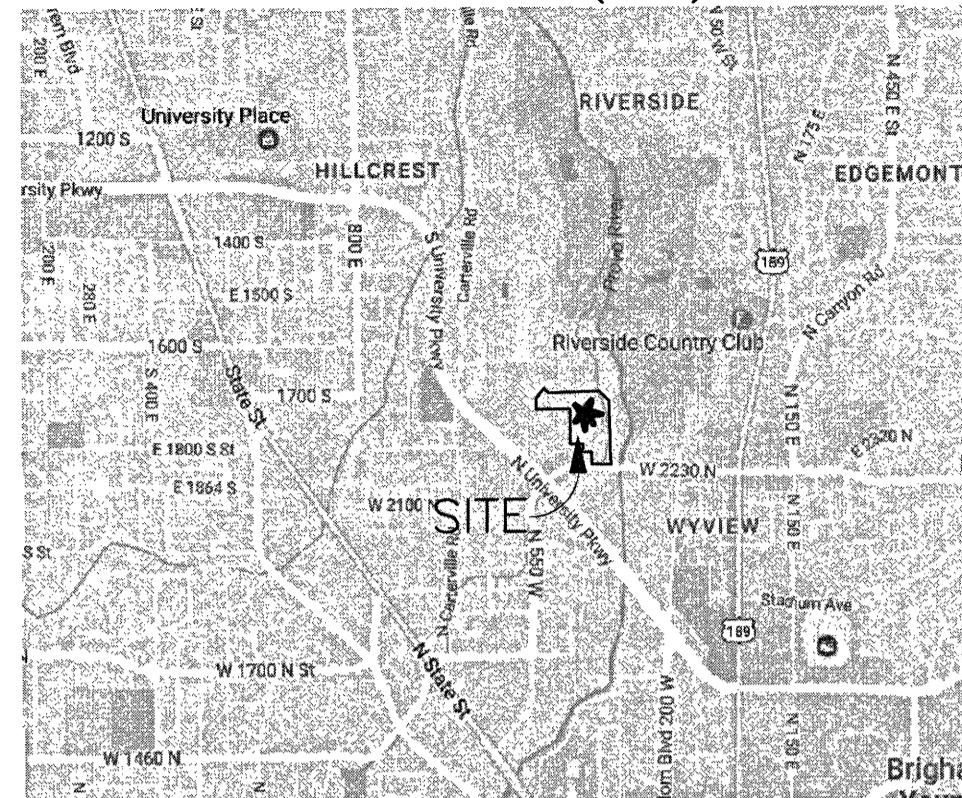


RIVERS EDGE ON UNIVERSITY

(AMENDING THE MIX AT RIVERS EDGE)

LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTER OF SECTION 25
TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN
PROVO, UTAH COUNTY, UTAH

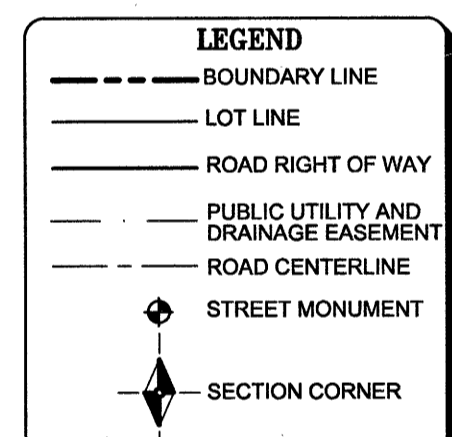
VICINITY MAP (NTS)



