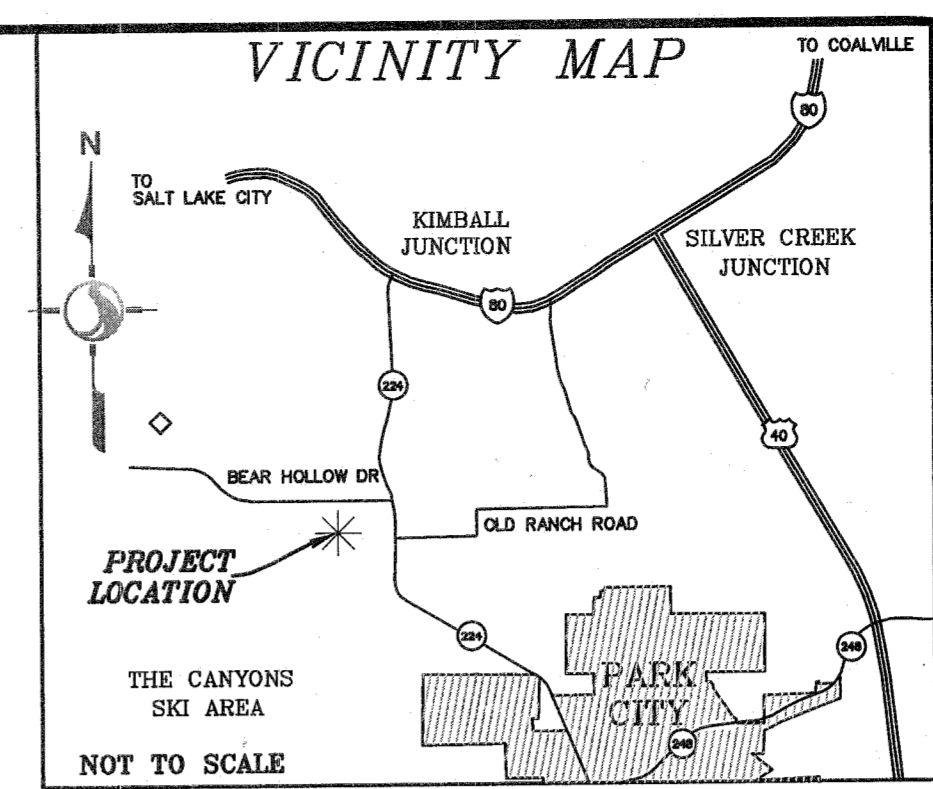


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



SURVEYOR'S CERTIFICATE
I, Jeron R. Aikin do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 161226 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have performed a survey of said tract of land, hereafter to be known as:

LIFT CONDOMINIUMS

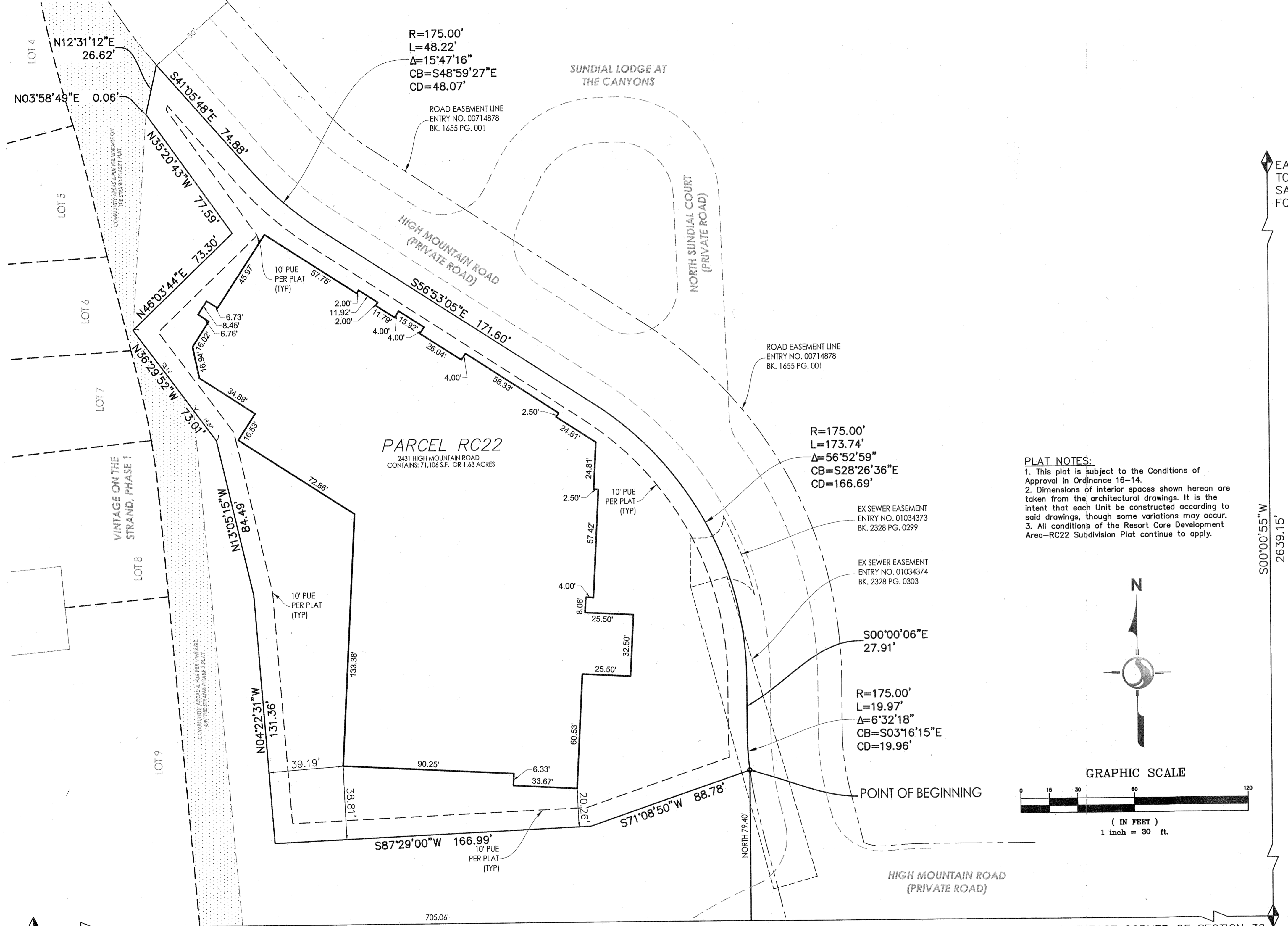
that the plat for said condominium project is accurate and complies with the provisions of Section 57-8-13(1) of the Utah Condominium Ownership Act; and that same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION (per recorded plat)

A parcel of land located in the Southeast Quarter of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said parcel being more particularly described as follows:

Beginning at a point that is S89°59'45"E 705.06 feet and North 79.40 feet from the South Quarter Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the Westerly Boundary of an Easement (also known as High Mountain Road) recorded October 25, 2004, as Entry No. 714878; and running thence S71°08'50"W 88.78 feet; thence S87°29'00"W 166.99 feet; thence N04°22'31"W 131.36 feet; thence N13°03'15"W 84.49 feet; thence N35°29'52"W 19.97 feet to the Easterly Boundary of the Vintage on the Strand Phase 1, recorded November 4, 2005, as Entry No. 757426; thence, along the Easterly Boundary of the Vintage on the Strand, N36°29'52"W 53.14 feet; thence N46°03'44"E 73.30 feet; thence N35°20'43"W 77.59 feet to the Easterly Boundary of the Vintage on the Strand Phase 1; thence, along said Vintage on the Strand, the following two (2) courses: (1) N03°58'49"E 0.06 feet; (2) N12°31'12"E 26.62 feet to the Westerly Boundary of said easement (also known as High Mountain Road); thence, along said easement, the following six (6) courses: thence (1) S41°05'48"E 74.88 feet to a point on a curve to the left, having a radius of 175.00 feet; thence (2) Southwesterly along the arc of said curve 48.22 feet through a central angle of 15°47'16"; thence (3) S56°53'05"E 171.60 feet to a point on a curve to the right, having a radius of 175.00 feet, of which the radius point bears S33°06'55"W, thence (4) along the arc of said curve 173.74 feet through a central angle of 56°52'59"; thence (5) S03°16'15"E 27.91 feet to a point on a curve to the left, having a radius of 175.00 feet, of which the radius point bears N89°59'45"E, thence (6) along the arc of said curve 19.97 feet through a central angle 06°32'18" to the Point of Beginning.

Contains: 71,106 Square Feet or 1.63 Acres.



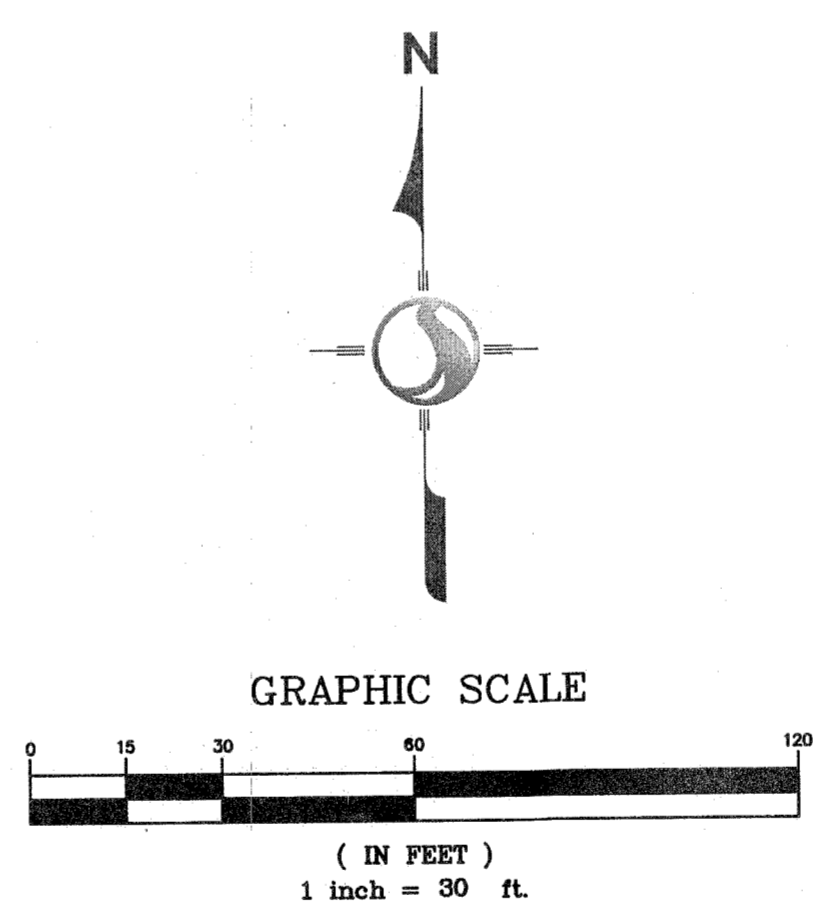
EAST QUARTER CORNER OF SECTION 36
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND PIPE & CAP

PLAT NOTES:
1. This plat is subject to the Conditions of Approval in Ordinance 16-14.
2. Dimensions of interior spaces shown hereon are taken from the architectural drawings. It is the intent that each Unit be constructed according to said drawings, though some variations may occur.
3. All conditions of the Resort Core Development Area-RC22 Subdivision Plat continue to apply.

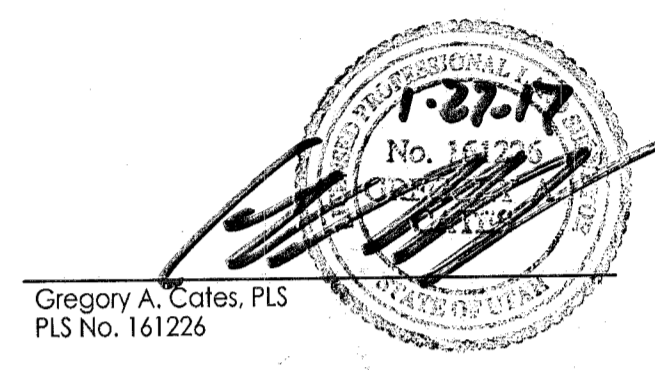
NARRATIVE:
This survey was conducted at the request of One Canyons, LLC to plat a condominium project which lies within the boundaries of a recorded plat titled "Resort Core Development Area - RC22 Subdivision Plat" recorded and on file at the Summit County Recorder's Office as Entry No. 1040743. No modifications, revisions or changes to the boundary on the recorded plat are being made as part of this plat.

The Basis of Bearing for this plat is the same as on the recorded subdivision plat, between two (2) found Brass Cap Monuments. The bearing between the South Quarter Corner and the Southeast Corner of Section 36, Township 1 South, Range 3 East, Salt Lake Base and Meridian is S89°59'45"E, record and measured.

