

**UTILITIES, STREET AND ADDRESS FRONTAGE**

APPROVED

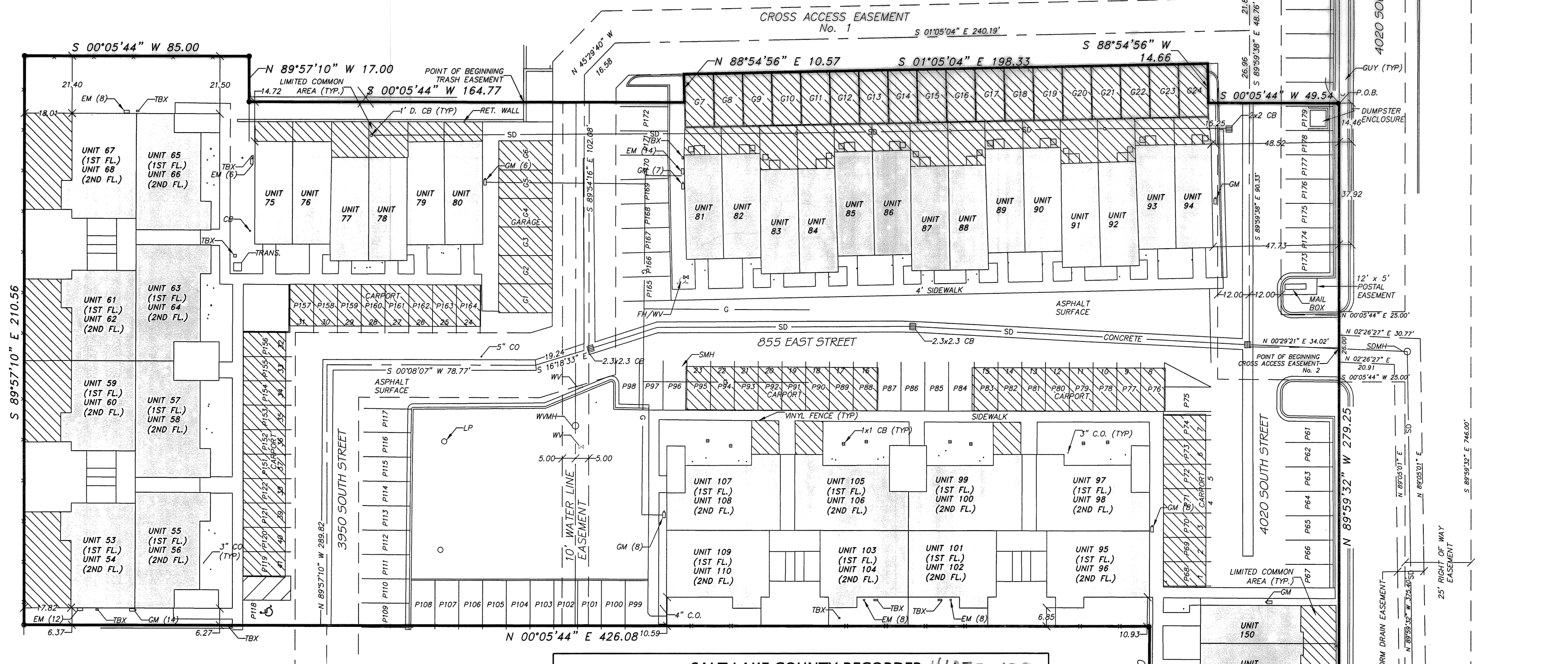
*[Signature]* 8/4/09  
NAME DATE

**PLAN REVIEW**

THEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

*[Signature]* 8/04/09  
SECTION MANAGER DATE

ADDRESS TABLE	ADDRESS TABLE
UNIT 53 848 E. 3950 S. #B	UNIT 75 3949 S. 855 E. #D
UNIT 54 848 E. 3950 S. #D	UNIT 76 3951 S. 855 E. #A
UNIT 55 844 E. 3950 S. #A	UNIT 77 3953 S. 855 E. #C
UNIT 56 844 E. 3950 S. #B	UNIT 78 3955 S. 855 E. #E
UNIT 57 854 E. 3950 S. #B	UNIT 79 3957 S. 855 E. #C
UNIT 58 854 E. 3950 S. #D	UNIT 80 3959 S. 855 E. #E
UNIT 59 848 E. 3950 S. #A	UNIT 81 3977 S. 855 E. #C
UNIT 60 848 E. 3950 S. #C	UNIT 82 3979 S. 855 E. #E
UNIT 61 858 E. 3950 S. #B	UNIT 83 3981 S. 855 E. #D
UNIT 62 858 E. 3950 S. #D	UNIT 84 3983 S. 855 E. #E
UNIT 63 854 E. 3950 S. #A	UNIT 85 3985 S. 855 E. #C
UNIT 64 854 E. 3950 S. #C	UNIT 86 3987 S. 855 E. #E
UNIT 65 864 E. 3950 S. #A	UNIT 87 3989 S. 855 E. #C
UNIT 66 864 E. 3950 S. #B	UNIT 88 3991 S. 855 E. #E
UNIT 67 858 E. 3950 S. #A	UNIT 89 3993 S. 855 E. #C
UNIT 68 858 E. 3950 S. #C	UNIT 90 3995 S. 855 E. #E
UNIT 95 3990 S. 855 E. #B	UNIT 91 3997 S. 855 E. #D
UNIT 96 3990 S. 855 E. #D	UNIT 92 3999 S. 855 E. #E
UNIT 97 3996 S. 855 E. #A	UNIT 93 4001 S. 855 E. #C
UNIT 98 3996 S. 855 E. #B	UNIT 94 4003 S. 855 E. #E
UNIT 99 3986 S. 855 E. #B	UNIT 100 3986 S. 855 E. #D
