FOR AND IN CONSIDERATION of the sum of	TEK	Dollars (\$ 10.00
to the undersigned in hand paid, the receipt whereof is	hereby acknowledged.	Dollars (\$ TOSOO
THE UND	ERSIGNED	
	te of Utah	hereinafter called Granto
do hereby grant to SALT LAKE FIPE LINE COME way from time to time to lay, construct, reconstruct, re the number of, and remove pipe lines and appurtenances or other substances, or any thereof, and to erect, install phone or power lines and appurtenances thereof on a si- place to place may elect, with the right of ingress and	thereof, for the transportation of	inafter called Grantee, the right operate, change the size of, increase off, petroleum, gas, gasoline, water
certain parcel of land situate in Davis and described as follows, towit:		
That contain Hannell and	***************************************	**************************************
That certain parcel of la Northeast Quarter of Section T Range Two West (NE) of Sec. 26	nd owned by the Gra	ntor in the
Range Two West (NET of Sec. 26	T. 5 N., R. 2 W.)	Five North,
Meridian, within the houndard	\	
Tall Division of the Late of t	JUS OF LINE ZION SOR	indo Domis
Trust Company and Evelyn Meadow on the south by the county road	MS. On the east him (77 waa 18 a 2 1
Short Line Railroad.	and on the west	by the Oregon
The route selected by Grantee for the first pine line	laid hangunder shall be the	Tine of a state of the i
CARROLL ALLE VILLE BELL TOS TOOL WICE W	ithin which all additional times	
Said lines may, in so far as the interests of Grantor roads, streets, alleys, ditches and canals that interest of	extend therein, be laid, erected	installed and maintained across
Where said land is under entrineting and	a men and a comme to one mentioned bt	operty or are appurtament thereto
beneath the surface of the ground. At all other points secourses or projecting ledges of rock they may be laid ab	aid pipe lines shall be buried, exce	of are at least eighteen (18) inches pring that where they cross water
Grantee shall have the wight to take and		
Grantor reserves the wight to non and and	and the same best siffere met dill E	rented"
Grantor reserves the right to use and enjoy said prem or any part of any atructure on said strip of land or in any cise of any of the rights herein granted.	manner impair or interfers with	of construct or maintain the whole the present or prospective ever
Grantee hereby serves to now any any	0.004	
to be appointed by Grenter one by Constant	certained and determined by three	en may be caused by Grantee here- disinterested persons, one thereof
or any two of them shall be final and conclusive.	- A man and no mbbotteer are strotsessi	u. The award of such three persons
The provisions hereof shall inure to the benefit of antors, administrators, successors and assigns.		eto, their respective heirs, execu-
IN WITNESS WHEREOF, these presents are hereby WITNESSES:	signed this day of day	. 19
TIVESSES:		
The state of the s		AND
	********	To have an anger any and a second
\$6. property and the second se	***************************************	The state of the s
7700.143 (20. 1 document of 20. 1. 1 particular and 20. 10. 10. 10. 10. 10. 10. 10. 10. 10. 1		
TATE OF		
OUNTY OF S6.)	
On this day of	19 hotom	
	and	ly appeared
nown to me and known by me to be the person describe	and the and who are the state of the state o	
the within instrument, and acknowledged to me that	The manufactured and whose :	namesubscribed
arposes therein mentioned.	executed the same freely	and voluntarily for the use and
IN WITNESS WHEREOF, I have becount set my haritten.	and and official seal the day, month	h and year first in this certificate
y commission expires		
,	**************************************	
	Notary	Public for
MN 9 9 to co		
JUL 23 1949	Residing at	
The state of the s		And the second of the state of the second se
o or		
C. STEERSON	Maria de la companya della companya	
Charles Kare 199		
naignent of Bours	THE STATE OF STATES	50 Mg

COUNTY OF Weber) DG,				
On this Zo fa day of	July A. Martin	1949 before	me personally app	Mared	
s subscribed to the above in	A. Martin strument as a witness thereto,	Dersonali	y known to me to	ba the same	
Los Angeles	strument as a witness thereto,	who, being by me	duly sworn, depo	sed and said that	pa Muc
lat he was present and an-	County of Los Ang	₹eres	and the State o	<u>Califor</u>	nie
ersonally known to him to h	Melvin E. Chil	d and . L	1 Juana Ch	ild	
eard thom acknowleds	the the they	nstrument as a p	artiCSthereto, s	ign and deliver t	he sa
subscribing witness thereto:	te that they executed the	e same, and that	he, the deponent,	thereupon signed	i h.tu i
WITNESS my hand and u	at the request of the said	Melvin E.	Child and	Lu Juana	Chi
	······································				
My commission expires	March 19, 1951		1/6/	5./	
			H. E Kin	4	
BILEP		******************	Notary	Public	w.w
OTO		Residing at	Orden U	tah	
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(00110/3)					
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- 5		July 20, 1949	Melvin E. and Lu Juana Chi To ALT LAKE PIPE LINE COM	RIC	
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	DATE:				

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