NOTE:
The units of the Lift Condominiums are served by a Common Private Lateral Wastewater Line. Lift Condominiums shall be responsible for ownership, operation and maintenance of the Common private Lateral Wastewater Line.



JAN 27 2017
Date



OWNER'S DEDICATION AND CONSENT TO RECORD

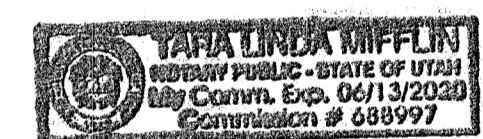
KNOW ALL MEN BY THESE PRESENTS that One Canyons, LLC, the undersigned owner of the herein described tract of land, hereafter to be known as Lift Condominiums, does hereby certify that they have caused this plat to be prepared, and do hereby consent to the recordation of this plat.

In witness whereof, the undersigned set their hand this 2nd day of Feb, 2017.

One Canyons LLC,
a Delaware limited liability company
By: G. Raymond
Its: Managing Member
Print Name: G. Raymond
Title: PRESIDENT
Date: FEB 2/17

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF SUMMIT) ss
On the 2nd day of FEBRUARY, 2017, personally appeared before me, Gary Raymond who, being by me duly sworn, did say that he is the PRESIDENT of One Canyons, LLC, a Delaware limited liability company, and said person acknowledged to me that said company executed the same.
A Notary Public commissioned in Utah
TARA MIFFLIN
Printed Name
Residing in: 1840 SUN PEAK DRIVE
My Commission Expires: 06/13/2020



EASEMENT APPROVAL	
QUESTAR	<u>MA</u> 2/1/17
Not Applicable	DATE
CENTURY LINK (WEST)	DATE
Not Applicable	DATE
COMCAST	DATE

SOUTH QUARTER CORNER SECTION 36
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

BASIS OF BEARING
S89°59'45"E 2666.99' MON. TO MON.

SOUTHEAST CORNER OF SECTION 36
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN
FOUND BRASS CAP

ROCKY MOUNTAIN POWER COMPANY APPROVED THIS <u>31st</u> DAY OF <u>JANUARY</u> A.D. 20 <u>17</u> BY: <u>Bruce Milward</u>	CANYONS RESORT VILLAGE MANAGEMENT ASSOCIATION APPROVED THIS <u>31st</u> DAY OF <u>JANUARY</u> A.D. 20 <u>17</u> BY: <u>Bruce Milward</u>	PARK CITY FIRE SERVICE DISTRICT THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE PARK CITY FIRE SERVICE DISTRICT AND ACCEPTED THIS <u>29th</u> DAY OF <u>JAN</u> A.D. 20 <u>17</u> BY: <u>Scott W. Adams</u>	COUNTY MANAGER PRESENTED TO THE SUMMIT COUNTY MANAGER THIS <u>30th</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>17</u> AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED. BY: <u>Thomas P. Fisher</u>	Stantec Consulting Services Inc. 3995 S 700 E Ste. 300 Salt Lake City, Utah 84107-2540 Tel. 801.261.0090 Fax. 801.266.1671 www.stantec.com	Project Number 205303167 Filename 03167.dwg Designed By GAC Checked By GAC Date 01/18/17	OWNER/SUBDIVIDER: ONE CANYONS LLC 1840 SUN PEAK DRIVE SUITE A201, PO BOX 680033 PARK CITY, UTAH 84068	SHEET 1 OF 10
QUESTAR GAS COMPANY APPROVED THIS <u>1</u> DAY OF <u>Feb</u> A.D. 20 <u>17</u> BY: <u>MA</u>	SNYDERVILLE BASIN WATER RECLAMATION DISTRICT REVIEWED FOR CONFORMANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS <u>30th</u> DAY OF <u>Jan</u> A.D. 20 <u>17</u> BY: <u>Bruce Milward</u>	SUMMIT WATER DISTRIBUTION COMPANY APPROVED AND ACCEPTED THIS <u>1st</u> DAY OF <u>FEBRUARY</u> A.D. 20 <u>17</u> BY: <u>David J. Fisher</u>	SUMMIT COUNTY ASSESSOR ALL TAXES, INTEREST, AND PENALTIES OWING TO THIS LAND HAVE BEEN PAID AS OF THIS <u>2nd</u> DAY OF <u>March</u> A.D. 20 <u>17</u> BY: <u>Chris DeLoach</u>	SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT APPROVED AND ACCEPTED THIS <u>30</u> DAY OF <u>JANUARY</u> A.D. 20 <u>17</u> BY: <u>Thomas P. Fisher</u>	COUNTY ENGINEER I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>2-23-17</u> BY: <u>Thomas P. Fisher</u>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>10th</u> DAY OF <u>March</u> A.D. 20 <u>17</u> BY: <u>Thomas P. Fisher</u>	SNYDERVILLE BASIN PLANNING COMMISSION APPROVAL ACCEPTED ON BEHALF OF BOARD OF COUNTY COMMISSIONER. APPROVED AND ACCEPTED THIS _____ DAY OF _____ A.D. 20____ BY: <u>Thomas P. Fisher</u>
RECORDED # <u>1067405</u> STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: <u>DEVELOPMENT CONSULTING CORP</u> DATE: <u>4-17-2017</u> TIME: <u>10:49 AM</u> BOOK: _____ PAGE: _____ <u>1531292</u> FEES: <u>Christina Frances Deputy</u> COUNTY RECORDER		LIFT CONDOMINIUMS					

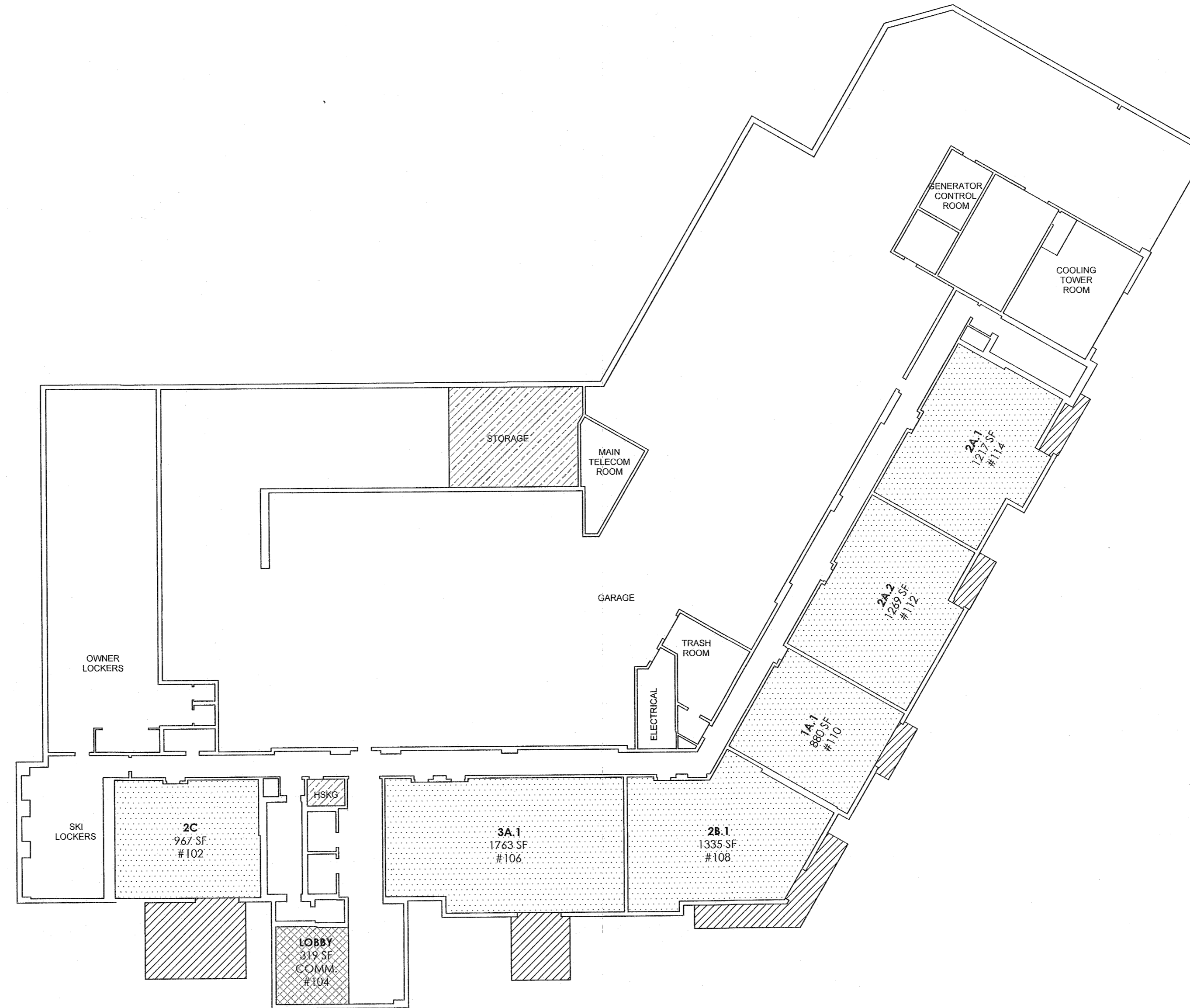
V:\3333\active\33333167\working\survey\p001\03167-cover-16-12-15.dwg
 2017.01.27 14:58:16 by: jrb@stn.com

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BUILDING LEVEL 1

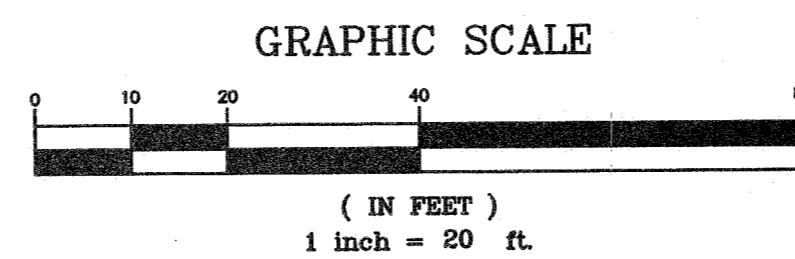
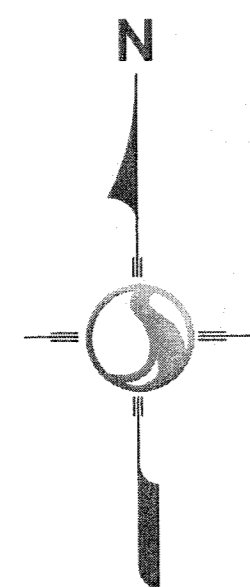


LEVEL 1 FLOOR PLAN

ELEV. = 6925'-6"

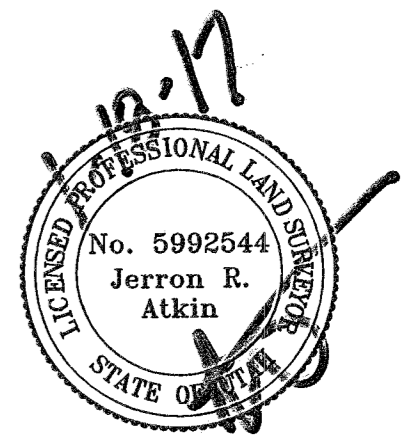
LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



SHEET
2 OF 10

ENTRY NO. 01067405
04/17/2017 10:49:26 AM B: 2405 P: 0653
Plot Page 1/1
JERRY AND TRUSSELL - SUMMIT COUNTY RECORDERS
FEE: \$62.00 BY DEVELOPMENT CONSULTING CORP



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED # _____
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEE: _____ COUNTY RECORDER