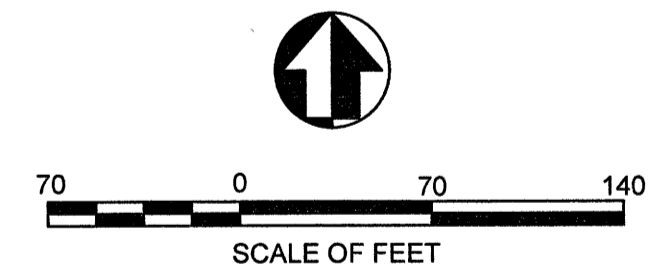
CURVE #	LENGTH	RADIUS	DELTA	CH. BRG.	CH. DIST.
C1	38.20	25.00	87°32'44"	S44°23'58"W	34.59'
C2	19.07	25.00	49°42'10"	S21°14'00"E	18.61'
C3	155.27	517.47	17°11'32"	S74°08'36"W	154.69'
C4	369.77	11539.16	1°50'10"	N47°28'32"W	369.79'
C5	6.99	11539.16	0°02'05"	N49°34'53"W	6.99'
C6	77.65	121.50	36°37'03"	N17°56'39"W	76.34'
C7	40.19	25.00	62°05'34"	N45°43'23"W	36.00'
C8	91.59	112.00	43°08'48"	S68°25'38"W	89.08'
C9	86.22	114.50	43°08'48"	S68°25'38"W	84.20'
C10	84.34	112.00	43°08'48"	S68°25'38"W	82.36'
C11	86.22	114.50	43°08'48"	S68°25'38"W	84.20'
C12	105.43	140.00	43°08'48"	S68°25'38"W	102.95'
C13	70.79	94.00	43°08'48"	S68°25'38"W	69.13'
C14	65.14	86.50	43°08'48"	S68°25'38"W	63.61'
C15	7.96	25.00	18°15'08"	S80°52'28"E	7.93'
C16	11.39	20.00	32°37'18"	S14°23'21"W	11.23'
C17	39.70	517.47	4°23'43"	S80°32'30"W	39.69'
C18	38.62	517.47	4°16'35"	S78°12'21"W	38.61'
C19	76.95	517.47	8°31'13"	S69°48'27"W	76.88'
C20	81.29	527.47	8°48'49"	N69°57'45"E	81.21'

CURVE #	LENGTH	RADIUS	DELTA	CH. BRG.	CH. DIST.
C21	28.70	17.00	90°00'00"	N45°00'00"W	24.04'
C22	39.30	140.00	16°05'08"	N54°53'45"W	39.18'
C23	18.77	12.00	89°37'25"	N02°02'26"W	16.92'
C24	69.10	84.50	46°51'12"	N23°25'36"W	67.19'
C25	15.71	10.00	90°00'00"	S88°08'48"W	14.14'
C26	31.42	20.00	90°00'00"	S01°51'12"E	28.28'
C27	67.02	89.00	43°08'48"	S68°25'36"E	65.45'
C28	31.42	20.00	90°00'00"	N45°00'00"E	28.28'
C29	21.99	14.00	90°00'00"	N45°00'00"W	19.80'
C30	60.24	60.00	43°08'48"	N68°25'36"W	58.33'
C31	58.15	80.00	41°38'55"	N69°10'32"W	56.88'
C32	2.09	80.00	1°29'53"	N47°38'08"W	2.09'

LINE #	DIRECTION	LENGTH	LINE #	DIRECTION	LENGTH
L1	N43°25'49"E	12.20'	L17	N47°49'48"W	35.69'
L2	N47°13'37"W	98.27'	L18	N46°51'12"W	75.00'
L3	S42°46'23"W	16.88'	L19	N43°49'45"W	47.27'
L4	N49°59'34"W	110.88'	L20	S27°33'46"E	21.19'
L5	N42°41'02"W	21.14'	L21	N43°08'17"E	15.45'
L6	S88°13'15"W	94.28'	L22	S47°05'41"E	22.81'
L7	N42°56'56"E	8.79'	L23	S43°05'13"W	16.16'
L8	N87°43'43"E	5.63'	L24	N47°28'23"W	39.34'
L9	N01°46'45"W	6.77'			
L10	S56°44'11"E	16.41'			
L11	N88°09'59"E	53.06'			
L12	N86°52'19"W	11.92'			
L13	N74°09'31"W	20.43'			
L14	N70°49'50"W	27.71'			
L15	N46°51'12"W	68.04'			
L16	N63°34'46"W	13.63'			

