

ACKNOWLEDGMENT

349

STATE OF UTAH, }
County of Utah } SS.

On the 28th day of August, 1953, personally appeared before me Tofeek

Kaleel and Rose Kaleel, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.



Tofeek Barrett
NOTARY PUBLIC

Residing at Provo, Utah

My commission expires: 5-26-56

[Faint, mostly illegible text from the reverse side of the document]

ENTRY NO. 10690
BOOK PAGE
JAMES W. GILLESPIE
RECORDED
DEPUTY
SEP 23 10 43 AM '53
INDEXED
PROOF READ
ABSTRACT
SEC.

10691

CONSENT TO EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, JAMES W. GILLESPIE, hereinafter referred to as Mortgagee, owns that certain mortgage executed by WILFORD S. GILLESPIE and OLIVE J. GILLESPIE, his wife, dated 5/25/49, recorded in Book 531, Page 148, of official records of Utah County, Utah;

and

WHEREAS, there has been granted to the UTAH NATURAL GAS COMPANY a corporation, rights to construct, maintain and operate a natural gas pipeline with appurtenances, as fully set forth and described in an instrument dated 8/4/53, executed by WILFORD S. GILLESPIE and OLIVE J. GILLESPIE, his wife, across or on property described in said Mortgage as follows,

to wit:

10691

DESCRIPTION OF REAL PROPERTY SITUATED IN UTAH COUNTY, UTAH:

350

A portion of Sections 7 and 18, T. 6 So., R. 3 E., Salt Lake Meridian, being more particularly described as follows:

Commencing at the center of Section 7, T. 6 So., R. 3 E., Salt Lake Meridian; thence West 20.00 chains; South 20.00 chains; West 8.10 chains; South 3.35 chains; East 13.63 chains; South 7.00 chains; East 14.47 chains; North 30.35 chains to beginning. ALSO, Commencing 23.35 chains South and 28.10 chains West of Center of Section 7, T. 6 So., R. 3 E., Salt Lake Meridian; thence South 7.00 chains; thence East 13.63 chains; North 7.00 chains; West 13.63 chains to beginning. ALSO, Commencing at Quarter corner of Section 7 and 18, T. 6 So., R. 3 E., Salt Lake Meridian; thence South 10.00 chains; South 89° 21' West 11.00 chains; North 3° East 3.71 chains; South 85° 42' West 18.01 chains; South 3° West 2.55 chains; West 5.51 chains; North 10° 5' East 7.20 chains; South 50° 15' East 4.91 chains; North 7.60 chains; North 80° 52' East 11.10 chains; South 84° 30' East 11.57 chains; East 6.90 chains; South 1.90 chains; to beginning. Less 0.52 acre sold to State Road Commission.

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other consideration, said mortgagee does hereby consent to the exercise by Utah Natural Gas Company of the rights granted to it by said instrument, and agrees that any foreclosure of said mortgage or sale or conveyance thereunder shall be subject to the rights of Utah Natural Gas Company created by said instrument, and that Utah Natural Gas Company's rights shall be excepted from any foreclosure or sale under said mortgage.

EXECUTED this 78 day of August, A. D., 1953.

James W. Gillespie
Annie E. Gillespie

Line: Clear Creek to Provo
Dwg: 100.1-11A
Claim: G-168 File: R/W 53000 UT

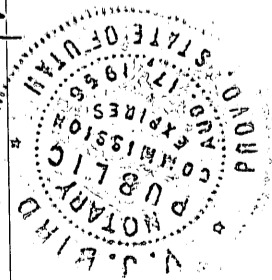
STATE OF UTAH)
) ss
COUNTY OF UTAH)

On the 78 day of August, 1953 personally appeared before me JAMES W GILLESPIE and ANNIE E. GILLESPIE, his wife, the signers of the above instrument who acknowledged to me that they executed the same.

J. J. Bura
Notary Public

Residing at Provo, Utah

My commission expires Aug 17, 1956



351

STATE OF UTAH)
) ss.
 COUNTY OF Salt Lake)

WHEREAS, The United States of America (hereinafter called "Government")
 is the holder of a certain mortgage made and executed by the Mortgagor named be-
 low, which instrument is filed and recorded in the Office of the County Clerk and
 Recorder of Utah County, State of Utah:

Lien Instrument	Mortgagor	Date of Instrument	Date Filed	Vol.	Page
Real Estate Mortgage	Chris Hoffman Nettie Hoffman	August 15, 1944	December 23, 1944	416	358-62

covering the lands more fully described and set forth in the above-referred to
 lien instrument, reference to which and the record thereof is hereby made for a
 more complete description of the land and indebtedness; and,

WHEREAS, said Borrower has executed an easement for a pipe line right-
 of-way through and across the land hereinafter identified in favor of the Utah
 Natural Gas Company, (hereinafter called "Grantee") covering a part of the land
 described in the above-referred to lien instrument.

The metes and bounds description of the land to be granted by
 the easement is specifically described in the easement grant
 dated March 27, 1953, as recorded in Book 615, at
 Page 382, records of Utah County, Utah. Reference
 is made to said instrument for identification of the easement
 right-of-way which crosses a portion of Section Thirty-one (31)
 Township Eight (8) South, Range Three (3) East of the Salt Lake
 Meridian;

and,

ENTRY NO. 10691
 BOOK PAGE
 THE CLERK OF THE COUNTY RECORDS
 UTAH COUNTY
 SALT LAKE CITY
 SEP 23 10 44 AM '53
 ABSTRACTED
 PROOF READ
 INDEXED
 SEC. 11
 P. 11

10692

SUBORDINATION AGREEMENT

91-8-56