

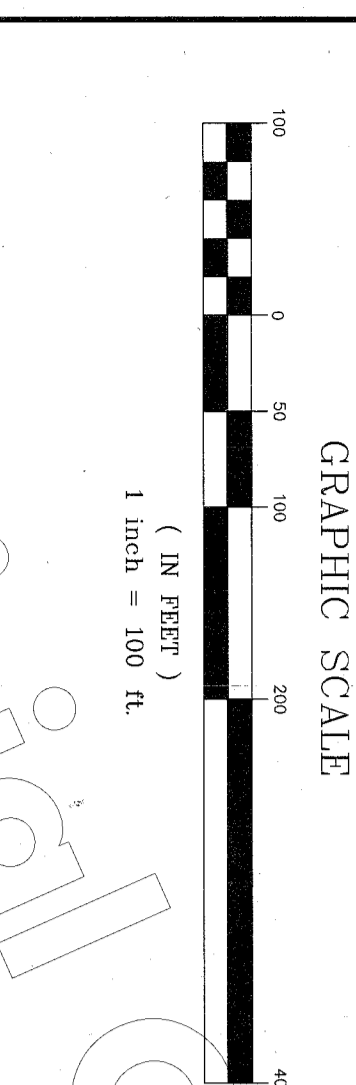
FROSTWOOD PARCEL F6 TOWNHOMES-AMENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 31,
TOWNSHIP 1 SOUTH, RANGE 4 EAST,
AND THE NORTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN,
SUMMIT COUNTY, UTAH

SUMMIT WATER DISTRIBUTION COMPANY
SUNNYSIDE 14
1011 WEST 200 SOUTH, SUITE 200
SALT LAKE CITY, UTAH 84143
PHONE: (801) 467-8600
FAX: (801) 467-8601
WWW.SUMMITWATER.COM

CEDAR DRAIN SUBDIVISION

WILLOW DRAIN PLAT "B"



- PARK CITY FIRE SERVICE DISTRICT (PCFSD) NOTES**
1. COMBUSTIBLE ROOFING MATERIAL, ROOFING MATERIALS MUST BE NON-COMBUSTIBLE AND APPROVED BY THE PCFSD. NO WOOD SHAKE ROOFING MATERIAL WILL BE PERMITTED.
 2. FIRE DEPARTMENT ACCESS ROADS: AN ALL-WEATHER FIRE DEPARTMENT ACCESS ROAD IS REQUIRED TO BE INSTALLED AND MAINTAINED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. THE ALL-WEATHER FIRE DEPARTMENT ACCESS ROAD IS TO BE MAINTAINED THROUGHOUT THE CONSTRUCTION AND RESERVES THE ROAD 30' WIDE WORK-AROUND, REQUIRED ROWS ARE FACED BACK IN SERVICE. WATER SUPPLIES FOR FIRE PROTECTION, WATER SUPPLIES REQUIRED FOR FIRE PROTECTION ARE TO BE INSTALLED AND MAINTAINED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR COMBUSTIBLE CONSTRUCTION BEING INITIATED. IN THE EVENT THAT THE FIRE PROTECTION WATER SUPPLIES ARE NOT MAINTAINED, PCFSD RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED WATER SUPPLIES FOR THE PROTECTION IS STOPPED. IN THE EVENT THAT THE FIRE PROTECTION WATER SUPPLIES ARE NOT MAINTAINED, PCFSD RESERVES THE RIGHT TO STOP WORK UNTIL THE REQUIRED WATER SUPPLIES FOR THE PROTECTION IS STOPPED.
 3. AUTOMATIC FIRE SPRINKLER SYSTEMS: ALL DWELLINGS, GUEST HOUSES AND OUT BUILDINGS OVER 750 SQUARE FEET MUST BE CONSTRUCTED WITH A FIRE SPRINKLER SYSTEM INSTALLED AS REQUIRED AND APPROVED BY THE PCFSD.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