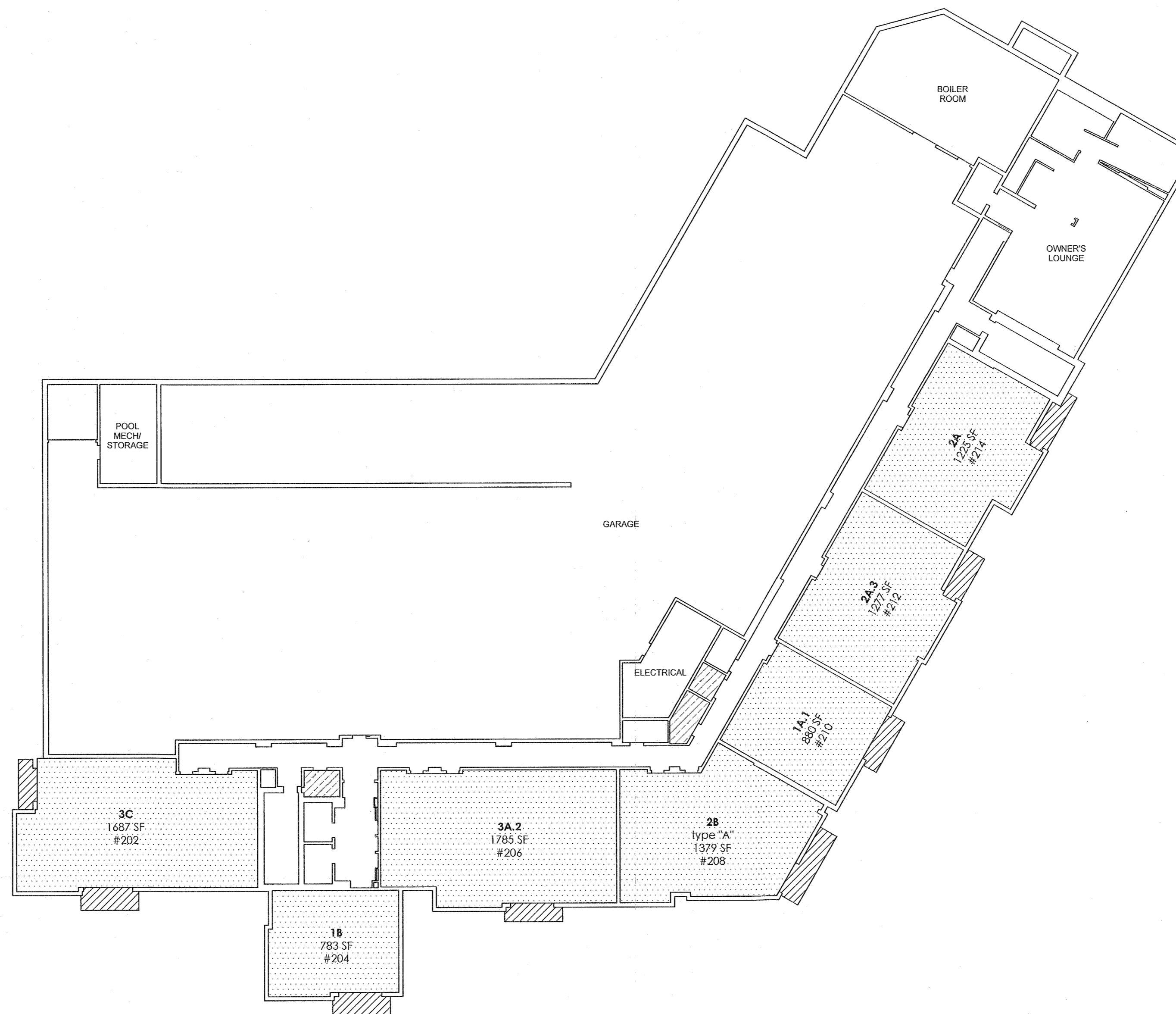
Project Number	PM
205303167	SB
Filename	
03167-N1-1-plot.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/18/17

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH


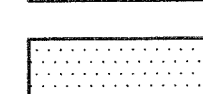
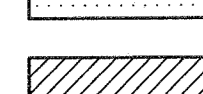


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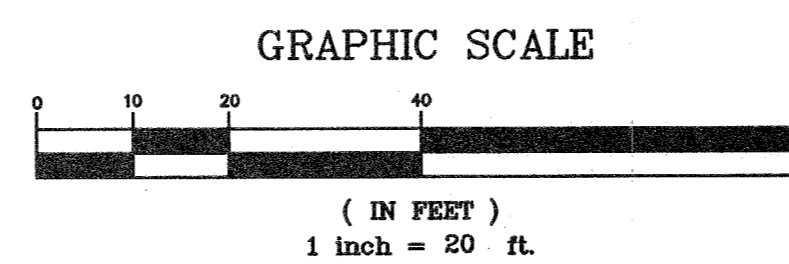
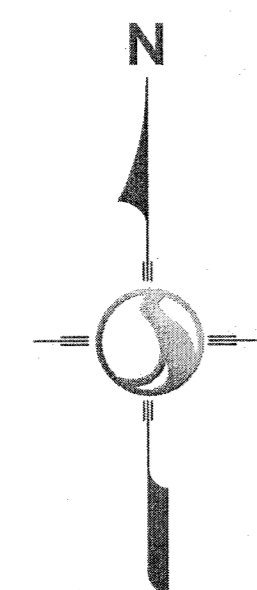
BUILDING LEVEL 2



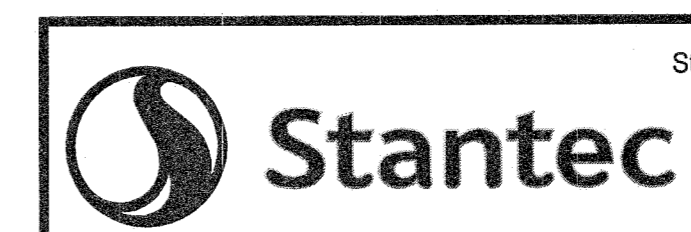
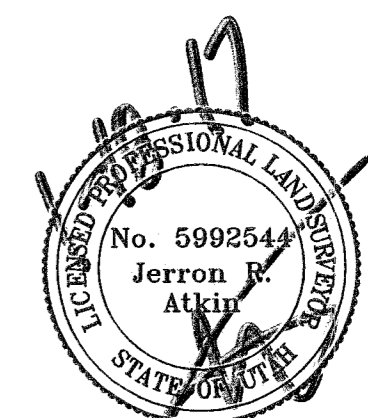
LEVEL 2 FLOOR PLAN
ELEV. = 6937'-6"

LEGEND

-  COMMON AREA
-  CONDOMINIUM AREA
-  LIMITED COMMON AREA TO UNIT
-  LIMITED COMMON AREA TO COMMERCIAL
-  COMMERCIAL



ENTRY NO. 01067405
04/17/2017 10:49:26 AM B: 2405 P: 0653
PLAN PAGE 1/1
JERRON R. ALKIN
PROFESSIONAL LAND SURVEYOR
No. 5992544
STATE OF UTAH



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT 84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
3 OF 10

Project Number	PM
20S303167	SB
Filename	
03167-M-2-plot.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/18/17

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE: _____ COUNTY RECORDER

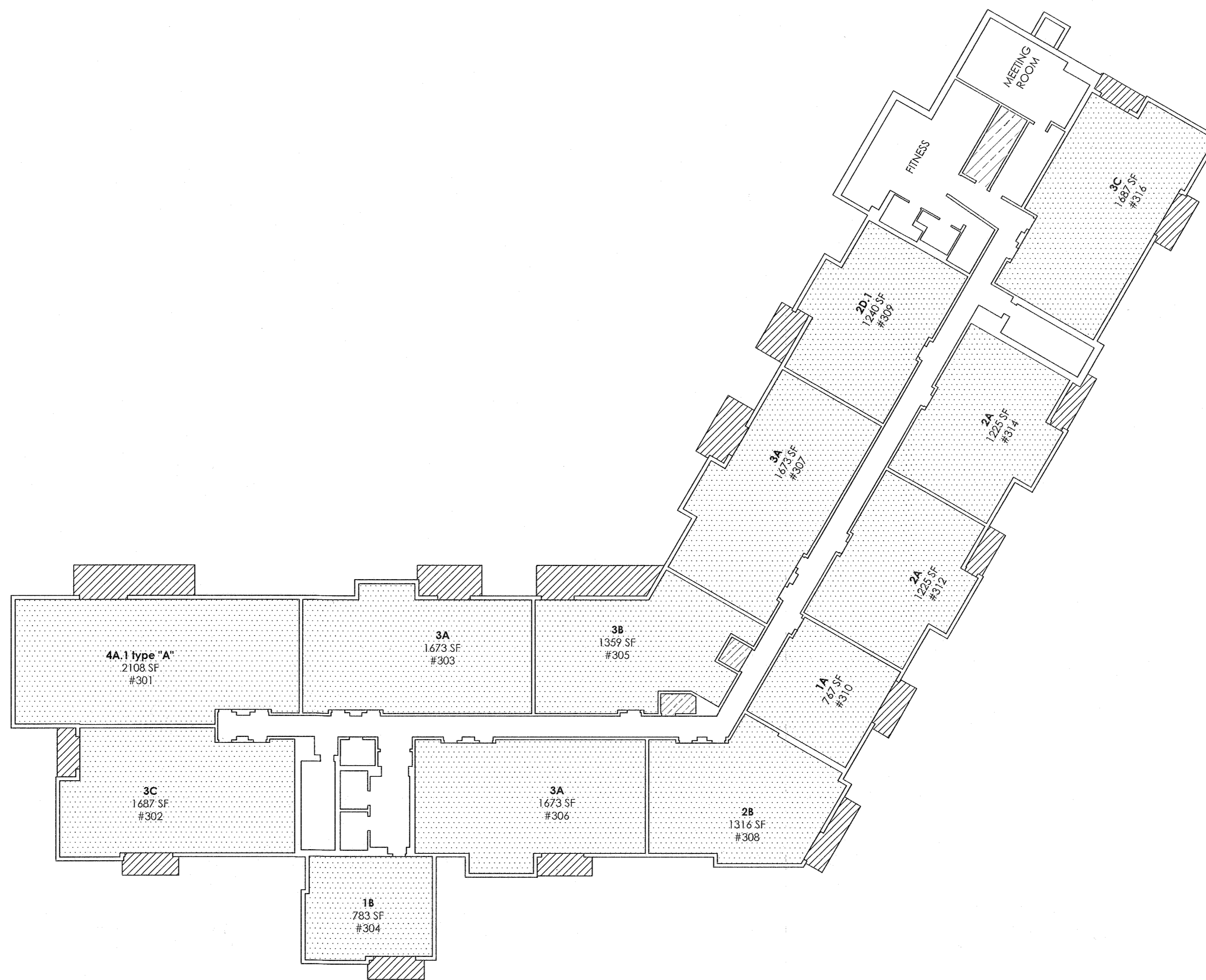
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2017/01/18 4:18 PM By: Staber, Don

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING LEVEL 3






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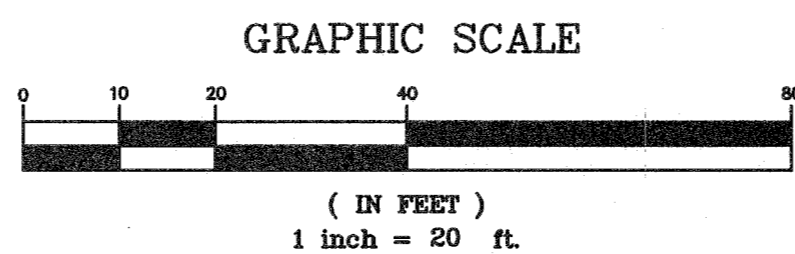
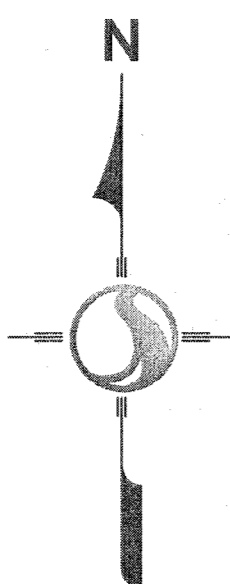


LEVEL 3 FLOOR PLAN

ELEV. = 6949'-6"

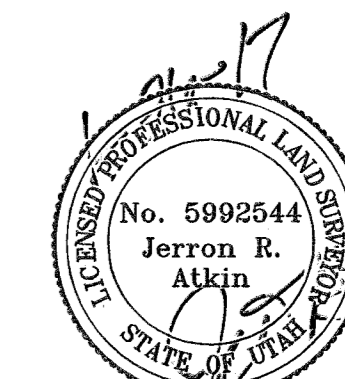
LEGEND

-  COMMON AREA
-  CONDOMINIUM AREA
-  LIMITED COMMON AREA TO UNIT
-  LIMITED COMMON AREA TO COMMERCIAL
-  COMMERCIAL



ENTRY NO. 01067405

04/17/2017 10:49:26 AM B: 2405 P: 0653
FILED PAGE 1/1
JERRON R. ATKIN
SUMMIT COUNTY RECORDER



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
4 OF 10

No.	Revisions	By	Date

Project Number	PM
205303167	SB
Filename	
03167-M-3-plat.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17