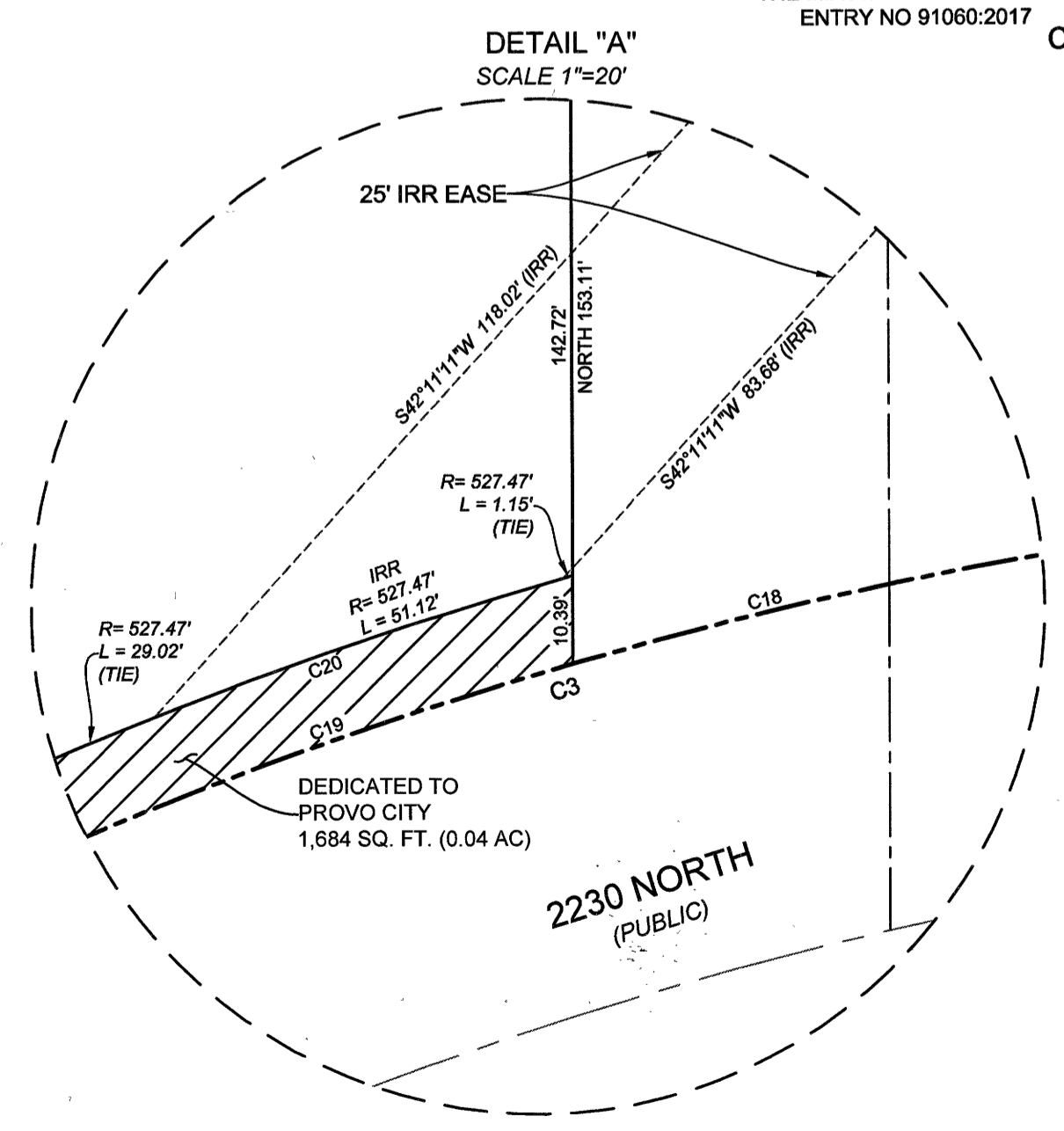