UNIT 100 3986 S. 855 E. #D	UNIT 101 3990 S. 855 E. #A
UNIT 101 3990 S. 855 E. #A	UNIT 102 3990 S. 855 E. #C
UNIT 102 3990 S. 855 E. #C	UNIT 103 3980 S. 855 E. #B
UNIT 103 3980 S. 855 E. #B	UNIT 104 3980 S. 855 E. #D
UNIT 104 3980 S. 855 E. #D	UNIT 105 3985 S. 855 E. #A
UNIT 105 3985 S. 855 E. #A	UNIT 106 3986 S. 855 E. #C
UNIT 106 3986 S. 855 E. #C	UNIT 107 3976 S. 855 E. #A
UNIT 107 3976 S. 855 E. #A	UNIT 108 3976 S. 855 E. #B
UNIT 108 3976 S. 855 E. #B	UNIT 109 3980 S. 855 E. #A
UNIT 109 3980 S. 855 E. #A	UNIT 110 3980 S. 855 E. #C
UNIT 110 3980 S. 855 E. #C	UNIT 145 832 E. 4020 S.
UNIT 145 832 E. 4020 S.	UNIT 146 834 E. 4020 S.
UNIT 146 834 E. 4020 S.	UNIT 147 836 E. 4020 S.
UNIT 147 836 E. 4020 S.	UNIT 148 838 E. 4020 S.
UNIT 148 838 E. 4020 S.	UNIT 149 840 E. 4020 S.
UNIT 149 840 E. 4020 S.	UNIT 150 842 E. 4020 S.
UNIT 150 842 E. 4020 S.	



**SALT LAKE COUNTY RECORDER #10773138**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

*Property Management Systems*

DATE: 8/10/09 TIME: 10:17AM BOOK: 2009 PAGE: 113

*[Signature]*  
SALT LAKE COUNTY RECORDER

**SALT LAKE COUNTY**

THIS RECORD OF SURVEY MAP COMPLIES WITH SALT LAKE COUNTY COUNTY ZONING ORDINANCE REQUIREMENTS

DATE: 8/04/09 *[Signature]*  
ZONING ADMINISTRATOR

**SURVEYOR'S CERTIFICATE**

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 3368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW:

