

Mail Recorded Deed and Tax Notice To: Lehi City 153 North 100 East Lehi, Utah 84043 ENT 107322:2017 PG 1 of 3 JEFFERY SMITH UTAH COUNTY RECORDER 2017 Oct 30 9:28 on FEE 0.00 BY VP RECORDED FOR UTAH COUNTY ENGINEER

## **QUIT CLAIM DEED**

County Agreement 2017-1883

UTAH COUNTY, a body corporate and politic of the State of Utah

GRANTOR(S) of Provo, State of Utah, hereby Quit-claims to

LEHI CITY, a body corporate and politic of the State of Utah

GRANTEE(S) of Lehi, State of Utah for the sum of Ten and no/100 (\$10.00) DOLLARS

and other good and valuable consideration, the following described tract of land in Utah County, State of Utah:

Beginning at a point being 1 rod South of the Northeast corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian and running thence East to the West line of that real property described in Warranty Deed recorded September 10, 1996 as Entry No. 74073; thence North along said line 2 rods; thence West to a point 1 rod north of the Northwest corner of said Section 2; thence South along said Section line 2 rods; thence East to the point of beginning. ALSO:

Beginning at a point being 1 rod West of the Northeast corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian and running thence East 2 rods; thence South to a point 1 rod east of the Southeast corner of said Section 2; thence West 2 rods; thence North to the point of beginning.

Less and excepting that portion lying within the bounds of State Road 85 (2100 North). ALSO:

Beginning at a point being 1 rod West of the East quarter corner of Section 3, Township 5 South, Range 1 West, Salt Lake Base and Meridian and running thence North to a point on the North line of said Section 3; thence East 2 rods; thence South to a point 2 rods East of the point of beginning; thence West 2 rods to the point of beginning.

Less and excepting those portions conveyed to Utah Department of Transportation. ALSO:

Beginning at a point being 1 rod West of the South quarter corner of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian; and running thence North to a point of the North line of said Section 35; thence East 2 rods; thence South to a point 2 rods East of the point of beginning; thence West 2 rods to the point of beginning.

Less and excepting that portion conveyed to the United States of America.

Said land was originally conveyed to Utah County by Warranty Deed recorded December 7, 1915 as Entry No. 6601 in Book 154 at Page 244.

Dated this	1994	day of	October	. 2017

**VICKY M WESTERGARD** 

NOTARY PUBLIC - STATE OF UTAN

COMMISSIONS 670399 COMM. EXP. 12-31-2017

Utah County, a body corporate and politic of

STATE OF UTAH

COUNTY OF UTAH

On the 19<sup>-th</sup> day of October , 20 17, personally appeared before me, bryan F. Thompson and that he is the Next Auditor Of Utah County and that the foregoing instrument was signed in behalf of Utah County, and that said corporation executed the same.

My Commission expires: 12 31 2017 Residing at: Provo, Utah

APPROVED AS TO FORM

JEFFREY R. BUHMAN

**Utah County Attorney** 

the State of Utah.

ENT 107322:2017 FG 3 of 3 ENDA' "LUNI ROD COMPANY ON COMPANY OF COMPAN PREPARED FOR: IVORY DEVELOPMENT, LLC PLTA/ACSM LAND TITLE SURVEY

LOCATION: SECTIONS 35 & 36, T45, R1W

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LOCATION 35 & 36, T45, R1W

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