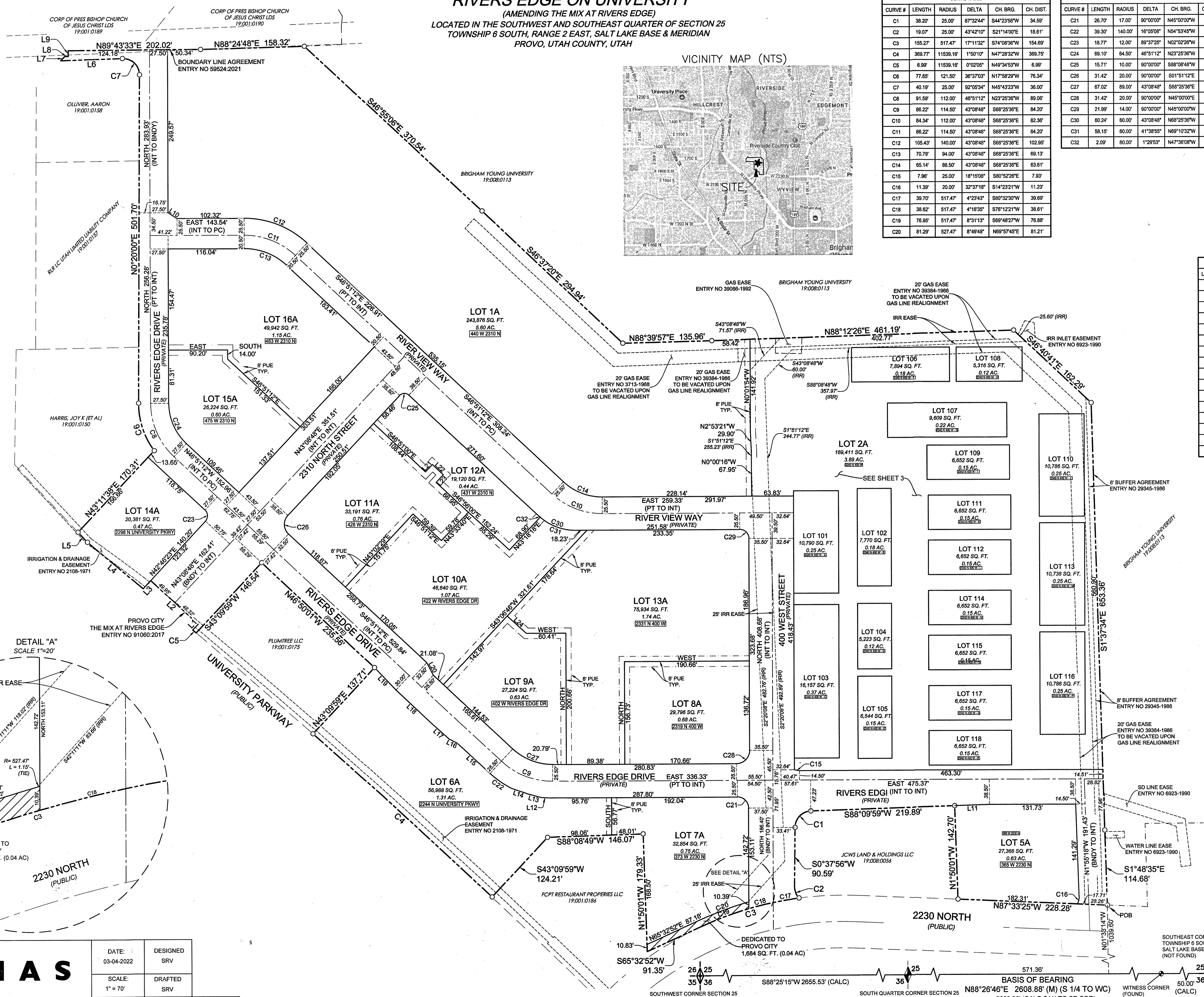