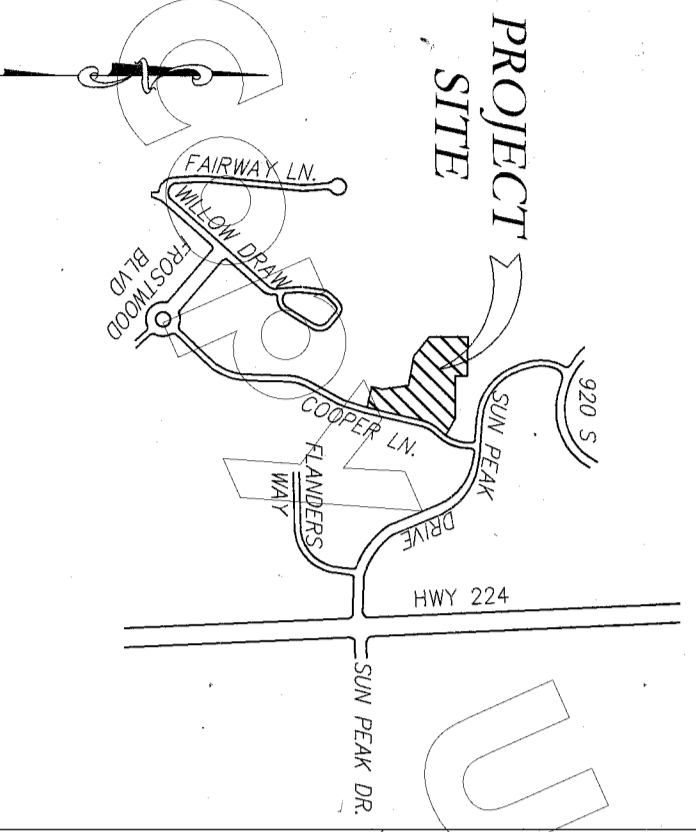
GOLF COURSE PARCEL "A"

GOLF COURSE PARCEL "B"

QUESTAR GAS COMPANY
QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSES AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSIDERED TO BE AN ENDORSEMENT OF ANY EASEMENTS OR RIGHTS-OF-WAY OR RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENTS GRANTS) OR BY PRESCRIPTION. QUESTAR MAY REQUIRE APPROVAL, EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROADEN OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE OF THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS' DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS-OF-WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-566-8532.

APPROVED THIS 4th DAY OF MAY, A.D. 2017

Pat Con
TITLE



SNYDERVILLE BASIN WATER RECLAMATION DISTRICT
REVIEWED FOR COMPLIANCE TO SNYDERVILLE BASIN WATER RECLAMATION DISTRICT STANDARDS ON THIS 6th DAY OF May, A.D. 2017.

BY: *Joe St*
SANDERVILLE

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
APPROVED AND ACCEPTED THIS 6th DAY OF May, A.D. 2017.

John
COUNTY ASSESSOR

ROCKY MOUNTAIN POWER
THE UTILITY EASEMENTS SHOWN HEREON HAVE BEEN APPROVED AND ACCEPTED THIS 4th DAY OF MAY, A.D. 2017.

Carla De Nelson
COUNTY ASSESSOR

SUMMIT COUNTY PUBLIC WORKS APPROVAL
APPROVED AND ACCEPTED THIS 11th DAY OF MAY, A.D. 2017.

John
COUNTY ENGINEER

PARK CITY FIRE SERVICE DISTRICT APPROVAL
APPROVED AND ACCEPTED THIS 11th DAY OF MAY, A.D. 2017.

