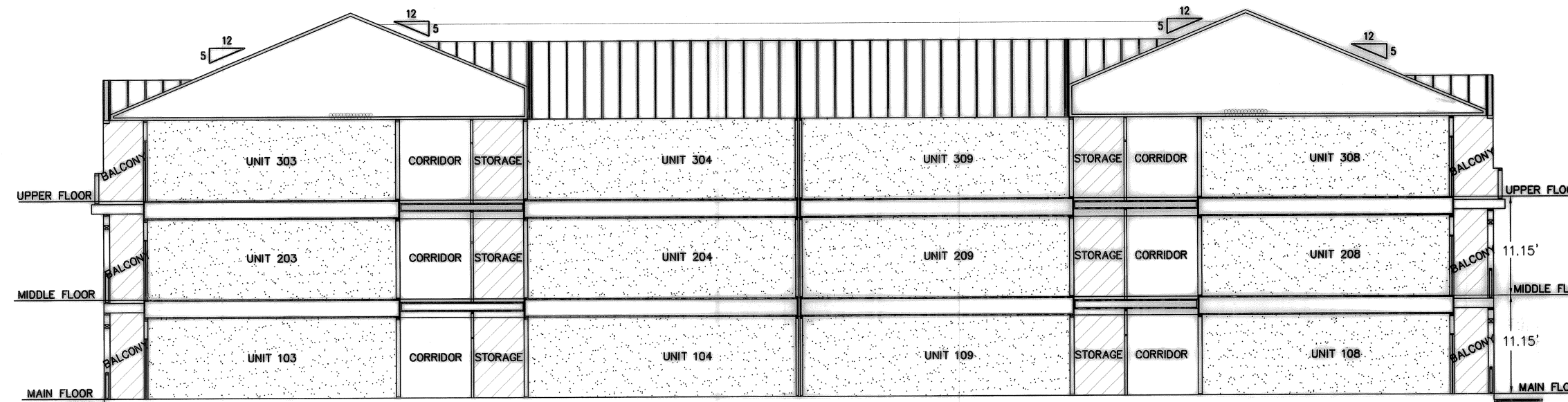
SAN TROPEZ AT THE SOUTH DISTRICT BUILDING TYPE 3 SECTIONS



SECTION H-H
BLDG TYPE 3



SECTION I-I
BLDG TYPE 3



SECTION J-J
BLDG TYPE 3

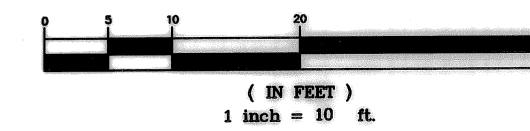
NOTE:
TYPICAL WALL THICKNESS (BETWEEN UNITS) = 0'-11"
TYPICAL FLOOR THICKNESS = 2'-1"

BUILDING	DATUM
H	4620.77
J	4617.22
K	4612.39

LEGEND

- LIMITED COMMON AREAS AND FACILITIES
- UNIT (private) AREA
- COMMON AREAS AND FACILITIES

GRAPHIC SCALE



SHEET
14 of 14

**SAN TROPEZ AT THE SOUTH DISTRICT
A UTAH CONDOMINIUM PROJECT**
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN
SOUTH JORDAN, SALT LAKE COUNTY, UTAH

RECORDED # 10649149
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED, AND FILED AT THE
REQUEST OF: Parr Brownlee & Lovelace
DATE: 5/17/09 TIME: 10:43 AM BOOK: 2009 PAGE: 39
FEE\$ COUNTY RECORDER

Stantec Consulting Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671
www.stantec.com

Project Number	PM		
186302066	GAC		
Filename			
2066v-sect-3			
Designed By	Drawn By		
JWJ	JWJ		
Checked By	Date		
GAC	01/13/09		
No.	Revisions	By	Date

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