BEGINNING AT A POINT SOUTH 00°05'44" WEST 246.18 FEET AND NORTH 89°59'38" WEST 242.00 FEET FROM THE NORTHEAST CORNER OF LOT 11, BLOCK 5, 10 ACRE PLAT "A", BIG FIELD SURVEY AND RUNNING THENCE NORTH 89°59'38" WEST 279.25 FEET; THENCE NORTH 00°05'44" EAST 72.22 FEET; THENCE SOUTH 89°40'00" EAST 85.70 FEET; THENCE NORTH 00°05'44" EAST 426.08 FEET; THENCE SOUTH 89°57'10" EAST 210.56; THENCE SOUTH 00°05'44" WEST 85.00 FEET; THENCE NORTH 89°57'10" WEST 17.00 FEET; THENCE SOUTH 00°05'44" WEST 164.77 FEET; THENCE NORTH 89°54'56" EAST 10.57 FEET; THENCE SOUTH 01°05'04" WEST 198.33 FEET; THENCE SOUTH 89°54'56" WEST 14.66 FEET; THENCE SOUTH 00°05'44" WEST 49.54 FEET TO THE POINT OF BEGINNING.

CONTAINING 106,458 SQ FT OR 2.44 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS RECORD OF SURVEY MAP ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO READILY RETRACE OR REESTABLISH THIS SURVEY. THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE ABOVE DESCRIBED TRACT AND OF THE BUILDINGS LOCATED OR TO BE LOCATED ON SAID TRACT, THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE HORIZONTAL AND VERTICAL BOUNDARIES OF EACH OF THE UNITS LOCATED OR TO BE LOCATED ON SAID TRACT, AND THAT THIS RECORD OF SURVEY MAP COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13 OF THE UTAH CONDOMINIUM OWNERSHIP ACT UTAH CODE ANNOTATED AS 57-8-1 THROUGH 57-8-36.

*[Signature]*  
ROBBIN J. MULLEN  
7-21-09

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

**OWNER'S DEDICATION**

THE UNDERSIGNED OFFICERS OF SILVERWOOD ESTATES HOMEOWNERS ASSOCIATION, HEREBY EXECUTE THIS RECORD OF SURVEY MAP OF THE SILVERWOOD ESTATES PHASE II, PLAT "B" AND CONSENT TO THE RECORDATION HEREOF AND HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

EXECUTED THIS 28 DAY OF July, A.D., 2009.

*[Signature]* July 28, 2009  
LINDA TUELLER, PRESIDENT DATE

*[Signature]* July 28, 2009  
JARED DEPPE, TREASURER DATE

**ACKNOWLEDGMENTS**

STATE OF UTAH } s.s.  
County of Salt Lake }

ON THIS 28 DAY OF July, A.D., 2009 PERSONALLY APPEARED BEFORE ME LINDA TUELLER, PRESIDENT AND JARED DEPPE, TREASURER OF THE SILVERWOOD HOMEOWNERS ASSOCIATION, AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S CERTIFICATE ON BEHALF OF THE ASSOCIATION.

*[Signature]*  
May 04, 2011 262E 3900S +200 Karen Ann Wallers  
MY COMMISSION EXPIRES RESIDING AT 566, 0 + 8410 NOTARY PUBLIC

**RECORD OF SURVEY MAP**

SHEET 1 OF 3

**SILVERWOOD ESTATES PHASE II, PLAT "B"**

(INCLUDING A PORTION OF SILVERWOOD ESTATES PHASE II)

**CONDOMINIUMS**

A UTAH CONDOMINIUM PROJECT LOCATED IN THE NORTHEAST CORNER, BLOCK 5, 10 ACRE PLAT "A", BIG FIELD SURVEY, SALT LAKE COUNTY, UTAH