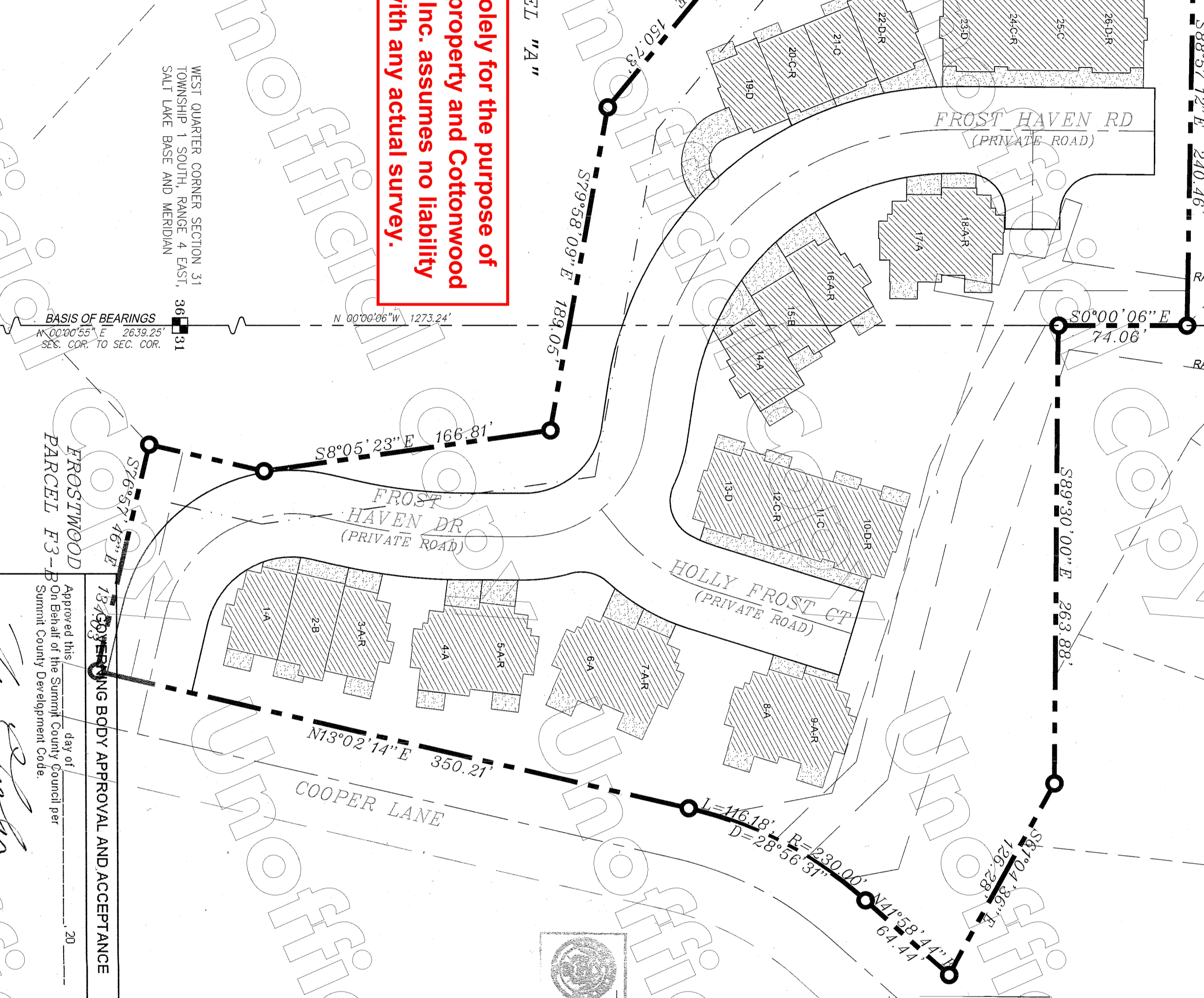
John
COUNTY ENGINEER

THE CANYONS RESORT VILLAGES MGMT. ASSOCIATION INC.
APPROVED AND ACCEPTED THIS 22nd DAY OF May, A.D. 2017.

John
AUTHORIZED AGENT

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 8th DAY OF June, A.D. 2017.

John
SUMMIT COUNTY CLERK



NOTARY PUBLIC ACKNOWLEDGEMENT
THE SIGNER(S) OF THE ABOVE INSTRUMENT PERSONALLY APPEARED BEFORE ME THIS 9th DAY OF June, 2017.

STATE OF Utah
COUNTY OF Utah

My Commission Expires 06-23-2019

CONSENT TO RECORD
THE UNDERSIGNED LIEN HOLDER HEREBY CONSENTS TO THE RECORDATION OF THIS Frostwood & LLC parcel F6 SDR PENDING LLC AUTHORIZED REPRESENTATIVE Michael J. Sullivan, State of Utah THIS 09 DAY OF June, 2017.

NOTARY PUBLIC ACKNOWLEDGEMENT
THE SIGNER(S) OF THE ABOVE INSTRUMENT PERSONALLY APPEARED BEFORE ME THIS 9 DAY OF June, 2017.

STATE OF Utah
COUNTY OF Utah

My Commission Expires 06-23-2019

infinity CONSULTANTS
3940 N. Traverse Mountain Blvd., Suite 206
Lehi, Utah 84043 • Tel: 801.541.3040

APPROVED AND ACCEPTED THIS 4th DAY OF May, A.D. 2017.