RECORDED #

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE

REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

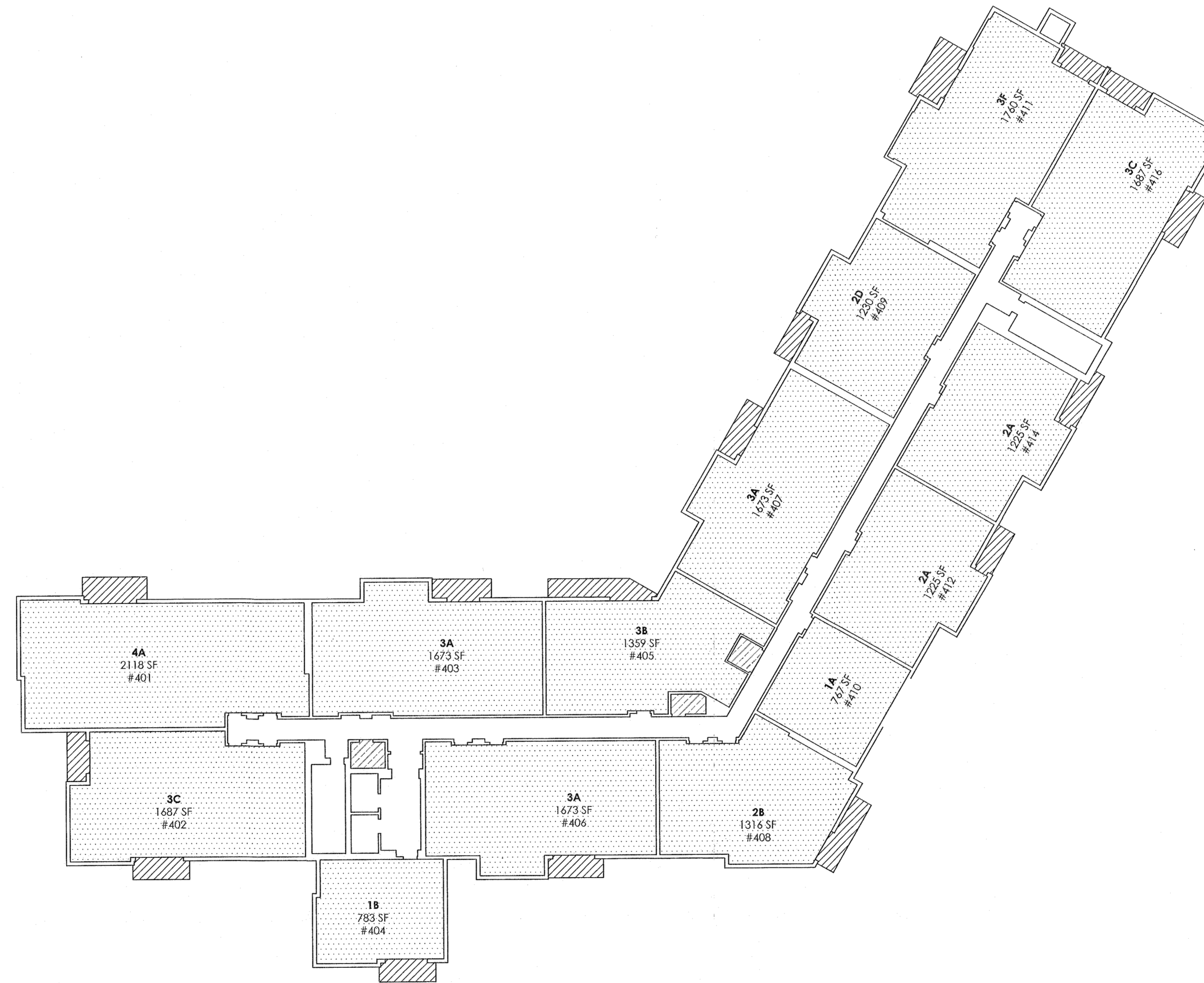
FEES _____ COUNTY RECORDER

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

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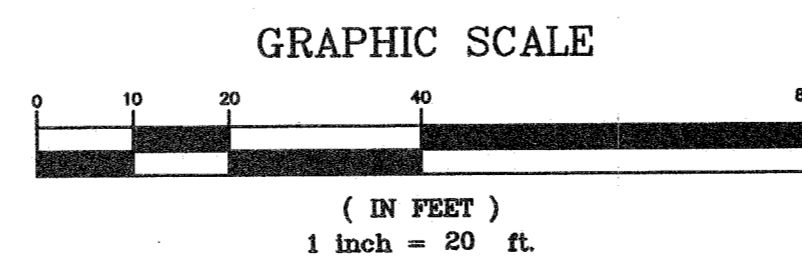
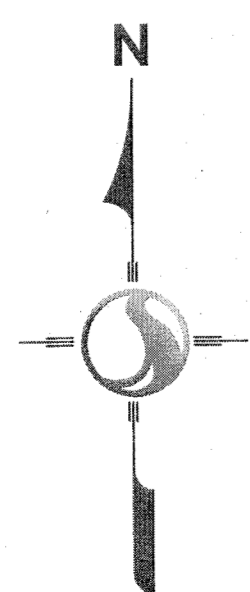
BUILDING LEVEL 4



LEVEL 4 FLOOR PLAN
ELEV. = 6960'-2"

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL

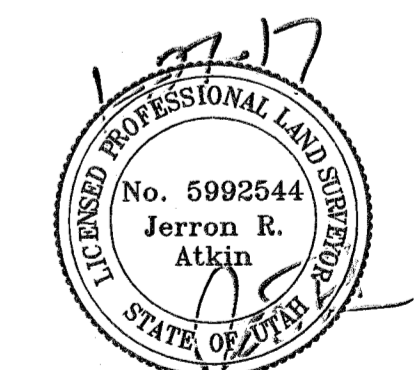


SHEET
5 OF 10



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

Project Number	PM
205303167	SB
Filename	
03167-M-4-plot.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17



ENTRY NO. 01067405

04/17/2017 10:49:26 AM B: 2405 P: 0653
Plot PAGE 1/1
JERRON R. ATKIN, LICENSED PROFESSIONAL ENGINEER, SUMMIT COUNTY RECORDER
FEE: \$62.00 BY DEVELOPMENT CONSULTING CORP.

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED # _____
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEES _____ COUNTY RECORDER

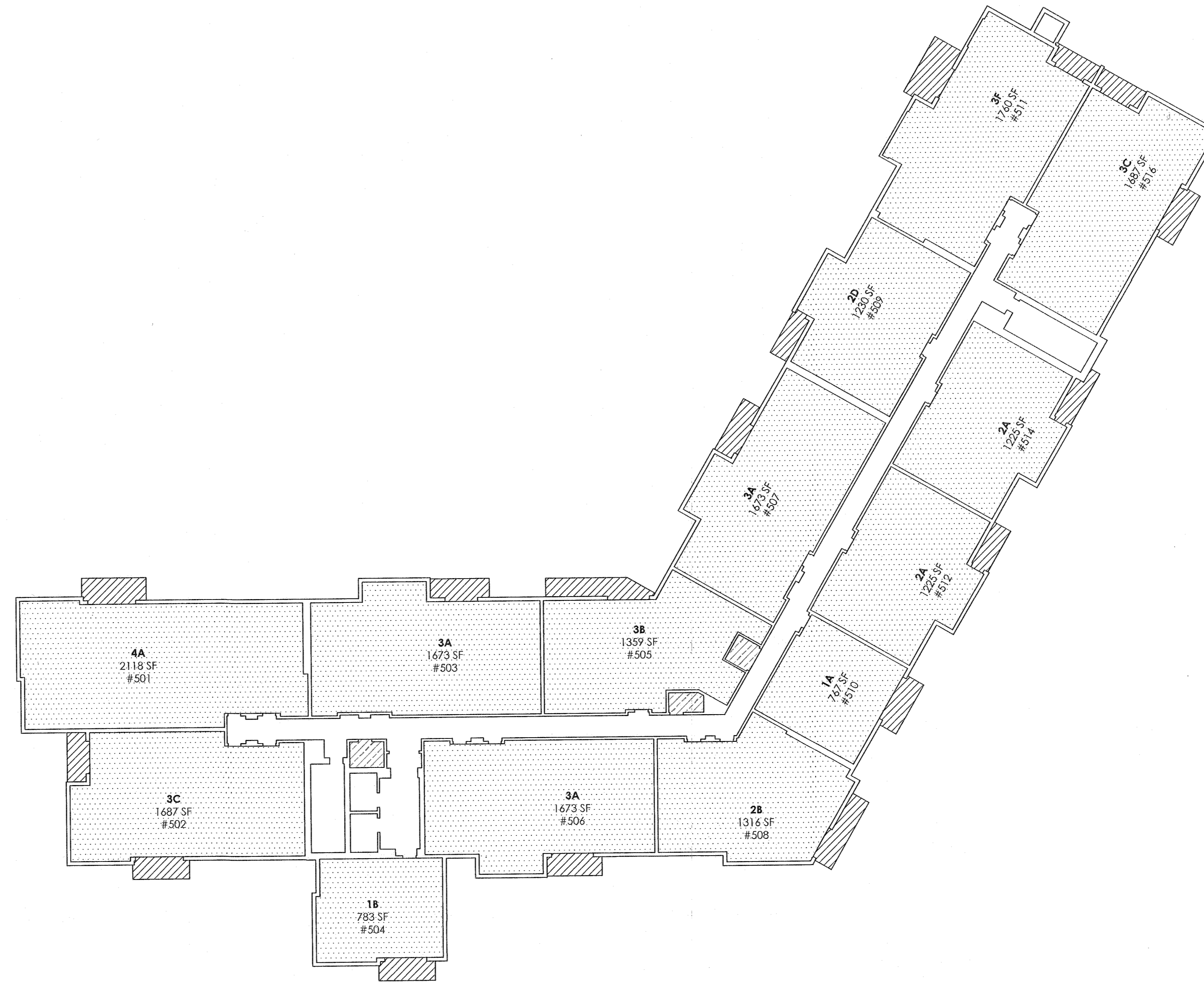
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2017/01/26 3:25 PM BY: Allen, Jerron

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING LEVEL 5

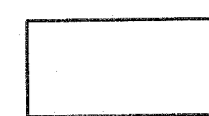
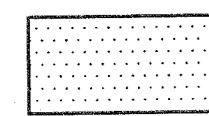
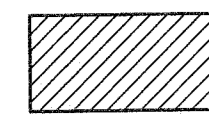


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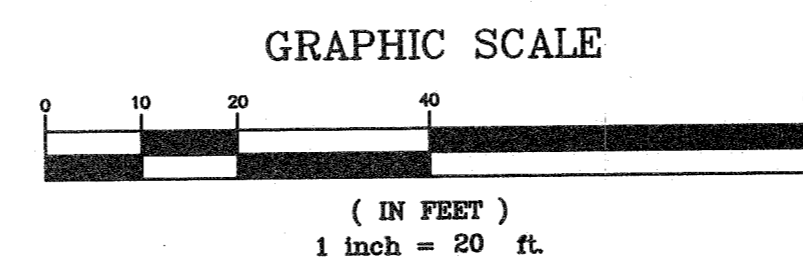
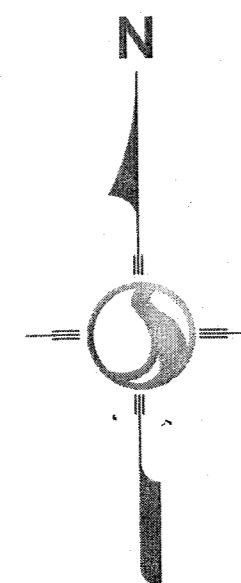


LEVEL 5 FLOOR PLAN

ELEV. = 6970'-10"

LEGEND

-  COMMON AREA
-  CONDOMINIUM AREA
-  LIMITED COMMON AREA TO UNIT
-  LIMITED COMMON AREA TO COMMERCIAL
-  COMMERCIAL

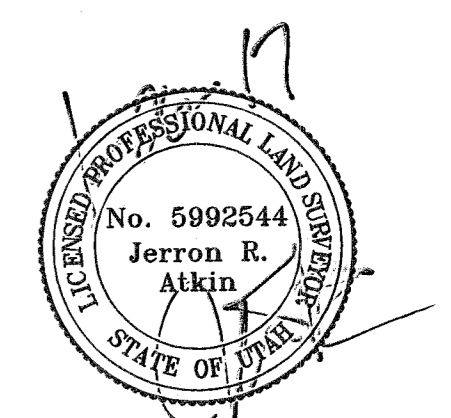


SHEET
6 OF 10



Stantec Consulting Services Inc.
3995 S 700 E Ste. 300
Salt Lake City, UT
84107-2540
Tel. 801.261.0090
Fax. 801.266.1671

Project Number	PM
205303167	SB
Filename	
03167-M-5-plot.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17



ENTRY NO. 01067405
04/17/2017 10:49:26 AM B: 2405 P: 0653
Plot PAGE 1/1
HEAVY RAIN TRUSSELL, SUMMIT COUNTY RECORDER
FEE: 352.00 BY DEVELOPMENT CONSULTING CORP

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE
REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ COUNTY RECORDER _____