ABBREVIATIONS:
INT INTERSECTION
PC POINT OF CURVATURE
PT POINT OF TANGENT
BNDY BOUNDARY



- NOTES
- 1 ANY ABOVE GROUND UTILITY LOCATIONS SHALL BE APPROVED BY PROVO CITY
 - 2 LOT 2A IS AN ACCESS EASEMENT AND PUBLIC UTILITY EASEMENT (PUE)
 - 3 SEE SHEET THREE FOR DETAIL OF LOT 2A AND LOTS 101-118

ENT 106668;2022 Map # 18518
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Oct 03 2:42 PM FEE 214.00 BY CS
RECORDED FOR PROVO CITY CORPORATION



PSOMAS
4179 RIVERBOAT ROAD
Salt Lake City, Utah 84123
(801) 270-5777 (801) 270-5782 (FAX)

DATE:	DESIGNED:
03-04-2022	SRV
SCALE:	DRAFTED:
1" = 70'	SRV
PROJECT No.	CHECKED:
8BHDD030200	JT
SHEET	2 OF 3

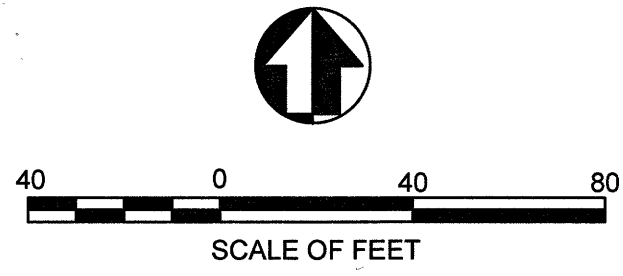
CH 7/14/2022

1/5/21

RIVERS EDGE ON UNIVERSITY
 (AMENDING THE MIX AT RIVERS EDGE)
 LOCATED IN THE SOUTHWEST AND SOUTHEAST QUARTER OF SECTION 25
 TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN
 PROVO, UTAH COUNTY, UTAH

LEGEND

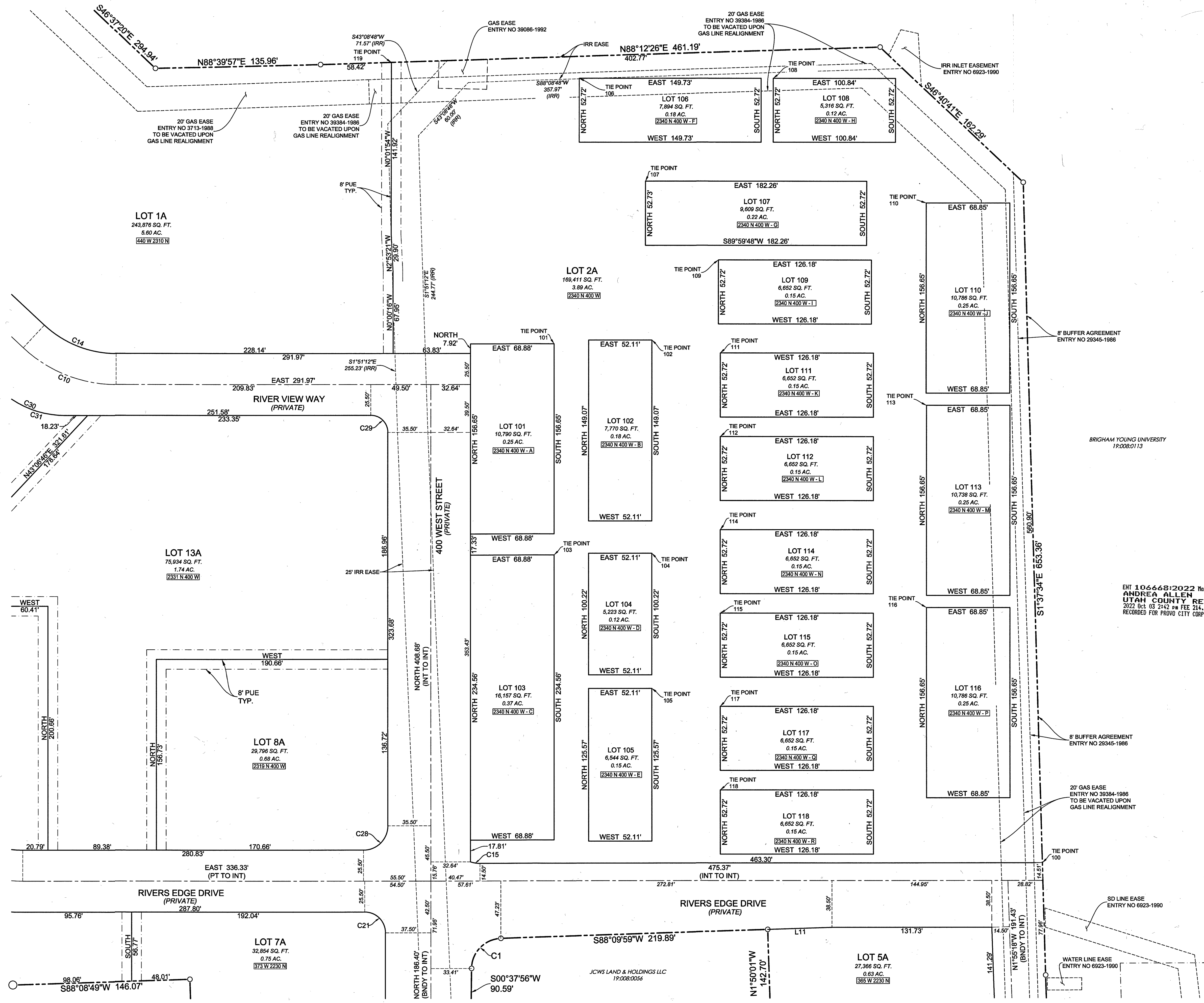
- BOUNDARY LINE
- LOT LINE
- ROAD RIGHT OF WAY
- PUBLIC UTILITY AND DRAINAGE EASEMENT
- ROAD CENTERLINE
- STREET MONUMENT
- SECTION CORNER



