

WEBER COUNTY MUNICIPAL SERVICES AGREEMENT  
COVENANT TO RUN WITH THE LAND

THIS AGREEMENT is made between SCOT, INCORPORATED  
hereinafter referred to collectively as owner and Weber County hereinafter  
referred to as County.

WHEREAS, owner declares that owner is the owner of the fee simple title to  
the following described land, which is located in an unincorporated area of  
Weber County, State of Utah, and which is located in the territory proposed to  
be within the boundaries of a Weber County Service Area or Areas. That owner  
hereby petitions for the institution of proceedings leading to the  
establishment of a County Service Area or Areas or inclusion of the following  
described property within said service area and requests this document be filed  
with the Weber County Clerk's Office and with the Weber County Recorder's  
Office pursuant to Title 17, Chapter 29, Section 5, Utah Code Annotated 1953,  
as amended.

The owner hereby agrees that the following types of services may be  
provided by the County through the Service Area or Areas:

1. Extended police protection.
2. Sewers, sewage and storm water disposal.
3. Garbage and refuse collection.
4. Street lighting.
5. Local street and road maintenance.

PROPERTY DESCRIPTION:

10-041-0007

A PART OF THE NORTHWEST QUARTER OF SECTION 20 TOWNSHIP 6  
NORTH, RANGE 5 WEST OF THE SALT LAKE BASE AND MERIDIAN  
U S SURVEY BEGINNING AT A POINT 660 FEET EAST OF THE  
NORTHWEST CORNER OF SAID 1/4 SECTION RUNNING THENCE SOUTH  
TO THE NORTH LINE OF CENTRAL PACIFIC RAILROAD RIGHT OF  
WAY THENCE EAST ALONG SAID RIGHT OF WAY 660 FEET THENCE  
NORTH TO A POINT 660 FEET EAST OF THE PLACE OF BEGINNING  
THENCE WEST TO THE PLACE OF BEGINNING EXCEPT COUNTY ROAD  
(550 228)

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Comes now, owner and on behalf of owner and owners successors in interest  
or assigns of the described real property and hereby petitions for inclusion of  
said described real property within said Service Area and hereby further waives  
any protest that owner now or hereinafter may make against the establishment of  
said Service Area or the inclusion of said described real property as provided  
for in Title 17, Chapter 29, UCA 1953, as amended.

DATED this THIRD day of JANUARY, 1989

SCOT, INCORPORATED  
Owner

*[Signature]*  
VICE PRESIDENT

STATE OF ~~UTAH~~ ) ILLINOIS  
SS:  
COUNTY OF ~~WEBER~~ → DU PAGE

On the 3<sup>rd</sup> day of January, 1989, personally

appeared before me Samuel Levin and who acknowledged to  
me that he/she/they executed the above agreement and the things therein are  
true to the best of his/her/their knowledge, information and belief.



*[Signature]*  
Notary Public  
Residing at ~~Garden, Utah~~ DOWNERS GROVE, IL

My Commission Expires: October 30, 1990

1067940 NO FEE

PLATED  
ENTERED

VERIFIED  
 MICROFILMED

TM

DOUG CROFTS  
WEBER COUNTY RECORDER  
DEPUTY  
JAN 12 1 08 PM '89  
FILED AND RECORDED FOR  
*Walter Evans*  
*Webb County Planning*

area 1553 file 1584