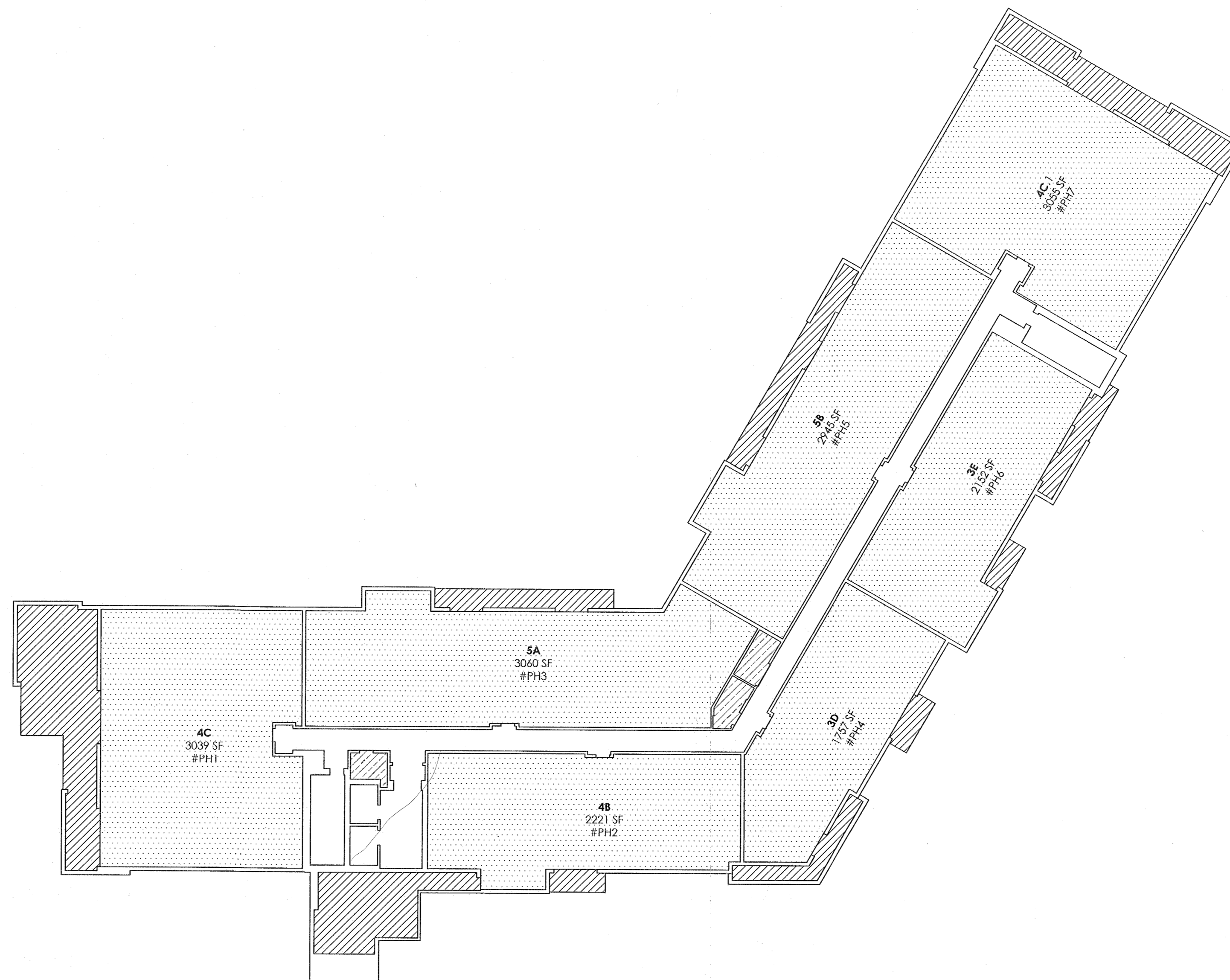
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 2017/01/26 3:44 PM By: Allen, Jerron

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BUILDING LEVEL 6

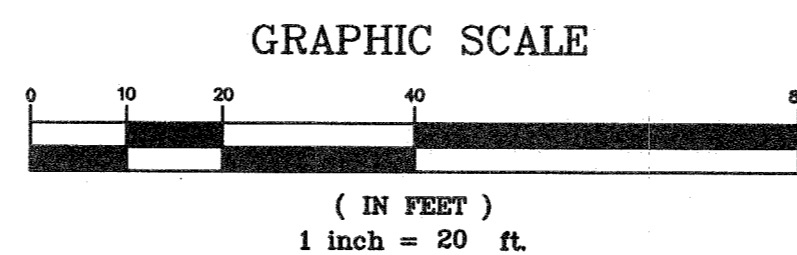
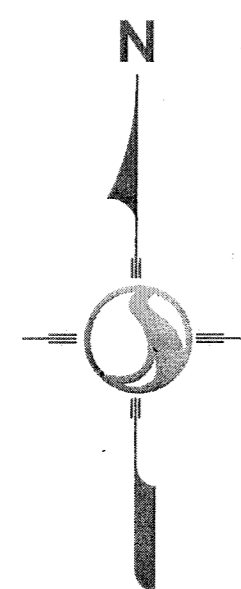


LEVEL 6 FLOOR PLAN

ELEV. = 6982'-6"

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- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- LIMITED COMMON AREA TO COMMERCIAL
- COMMERCIAL



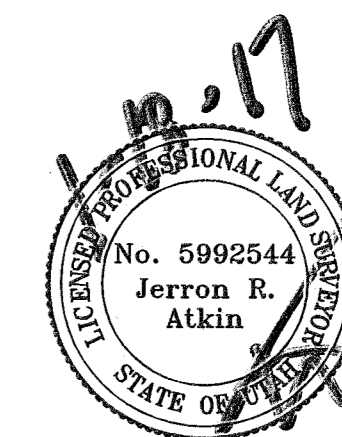
SHEET
7 OF 10

ENTRY NO. 01067405

08/17/2017 10:49:26 AM B: 2405 P: 0653
Plot Price 1/1
Printed by TRUSSELL SURVEYING COUNTY RECORDERS
FEE: \$62.00 BY DEVELOPMENT CONSULTING CORP



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SUMMIT COUNTY, UTAH

RECORDED # _____

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE

REQUEST OF: _____

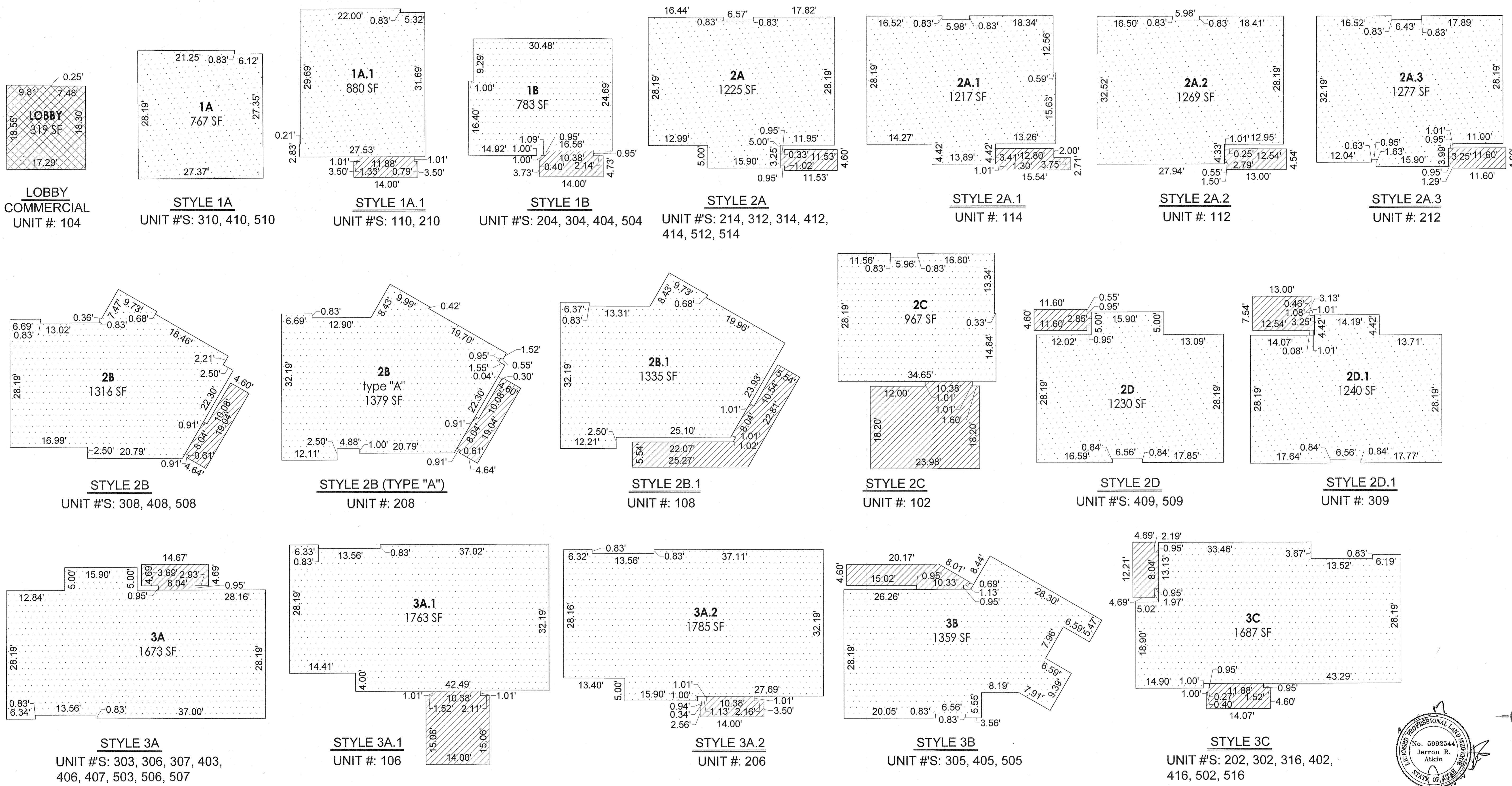
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FEE: _____ COUNTY RECORDER

LIFT CONDOMINIUMS

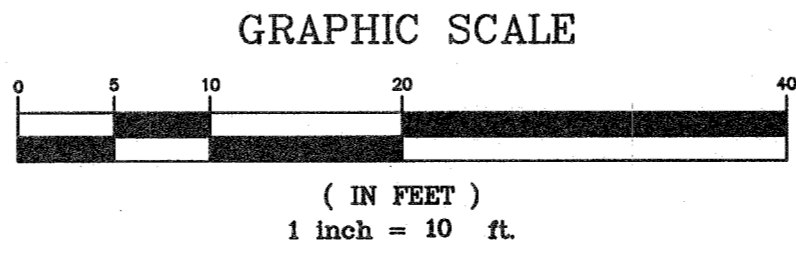
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

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LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT
- COMMERCIAL



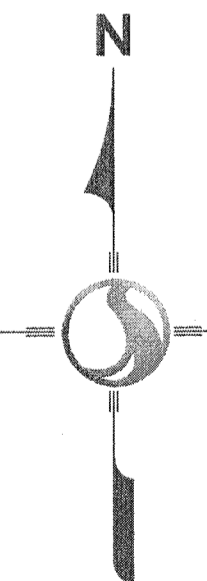
SHEET
8 OF 10



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No.	Revisions	By	Date

LIFT CONDOMINIUMS
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



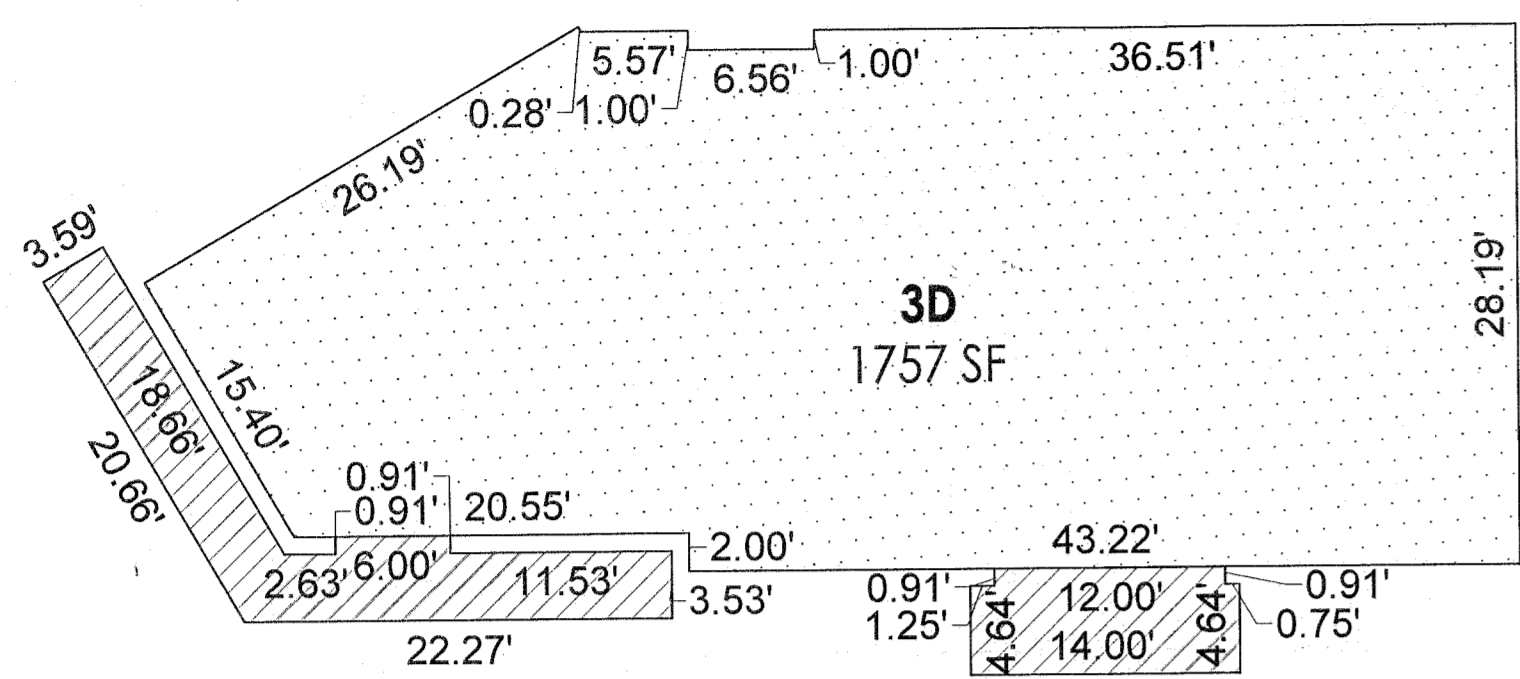
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STATE OF UTAH, CO	PLAT PAGE 1/1
REQUEST OF: JERRY R. ATKIN	FILED 362.00 BY DEVELOPMENT CONSULTING CORP
DATE: _____	TIME: _____
FEE: _____	COUNTY RECORDER