John
SUMMIT WATER DISTRIBUTION COMPANY

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 8th DAY OF June, A.D. 2017.

John
SUMMIT COUNTY CLERK

RECORDED # 10714608
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF Frostwood & LLC DATE 6/15/17 TIME 12:27 PM BOOK - PAGE -

John
SUMMIT COUNTY RECORDER

LEGEND & ABBREVIATIONS:
--- BOUNDARY LINE
- - - - - LOT LINE
- - - - - R.O.W. LINE
- - - - - ADJACENT PROPERTY/RIGHT-OF-WAY LINE
o PROPERTY CORNER

ACKNOWLEDGEMENT:
STATE OF UTAH, COUNTY OF SUMMIT, SS. I, Michael J. Sullivan, a duly qualified Notary Public for the State of Utah, do hereby certify that I have examined the within instrument and it is correct in accordance with information on file in this office.

ACKNOWLEDGEMENT:
STATE OF UTAH, COUNTY OF SUMMIT, SS. I, Michael J. Sullivan, a duly qualified Notary Public for the State of Utah, do hereby certify that I have examined the within instrument and it is correct in accordance with information on file in this office.

SURVEYORS CERTIFICATE:
I, MARTIN W. SHEPHERD, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, LICENSED TO PRACTICE IN THE STATE OF UTAH, AND THAT I HAVE MADE A SURVEY OF THE PARCELS OF LAND SHOWN AND DESCRIBED ON THIS MAP. I ALSO CERTIFY THAT I AM THE AUTHOR OF THE OWNERS' DECLARATION. I HAVE DIVIDED THE PROPERTY INTO PARCELS, LOTS, AND STRIPS.

Michael J. Sullivan
PROFESSIONAL LAND SURVEYOR
STATE OF UTAH
NO. 44543

OWNERS DEDICATION:
I, Michael J. Sullivan, a duly qualified Notary Public for the State of Utah, do hereby certify that I have examined the within instrument and it is correct in accordance with information on file in this office.

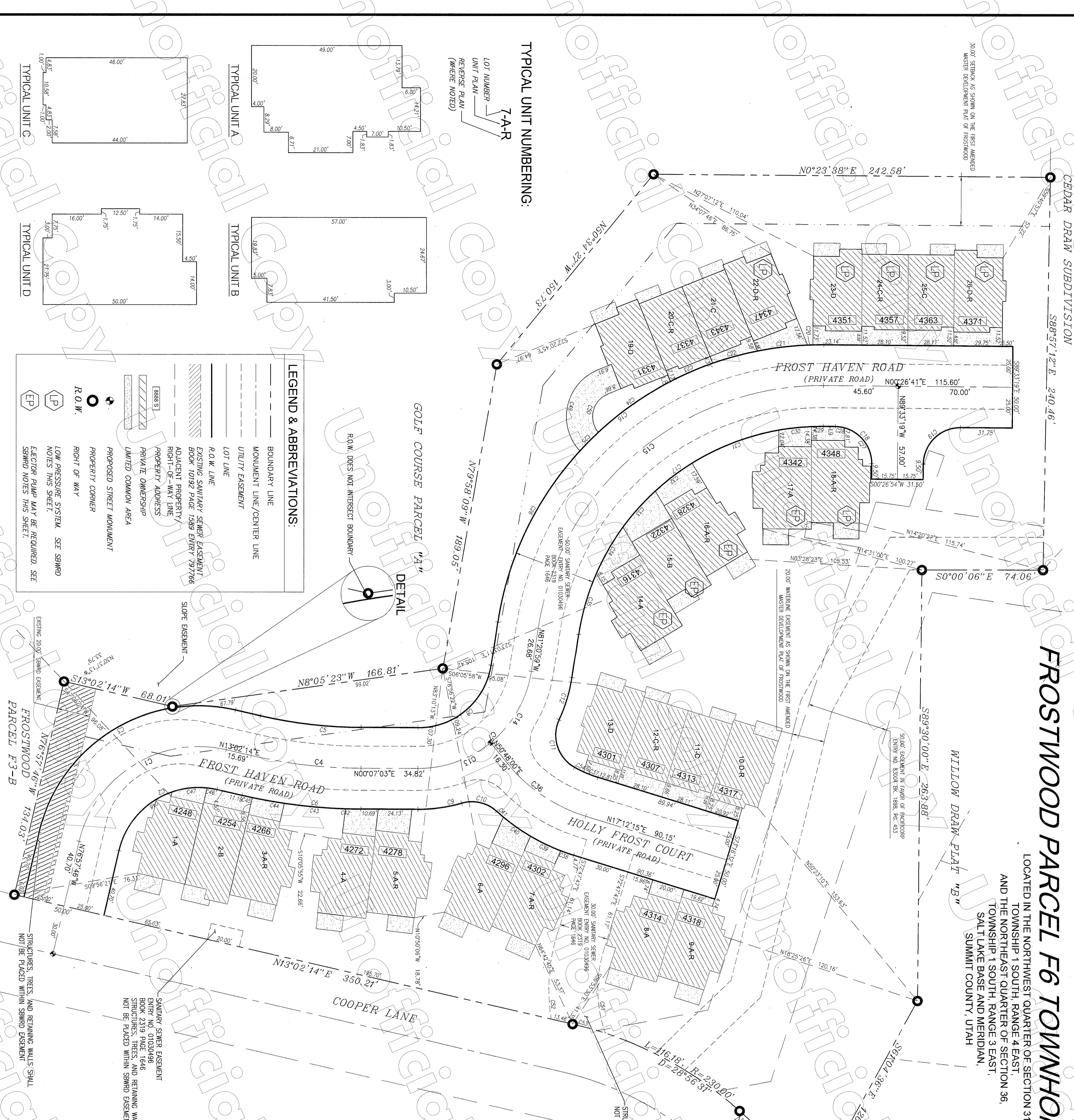
ACKNOWLEDGEMENT:
STATE OF UTAH, COUNTY OF SUMMIT, SS. I, Michael J. Sullivan, a duly qualified Notary Public for the State of Utah, do hereby certify that I have examined the within instrument and it is correct in accordance with information on file in this office.