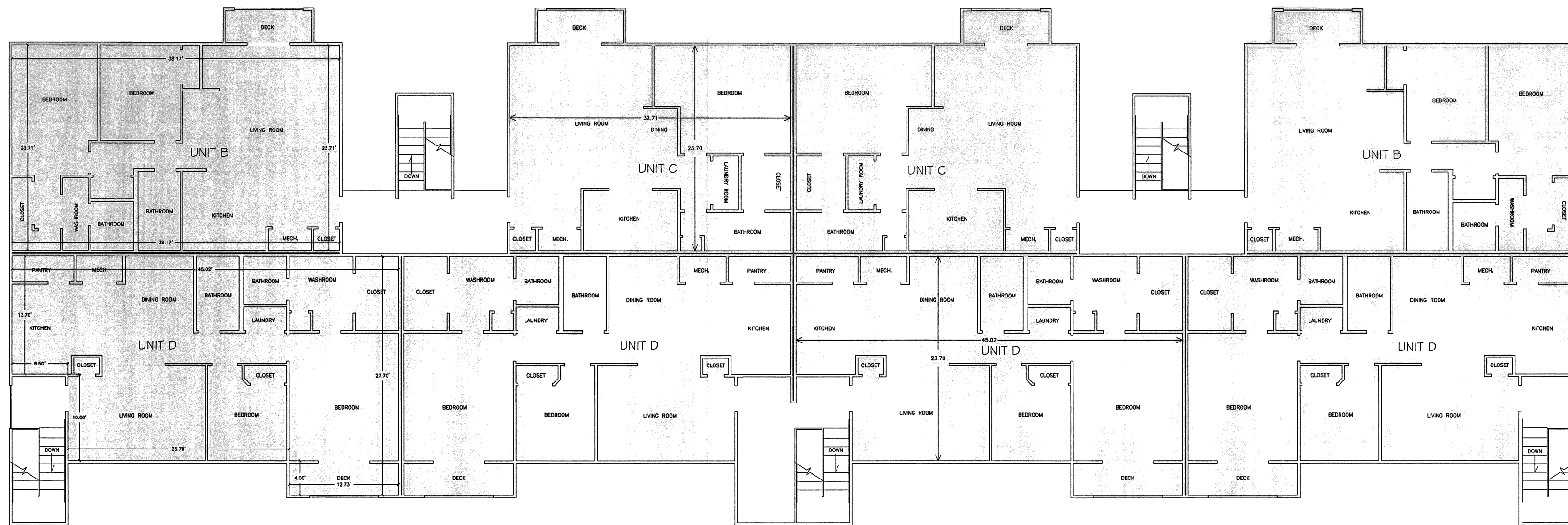
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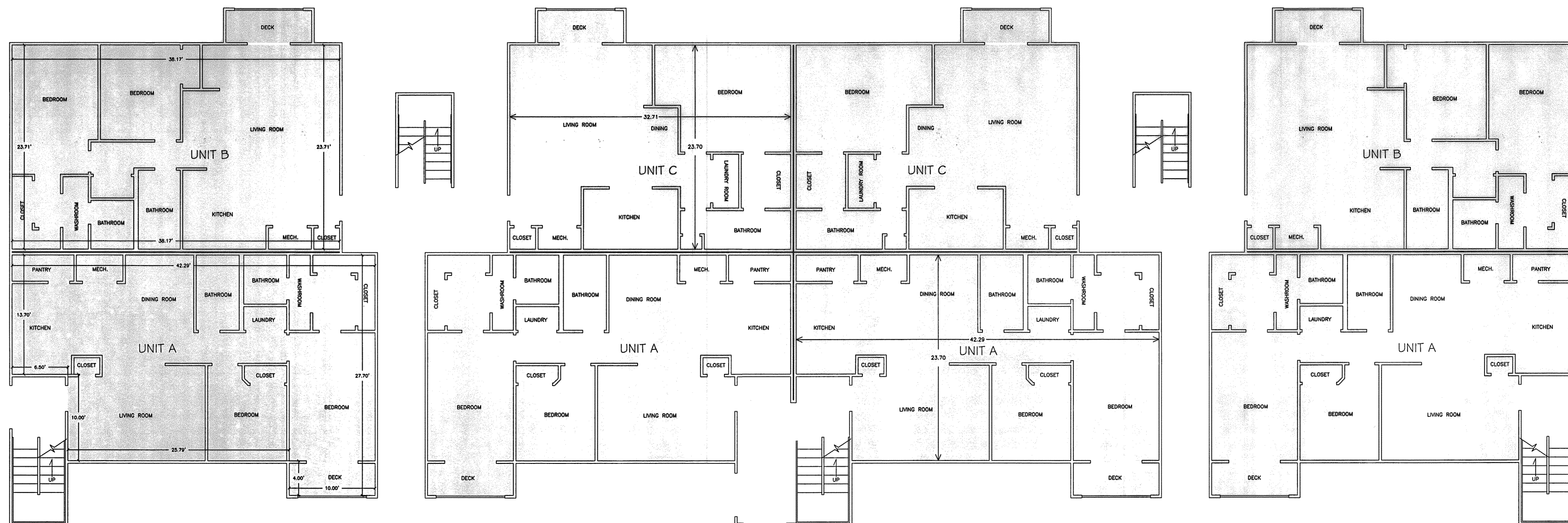
