When recorded mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 419400369719 Prepared By: Josh Keith

ENT 107327:2009 PG 1 of 2
Rodney D. Campbell
UTAH COUNTY RECORDER
2009 Oct 09 10:49 am FEE 12.00 BY SW
RECORDED FOR INWEST TITLE SERVICES, INC.
ELECTRONICALLY RECORDED

SUBORDINATION OF DEED OF TRUST

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , being the holder of a certain mortgage deed recorded in Official Record at 159193:2007, at Volume/Book/Reel , Image/Page , Recorder's Office, Utah County, Utah, upon the following premises to wit:

See Exhibit "A" attached hereto and made a part hereof.

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank has caused this Subordination to be executed by its duly authorized representative as of this 28th day of September, 2009.

JP Morgan Chase Bank, N.A.

y: Michael Samuela Vies

Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 28th day of September, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

CHRISTOPHER GURNSEY
Notary Public - Arizona
Maricopa County
My Comm. Expires Jul 16, 2013

ORDER NUMBER: 157643

EXHIBIT "A"

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(39-166-0001)
UNIT 1, PLAT "A", FRANKLIN PLACE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.