FROSTWOOD PARCEL F6 TOWNHOMES - AMENDED

LOCATED IN THE NORTHWEST QUARTER OF SECTION 31,
TOWNSHIP 1 SOUTH RANGE 4 EAST,
AND THE NORTHEAST QUARTER OF SECTION 36,
TOWNSHIP 1 SOUTH, RANGE 3 EAST,
SALT LAKE BASE AND MERIDIAN,
SUMMIT COUNTY, UTAH

CURVE DATA

STATION	CHORD BEARING	CHORD	TANGENT	DELTA	RADIUS	LENGTH
C1	N73°01'12"E	75.00'	106.07'	75.00'	8000.00'	172.81'
C2	S00°00'00"E	50.00'	70.71'	50.00'	9000.00'	78.84'
C3	S15°57'46"E	50.00'	70.71'	50.00'	9000.00'	157.08'
C4	S31°57'46"E	50.00'	70.71'	50.00'	9000.00'	67.65'
C5	N06°34'39"E	50.00'	70.71'	50.00'	9000.00'	67.65'
C6	N25°11'11"E	50.00'	70.71'	50.00'	9000.00'	67.65'
C7	N38°03'13"E	50.00'	70.71'	50.00'	9000.00'	67.65'
C8	N47°06'59"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C9	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C10	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C11	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C12	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C13	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C14	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C15	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C16	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C17	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C18	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C19	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C20	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C21	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C22	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C23	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C24	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C25	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C26	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C27	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C28	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C29	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C30	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C31	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C32	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C33	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C34	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C35	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C36	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C37	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C38	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C39	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C40	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C41	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C42	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C43	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C44	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C45	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C46	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C47	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C48	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C49	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C50	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C51	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C52	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'
C53	N49°58'58"W	50.00'	70.71'	50.00'	9000.00'	67.65'



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LOT	AREA (SQ. FT.)	AREA (SQ. METERS)	PERCENTAGE OF TOTAL AREA
1	1,234.56	114.14	0.33%
2	1,234.56	114.14	0.33%
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100	1,234.56	114.14	0.33%

infinity CONSULTANTS
2975 Executive Parkway, Suite 162
Lehi, Utah 84043 • Tel: 801.541.3040

RECORDED # 1071608

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE RECORDS OF:
Frostwood, LLC
DATE: 6/15/17 TIME: 12:21 PM
BOOK: PAGE:
\$26.00
Summit County Recorder