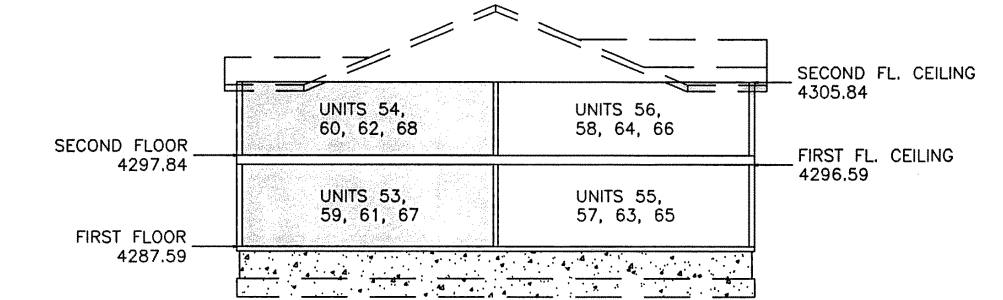
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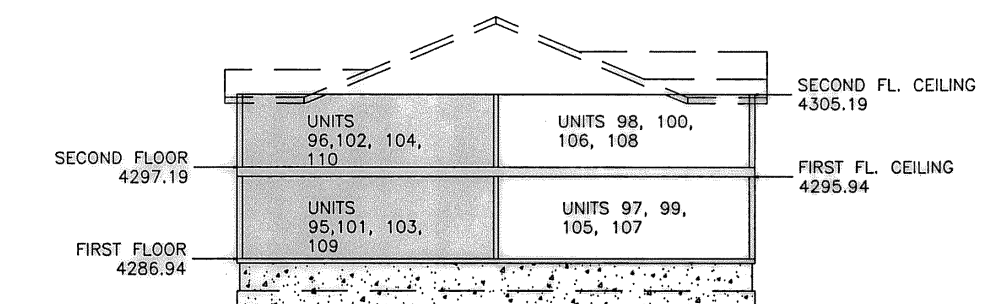