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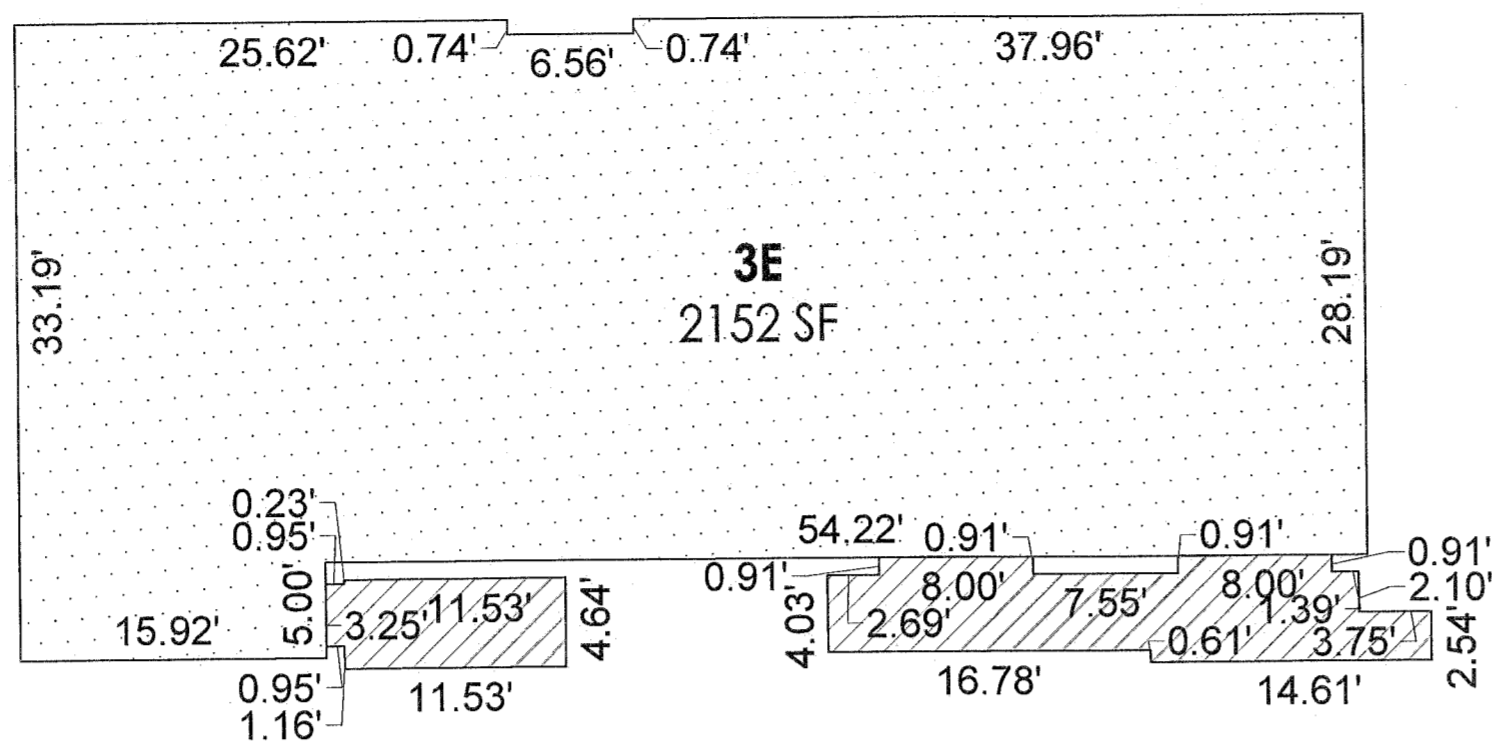
LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