ABBREVIATIONS:
 INT INTERSECTION
 PC POINT OF CURVATURE
 PT POINT OF TANGENT
 BNDY BOUNDARY

TIE POINT TABLE		
POINT #	NORTHING	EASTING
100	262431.31	133776.02
101	262858.91	133373.77
102	262861.92	133454.28
103	262684.93	133373.77
104	262686.30	133454.27
105	262574.97	133454.27
106	263077.53	133394.32
107	262992.62	133448.93
108	263077.53	133554.04
109	262927.77	133509.04
110	262974.86	133680.30
111	262851.15	133510.68
112	262782.38	133510.68
113	262808.22	133680.53
114	262705.58	133510.68
115	262636.81	133510.68
116	262641.57	133680.53
117	262560.12	133510.68
118	262491.34	133510.68
119	263090.73	133239.47

- NOTES**
- ANY ABOVE GROUND UTILITY LOCATIONS SHALL BE APPROVED BY PROVO CITY
 - LOT 2A IS AN ACCESS EASEMENT AND PUBLIC UTILITY EASEMENT (PUE)



OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENT THAT WE THE UNDERSIGNED OWNER'S OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS

RIVERS EDGE ON UNIVERSITY

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HANDS THIS 30 DAY OF SEP, 2022 A.D.

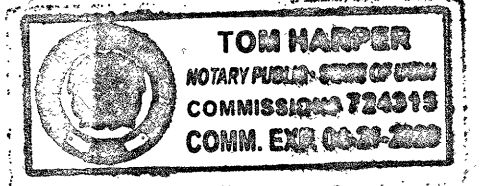
By: [Signature]
 Name: Daron Young
 Its: Authorized Signer

ACKNOWLEDGMENT

ON THIS 30th DAY OF September IN THE YEAR 2022 BEFORE ME PERSONALLY APPEARED Daron Young WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME BEING DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE Authorized Signer OF MNG PROVO PAD, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SAID MNG PROVO PAD, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BY AUTHORITY OF ITS

WITNESS MY HAND AND OFFICIAL SEAL

A NOTARY PUBLIC COMMISSIONED IN UTAH (SEAL)
 COMMISSION NUMBER 724315
 MY COMMISSION EXPIRES 4-21-2026
Tom Harper
 (PRINTED NAME) A NOTARY PUBLIC COMMISSIONED IN UTAH



PSOMAS
 4179 RIVERBOAT ROAD
 Salt Lake City, Utah 84123
 (801) 270-5777 (801) 270-5782 (FAX)

DATE:	DESIGNED:	
03-04-2022	SRV	
SCALE:	DRAFTED:	
1" = 40'	SRV	
PROJECT No.	CHECKED:	SHEET
BBHD030200	JT	3 OF 3

ENT 106668:2022 Map 4 18518
 ANDREA ALLEN
 UTAH COUNTY RECORDER
 2022 Oct 03 2:42 PM FEE 24.00 BY CS
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18518 2 of 3