SECOND FLOOR PLAN

UNITS 53-68, 95-102



FIRST FLOOR PLAN

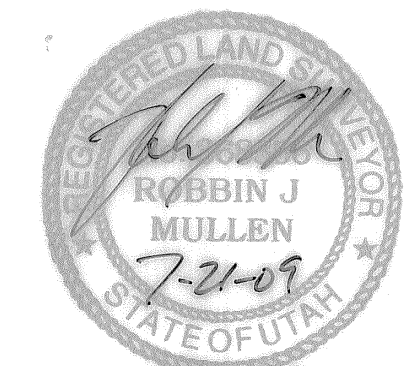


LEGEND

- Street Monument
- Fire Hydrant
- Light Pole
- Survey Monument
- Handicap Parking
- Section Line
- Center Line
- Property Line
- Easement Line
- Curb & Gutter
- Curb Wall
- Fence Line
- Gas Line with Valve
- Power Line with Pole (Overhead)
- Storm Drain Line with Catch Basin
- Water Line with Valves & Fire Hydrant
- Private Area
- Limited Common Area
- Common Area

NOTE: ALL A UNITS HAVE THE SAME DIMENSIONS SOME ARE MIRRORED THE SAME APPLIES TO THE B, C, AND D UNITS

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**RECORD OF SURVEY MAP**

**SILVERWOOD ESTATES PHASE II , PLAT 'B'**  
(INCLUDING A PORTION OF SILVERWOOD ESTATES PHASE II)

**CONDOMINIUMS**

SHEET 3 OF 3

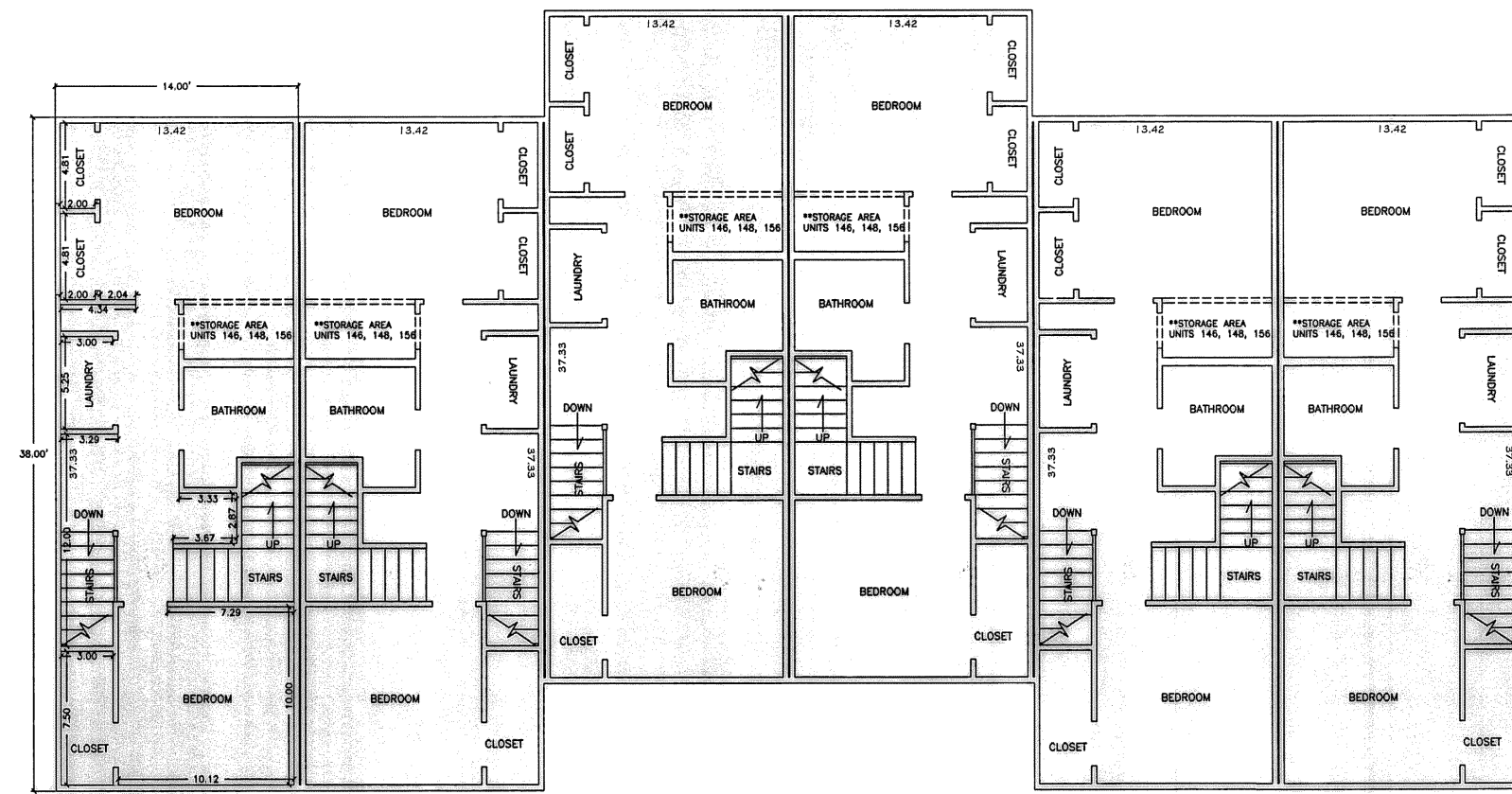
A UTAH CONDOMINIUM PROJECT LOCATED IN  
BLOCK 5, TEN ACRE PLAT 'A' SALT LAKE CITY SURVEY