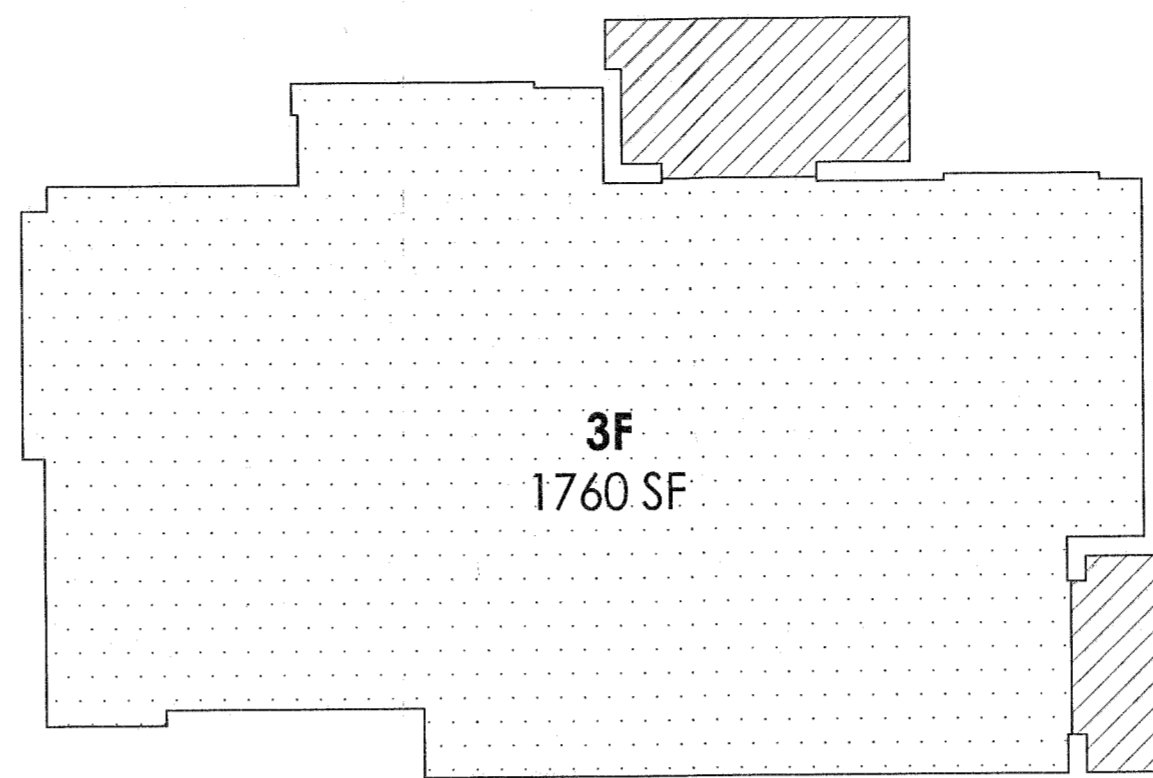
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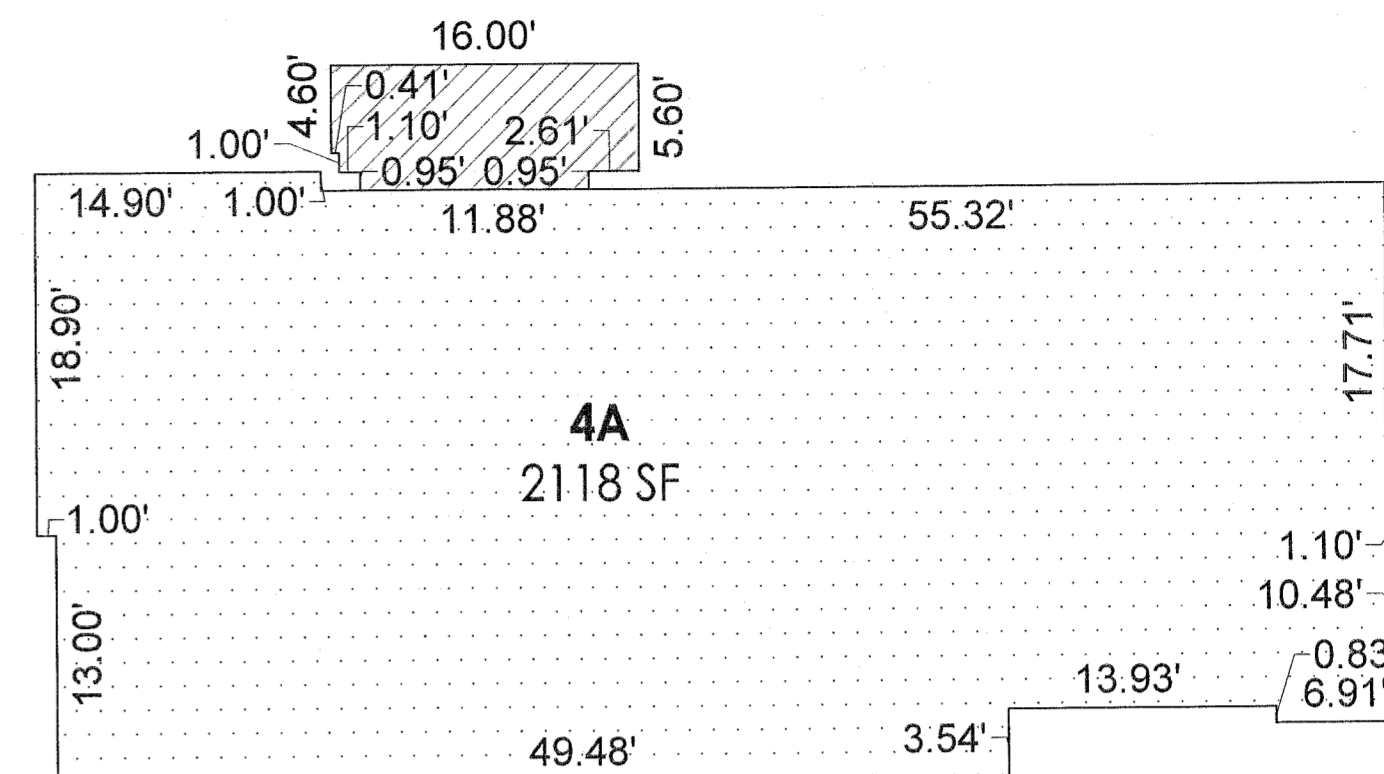
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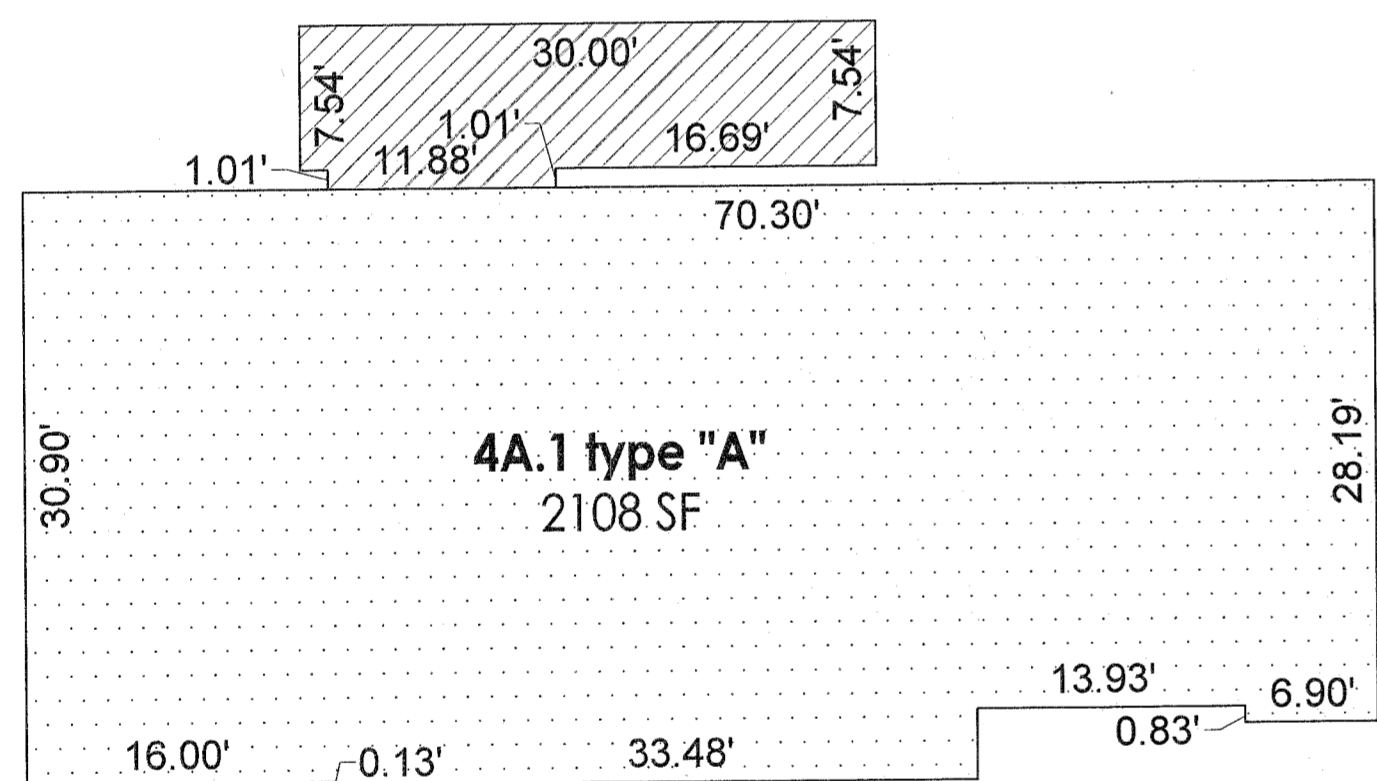
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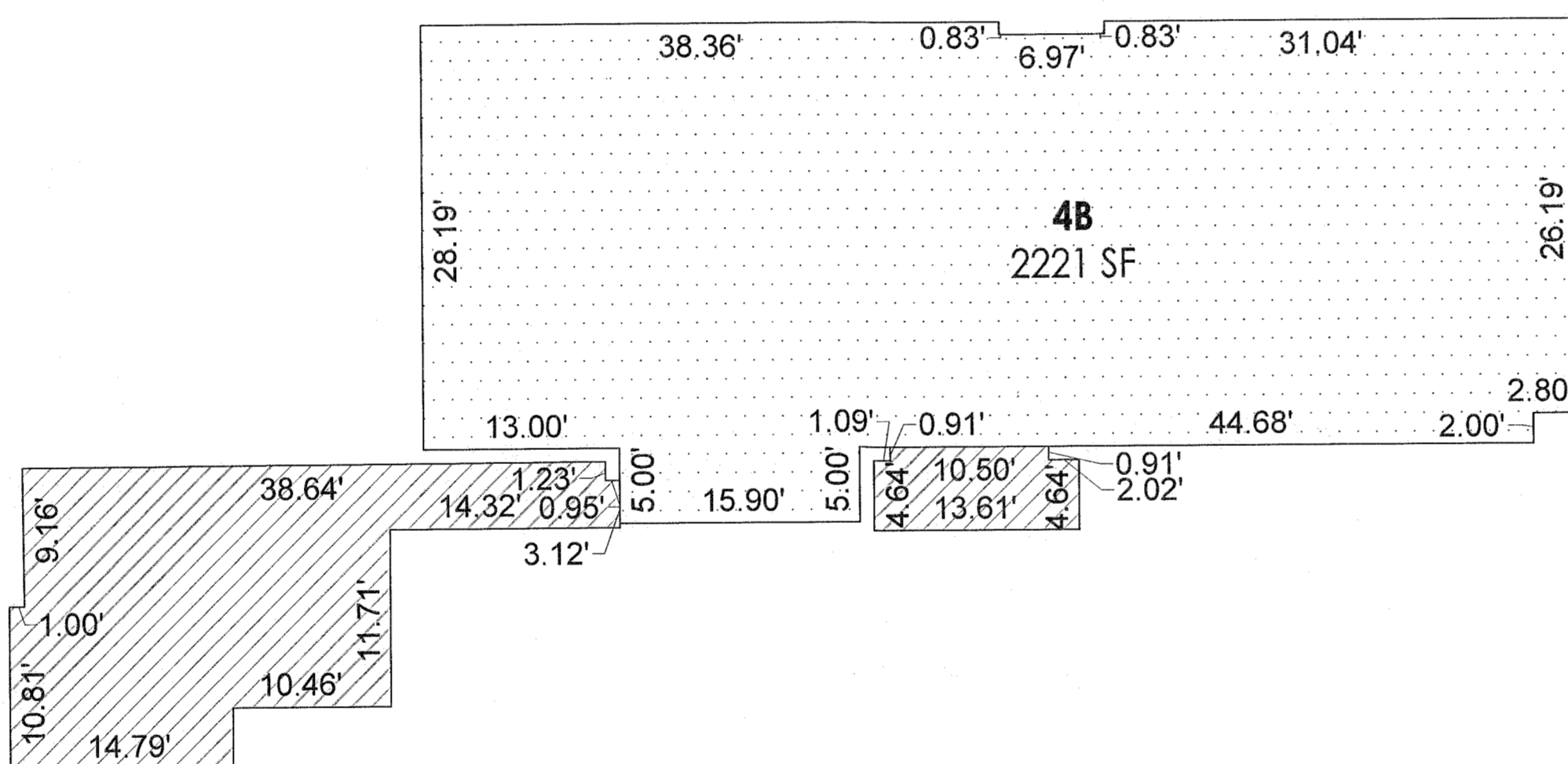
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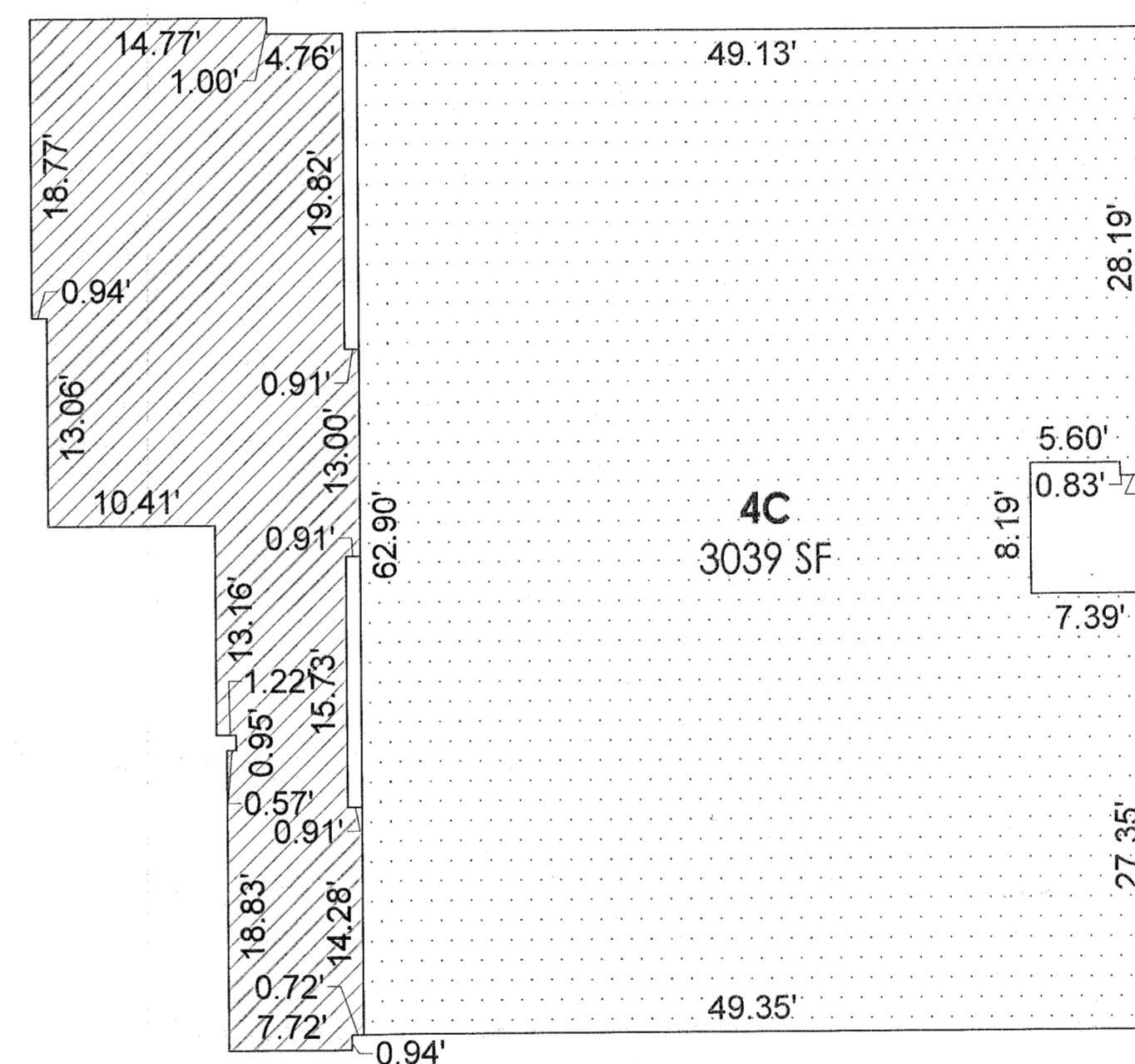
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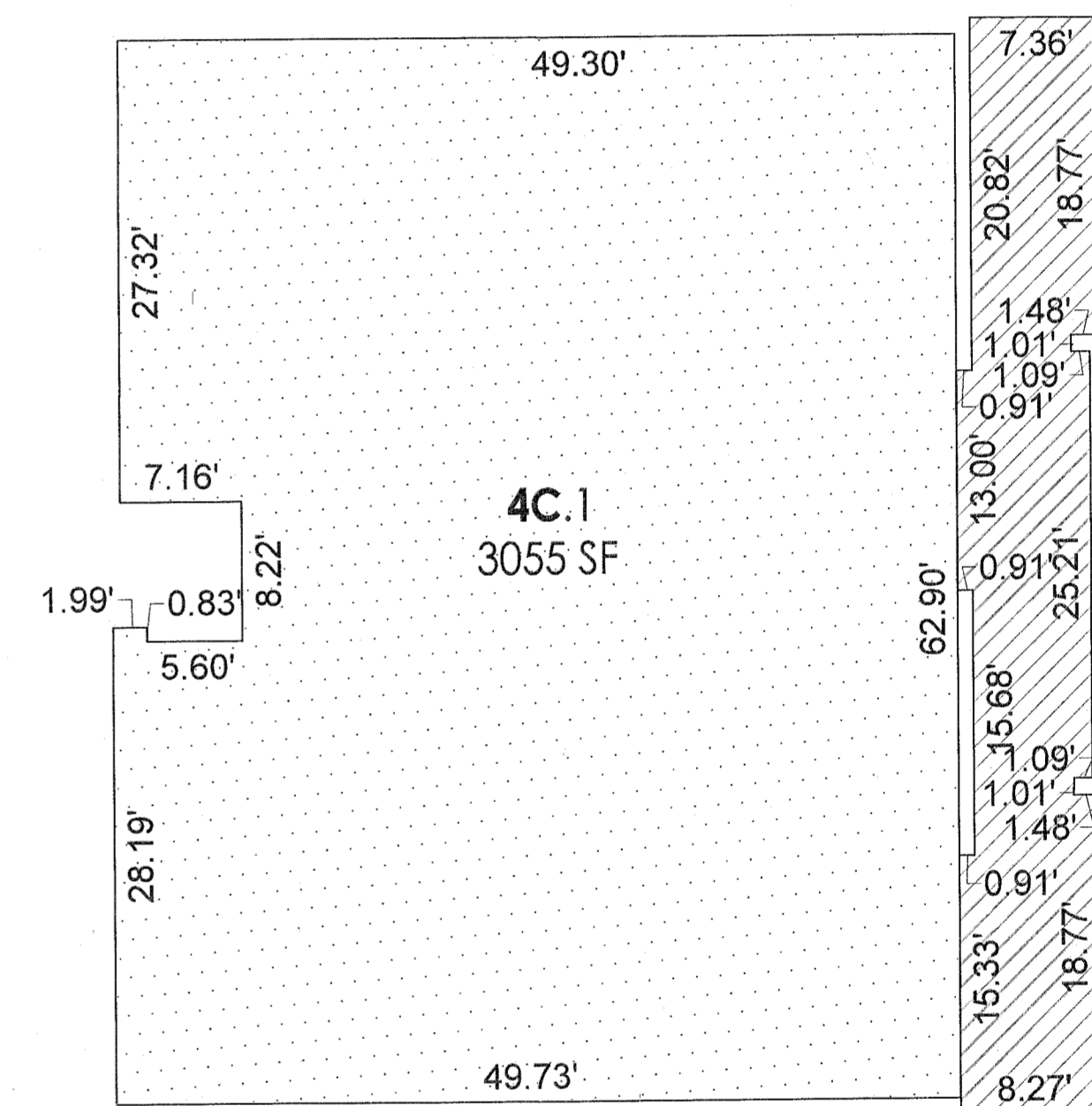
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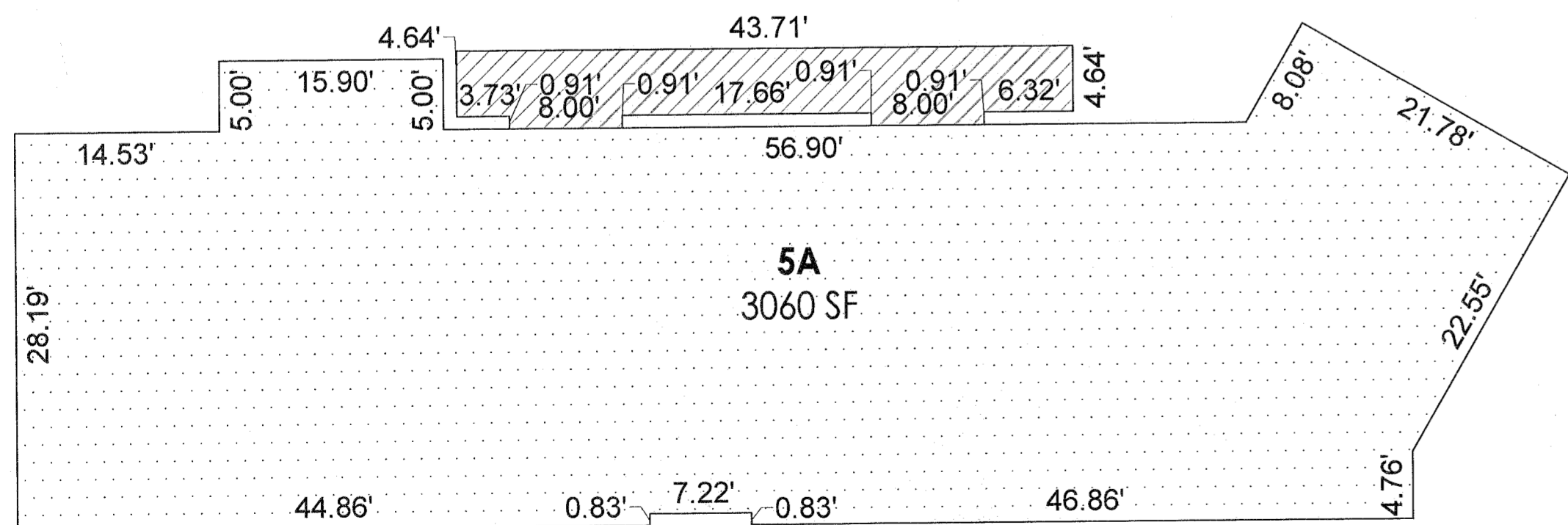
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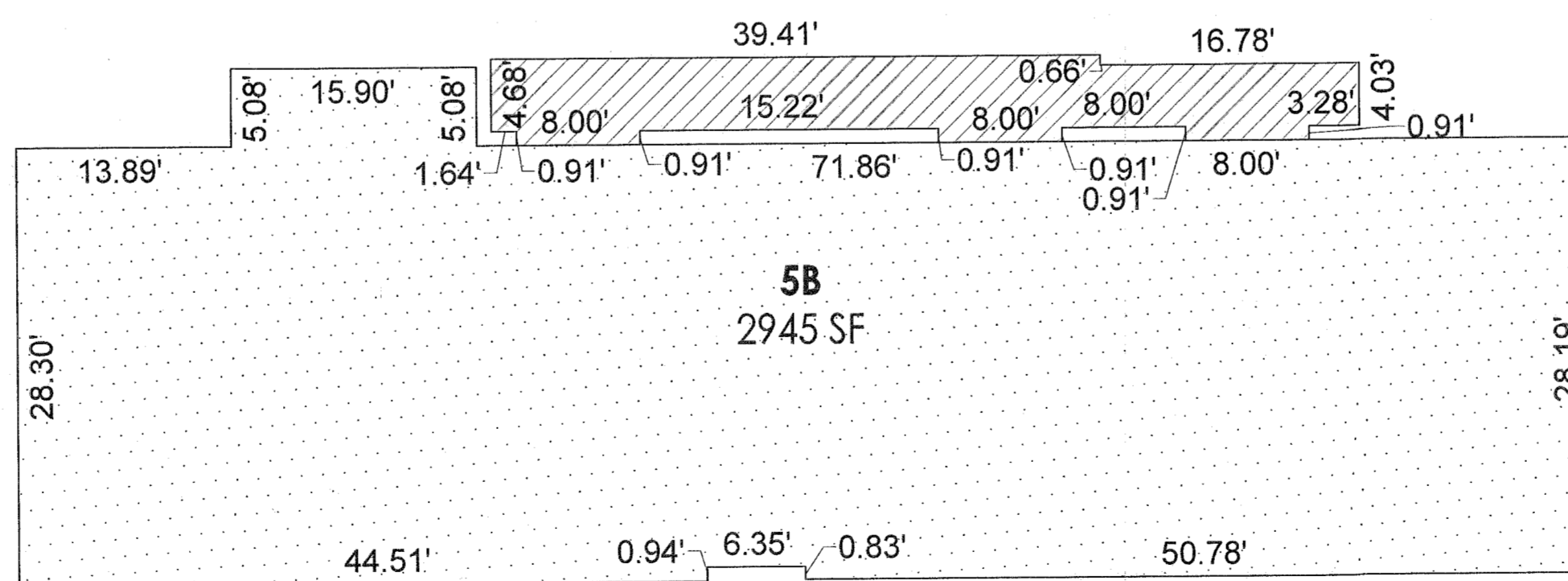
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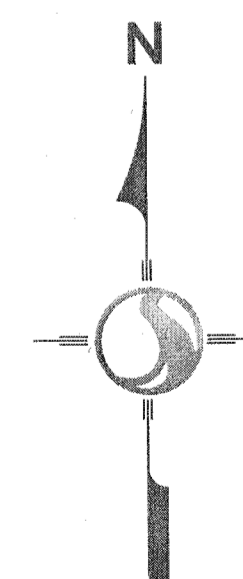
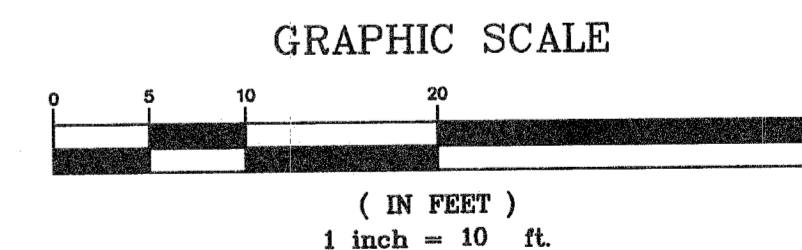
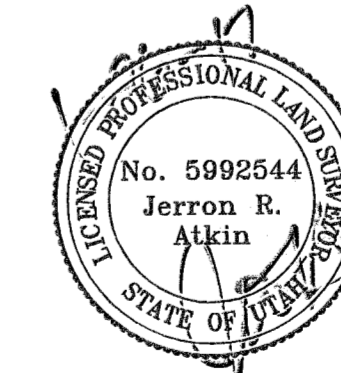
STYLE 5A
UNIT #: PH3



