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6/16/2009 1:13:00 PM \$14.00  
Book - 9736 Pg - 1340-1342  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 3 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
560 South 300 East  
Salt Lake City, UT 84111  
(801)578-8888

AFTER RECORDING RETURN TO:  
Jennifer Lee Hong c/o Benjamin Hong  
1605 East Beechwood Drive  
Layton, Utah 84040

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

Escrow No: **023-5194638 (mlw)**  
A.P.N.: **16-06-310-041-0000**

**Wood City Centre Associates, L.L.C., a Limited Liability Company**, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Jennifer Lee Hong**, Grantee, of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**SUB-UNIT NO. 411, CONTAINED WITHIN THE PARKING STALL 332 AND 341 AND STORAGE UNIT 240, CONTAINED WITHIN THE METRO CONDOMINIUMS, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466347 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON JUNE 27, 2008 IN SALT LAKE COUNTY, AS ENTRY NO. 10466348 IN BOOK 9621 AT PAGE 9290 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)RD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED IN SALT LAKE COUNTY, (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)**

**TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES. SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

BK 9736 PG 1340

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2009 and thereafter.

Witness, the hand(s) of said Grantor(s), this June 15, 2009 .

Wood City Centre Associates, L.L.C., a Limited Liability Company

By: Wood Property Development, L.C.

*[Signature]*  
By: Alan J. Wood, Manager

STATE OF Utah )  
County of Wasatch )ss.

On June 15, 2009, before me, the undersigned Notary Public, personally appeared **Alan J. Wood, as Manager of Wood Property Development, L.C., Manager of Wood City Centre Associates, L.L.C.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 08-28-2011

*[Signature]*  
Notary Public

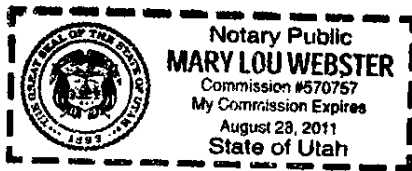


EXHIBIT A TO  
SPECIAL WARRANTY  
DEED

In accordance with the terms and conditions of the Declaration of Condominium for The Metro Condominiums Condominium Project, dated as of June 27, 2008, and recorded in the office of the Salt Lake County Recorder on June 27, 2008, as Entry No. 10466348, in Book 9621, beginning at page 9230, as such Declaration may be amended or supplemented (herein collectively the "Declaration"), specifically Section 10.17 of such Declaration, Wood City Centre Associates, L.L.C., a Utah limited liability company, as Declarant, has designated the Sub-Unit described in the deed as follows.

The Sub-Unit  is or  is not [check only one] a "Permitted Rental Sub-Unit" as defined in Section 10.17 of the Declaration.

In accordance with the terms of the Declaration, such designation shall not change unless it is removed or lost according to the terms of the Declaration or a different designation is granted by the Association according to the terms of the Declaration. If the Sub-Unit is not a "Permitted Rental Sub-Unit" there are restrictions upon the rental of such Sub-Unit as specified in the Declaration.

Grantee Initials

J    H