



Application for Assessment and Taxation of Agricultural Land
 Agricultural Land Under the Farmland Assessment Act

TC-582
 Rev. 1/03

1969 Farmland Assessment Act, Utah Code 59-2-515 (Amended in 1992)

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Owner's name RICH-J RANCH LLC	Telephone 801-368-6968	Date of application September 15, 2022	
Owner's mailing address 110 W ASPEN WAY	City SALEM	State UT	ZIP code 84653
Lessee (if applicable) and mailing address			

Land Type

	Acres		Acres	County	Acres (Total on back, if multiple)
Irrigation crop land		Orchard		UTAH	
Dry land tillable		Irrigated pastures		Property serial number(s). Additional space available on reverse side.	
Wet meadow		Other (specify)			
Grazing land					

Complete legal description of agricultural land (continue on reverse side or attach additional pages)

Property Serial Number: 29:050:0118
 COM S 0 DEG 29' 29" E 49.73 FT & E 677.32 FT FR W 1/4 COR. SEC. 6, T9S, R3E, SLB&M.; S 87 DEG 24' 4" E 8.14 FT; S 36 DEG 44' 14" E 8.95 FT; S 6 DEG 17' 35" E 76.17 FT; S 40 DEG 29' 58" E 76.14 FT; S 43 DEG 13' 30" E 208.33 FT; S 45 DEG 2' 26" E 160.45 FT; ALONG A CURVE TO L (CHORD BEARS: S 67 DEG 52' 2" E 54.31 FT, RADIUS = 70 FT); N 89 DEG 18' 22" E 133.36 FT; S 0 DEG 56' 41" E 12.25 FT; N 89 DEG 31' 45" E 166.95 FT; N 0 DEG 6' 25" E 499.25 FT; S 89 DEG 17' 7" W 646.65 FT; ALONG A CURVE TO L (CHORD BEARS: S 43 DEG 52' 37" W 47.99 FT, RADIUS = 32 FT); S 1 DEG 44' 16" E 20.56 FT TO BEG. AREA 6.14 AC.

Property Serial Number: 29:050:0043
 COM W 19.5 CH & N 10 CH FR SE COR. OF NW 1/4, SEC. 6, T9S, R3E, SLB&M.; N 5 CH; W 10 CH; S 5 CH; E 10 CH TO BEG. AREA 5 AC.

Certification Read certificate and sign

I certify: (1) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage [see Utah Code 59-2-503(3) for waiver]. (2) The above described eligible land is currently devoted to agricultural use, and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the 5-year-rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a penalty equal to the greater of \$10 or 2% of the rollback tax due for the last year of the rollback period will be imposed on failure to notify the assessor within 120 days after change in use. (5) I agree to field audits and reviews (including drones) from Utah County Assessor and/or the State Tax Commission [see Utah Code 59-2-508]. (6) A certification under subsection (2)(f) is considered as if made under oath and subject to the same penalties as provided by law for perjury [see Utah Code 59-2-508(6)].

Owner Signature <i>Janie J. Orton</i>	Corporate name
Owner Printed Name Janie J. Orton	
Owner Signature	Owner Signature
Owner Printed Name	Owner Printed Name

Notary Public

State of Utah County of Utah	Place notary stamp in this space	County Recorder Use
Subscribed and sworn to before me on this <u>22nd</u> day of <u>September</u> , <u>2022</u> month year by <u>Janie J. Orton</u> name of document signer		<p>ENT 107062:2022 PG 1 of 2 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Oct 04 2:35 pm FEE 40.00 BY CS RECORDED FOR UTAH COUNTY ASSESSOR</p>
Notarized Public signature X <u>Randy M. Lish</u> Date <u>09-22-22</u>		
County Assessor Use <input checked="" type="checkbox"/> Approved (subject to review) <input type="checkbox"/> Denied	Assessor Office Signature <u>Janie J. Orton</u> Date <u>10/4/2022</u>	

\$40.00

Legal description(s) continued

Property Serial Number: 29:050:0135

COM S 0.05 FT & E 32.97 FT FR W 1/4 COR. SEC. 6, T9S, R3E, SLB&M.; S 0 DEG 29' 53" E 416.95 FT; ALONG A CURVE TO R (CHORD BEARS: S 2 DEG 25' 36" W 86.96 FT, RADIUS = 853.21 FT); N 89 DEG 4' 31" E 499.54 FT; S 0 DEG 26' 56" E 1.34 FT; N 89 DEG 4' 31" E 148.64 FT; N 13 DEG 31' 32" W 201.45 FT; N 33 DEG 10' 57" E 33.5 FT; N 1 DEG 35' 42" W 277.86 FT; S 89 DEG 20' 53" W 611.57 FT TO BEG. AREA 7.111 AC.

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