STYLE 5B
UNIT #: PH5

LEGEND

- COMMON AREA
- CONDOMINIUM AREA
- LIMITED COMMON AREA TO UNIT



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Fax. 801.266.1671

LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

SHEET
9 OF 10

Project Number	PM
205303167	SB
Filename	
03167_UNITS-TITLE-BLK.dwg	
Designed By	Drawn By
SB	DDS
Checked By	Date
JRA	01/26/17

RECORDED #	ENTRY NO. 01067405
STATE OF UTAH, COUNTY	SUMMIT COUNTY
REQUEST OF:	PLAT PAGE 1/1
DATE:	04/17/2017 10:49:26 AM B: 2405 P: 0653
FEE:	362.00 BY DEVELOPMENT CONSULTING CORP
COUNTY RECORDER	

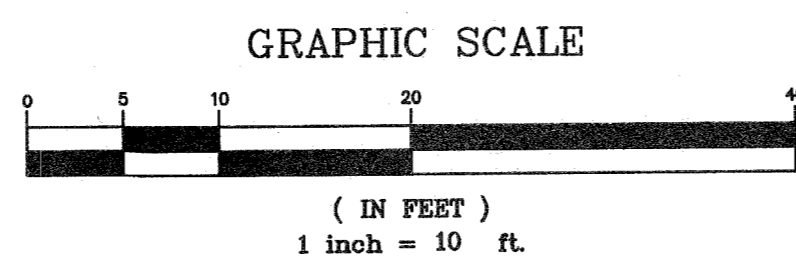
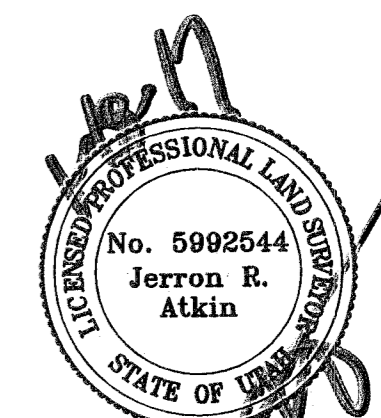
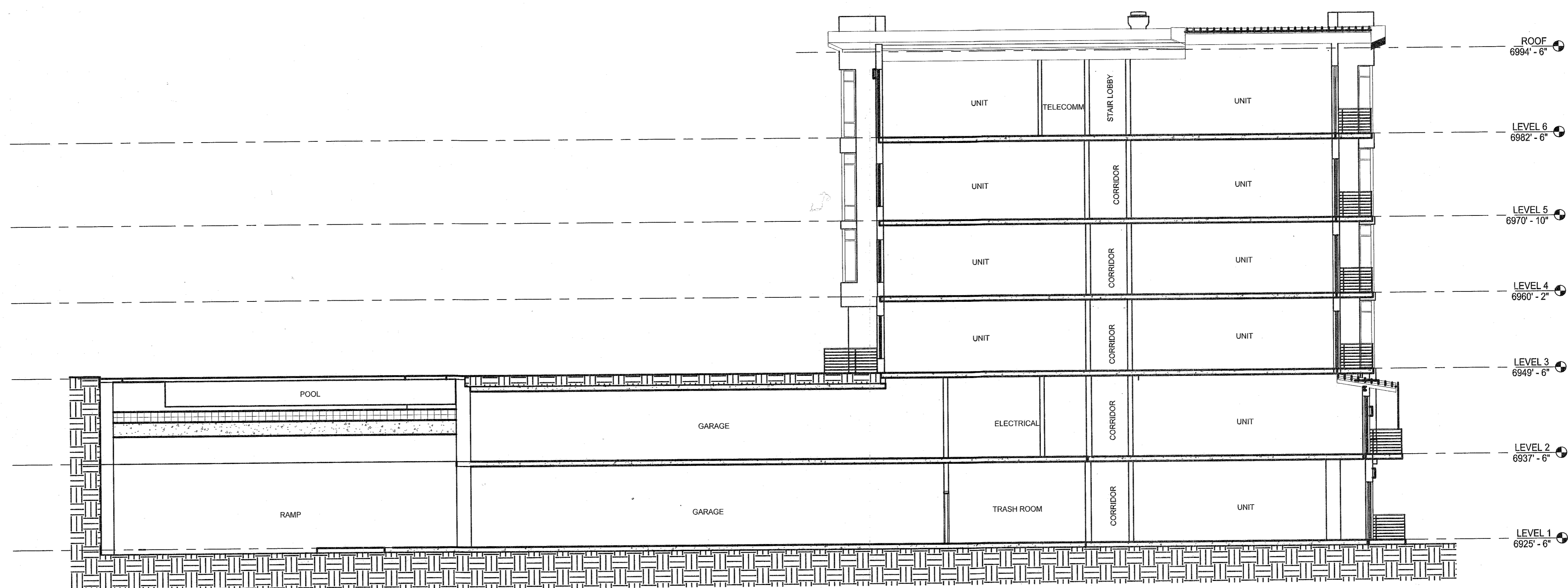
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LIFT CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH

BUILDING SECTION NORTH

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SHEET 10 OF 10	No.	Revisions	By	Date

Project Number	PM
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Filename	
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Designed By	Drawn By
SB	GAC
Checked By	Date
GAC	01/18/17

RECORDED #	
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REQUEST OF:	04/17/2017 10:49:26 AM B: 2405 P: 0653
DATE:	
FEE:	
FEES:	COUNTY RECORDER