WHEN RECORDED MAIL TO:

Grantee
3327 South 460 East
South Salt Lake, UT 84115
MTC File No. 149589

10739403 6/25/2009 2:58:00 PM \$10.00 Book - 9739 Pg - 5899 Gary W. Ott Recorder, Salt Lake County, UT MERIDIAN TITLE BY: eCASH, DEPUTY - EF 1 P.

WARRANTY DEED

MICHAEL J. MOORE GRANTORS for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY(S) and WARRANT(S) to

JACK E. ROBERTSON,

as GRANTEE(S), the following described real property situated in Salt Lake County, State of Utah, to-wit:

Commencing 191.71 feet South and 120.61 feet West from Northeast Corner Lot 10, Block 18, Ten Acre Plat A Big Field Survey; thence South 0°11' West 47.85 feet; thence South 89°51' West 96.25 feet; thence North 0°11' East 47.85 feet; thence North 89°51' East 96.25 feet to beginning.

Tax Parcel No. 16-30-453-005.

Subject to general property taxes for the current year and thereafter. Subject to easements, conditions, covenants and restrictions of record.

In witness whereof, the grantor(s) have executed this instrument this <u>Z3</u> day of June, 2009.

MICHAEL J. MOORE

STATE OF UTAH

:ss

COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this ____ day of June, 2009 by MICHAEL J. MOORE.

Notary Public
JEFFREY SEAMAN
JARY PUBLIC • STATE OF UTAH
LAST 6400 SOUTH STE 100
SALV LAKE CITY, UT 84107
DMM: EXP. 05/10/2011

JEFFREY SEAMAN

MOTARY PUBLIC • STATE OF UTAH

64 EAST 6400 SOUTH STE 100

SALT LAKE CITY, UT 84197

COMM. EXP. 05/10/2011