

Prepared by:  
First American Title Insurance Company  
1750 Sun Peak Drive, Suite 150  
Park City, UT 84098  
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Mary Ann Trussell, Summit County Utah Recorder

04/05/2017 10:34:22 AM Fee \$14.00

By First American - Main

Electronically Recorded

AFTER RECORDING RETURN TO:

SDP Funding, LLC  
1508 North Technology Way Building D  
Suite 0100  
Orem, UT 84097

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### SUBSTITUTION OF TRUSTEE

Escrow No. (klc)  
A.P.N.: **FRSTW-F6-1AM**

**First American Title Insurance Company 560 South 300 East, Salt Lake City, UT 84111** a title company authorized to do business under the laws of the State of Utah, is hereby appointed successor Trustee under that certain Trust Deed, executed by

Frostwood 6 LLC, a Utah limited liability company

as Trustor, in which

Old Republic National Title Company

is named as Trustee, and

SDP Funding, LLC, a Utah limited liability company

is named Beneficiary, and was recorded 11/13/2015, as Entry No. 01032851 in Book No. 2324, at Page No. 1340 of official records of Summit County, UT. Said Trust Deed covers the following described real property situated in Summit County, State of UT:

**See Attached Exhibit 'A'**

Dated this 24 day of March, 2017.

SDP Funding, LLC

  
Stanford Ricks, Manager of SDP Funding LLC

  
Michael Nixon, Manager of SDP Funding LLC

STATE OF **UT** )  
 ) ss.  
County of Utah )

On 3/24/17, before me, the undersigned Notary Public, personally appeared **Stanford Ricks and Michael Nixon, Managers of SDP Funding LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 6/23/19

Karin Anderson  
Notary Public



**EXHIBIT A**

**LEGAL DESCRIPTION OF THE PROPERTY**

Lot F6, FIRST AMENDED MASTER DEVELOPMENT PLAT OF FROSTWOOD, a Planned Community, according to the Official Plat thereof on file and of record in the Summit County Recorder's Office.