10755445 7/16/2009 2:12:00 PM \$12.00 Book - 9746 Pg - 3224-3225 Gary W. Ott Recorder, Salt Lake County, UT EQUITY TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: Equity Title Insurance Agency, Inc. 6975 S. Union Park Ctr, Suite 180 Midvale, UT 84047 (801)838-8495

AFTER RECORDING RETURN TO: Elvis Perry 5323 South Penguin Circle Murray, UT 84117

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **SPECIAL WARRANTY DEED**

Escrow No: **9841-5193431** (**MM**) A.P.N.: **22-08-477-031-0000** 

**Eivis Perry**, Grantor, of **Murray**, **Salt Lake** County, State of **UT**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Elvis Perry and Juanita Kamarga husband and wife as Joint Tenants, Grantee, of Murray, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 3, COBBLECREEK EAST SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

Witness, the hand(s) of said Grantor(s), this 7-15-2009 .

i. National substitution

Clark Attack

A.P.N.: 22-08-477-031-

Special Warranty Deed - continued

File No.: 9841-5193431

(MM)

STATE OF

0000

County of

\_\_, before me, the undersigned Notary Public, personally appeared Elvis Perry, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 6-14-2011

MITCHELL JAMES HONTGOMERY HOTARY PUBLIC-STATE OF UTAH 6975 S. UNION PK. AVE. #180 MIDVALE, UTAH 84047 COMM. EXP. 09-14-2011

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