SPANISH FORK

WHEN RECORDED RETURN TO: Spanish Fork City Engineering Office PO Box Spanish Fork, Utah 84660



ENT 106620:2020 PG 1 of 1 JEFFERY SMITH UTAH COUNTY RECORDER 2020 Jul 23 2:52 PM FEE 0.00 BY MA RECORDED FOR SPANISH FORK CITY CORPORATI

NOTICE OF DEVELOPMENT OBLIGATIONS

Notice is hereby given of a REIMBURSEMENT REQUIREMENT, upon development of the below described real property, for public infrastructure improvements benefitting the following land until July 1, 2050 described as follows:

COM S 585.64 FT & E 218.81 FT FR NW COR. SEC. 30, T8S, R3E, SLB&M.; S 54 DEG 11' 18" E 577.91 FT; S 2 DEG 28' 14" W 1258.24 FT; N 32 DEG 46' 25" W 573.66 FT; N 38 DEG 22' 31" W 453.58 FT; N 45 DEG 49' 43" W 145.38 FT; N 50 DEG 54' 25" W 163.2 FT; ALONG A CURVE TO R (CHORD BEARS: N 10 DEG 13' 55" W 21.83 FT, RADIUS = 51.5 FT); N 2 DEG 0' 1" E 459.3 FT; S 54 DEG 4' 16" E 471.78 FT; N 2 DEG 22' 15" E 349.71 FT TO BEG. AREA 16.551 AC.

The foregoing affects Utah County Serial Number: 27:041:0052 as of the date below.

Details of the obligation Annie's Acres is available at the Spanish Fork City Engineer's Office, located at 40 South Main, Spanish Fork, Utah 84660. Please check here for details on obligations to pay a fair share of public improvement costs as a condition of development approval.

Executed this 15^{H}	day of J//	, 20 <u>A</u> .
·	1	SPANISH FORK CITY by: Chris Thompson Public Works Director/City Engineer
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State of Utah) :ss	
County of Utah)	
,, ;	20 <u>All</u> by Chris	acknowledged before me this 15th day of Thompson, Public Works Director/City Engineer of and political subdivision of the State of Utah, on
belian of the city.	(Jani am Jend

JERRI ANN FINCH Notary Public, State of Utah Commission #700446 My Commission Expires 05/16/2022