RECORDED # 10773/38

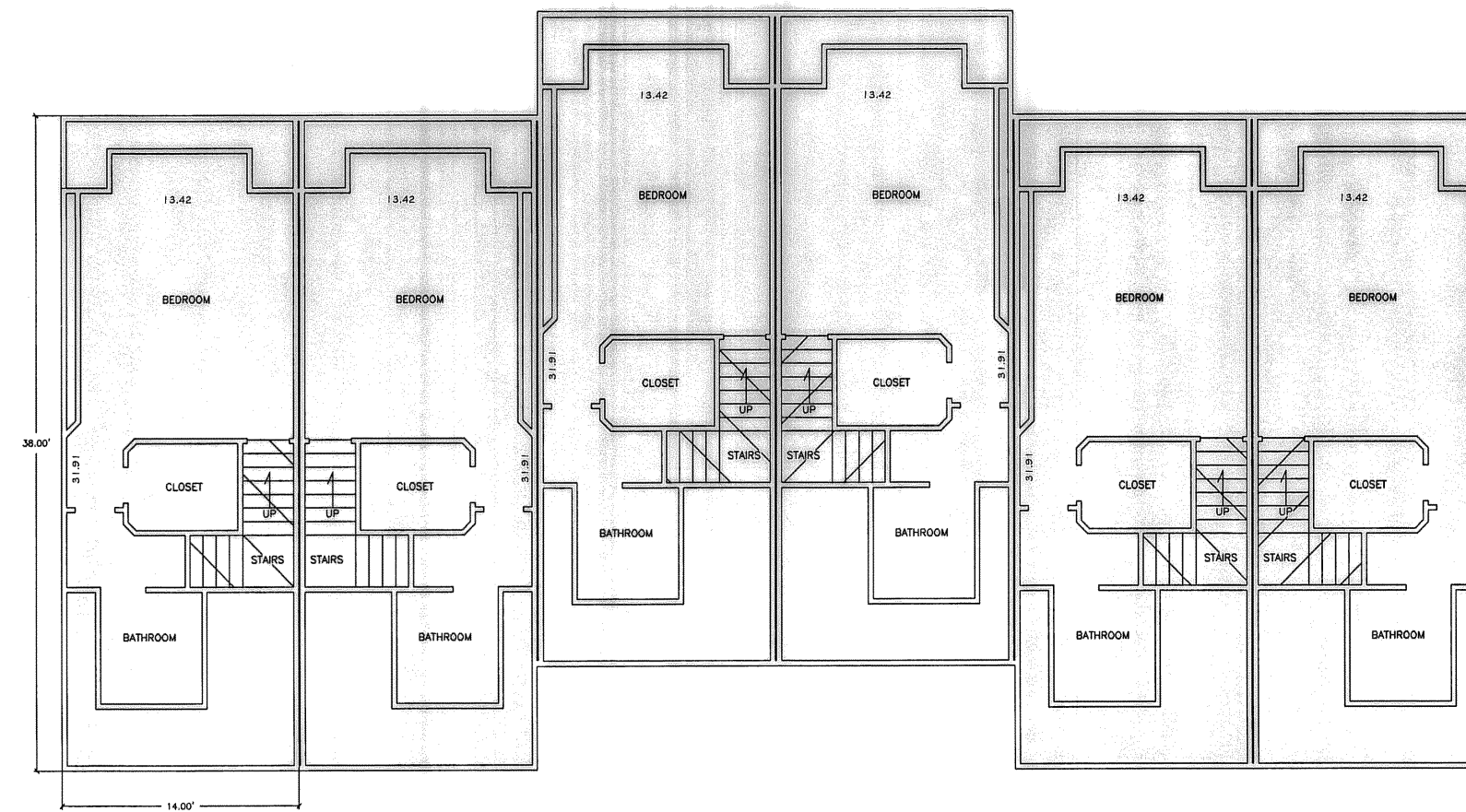
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
*Property Management Systems*

DATE: 8/10/07 TIME: 16:17 AM BOOK: 2009 PAGE: 113  
*Jaysh Dwyer*

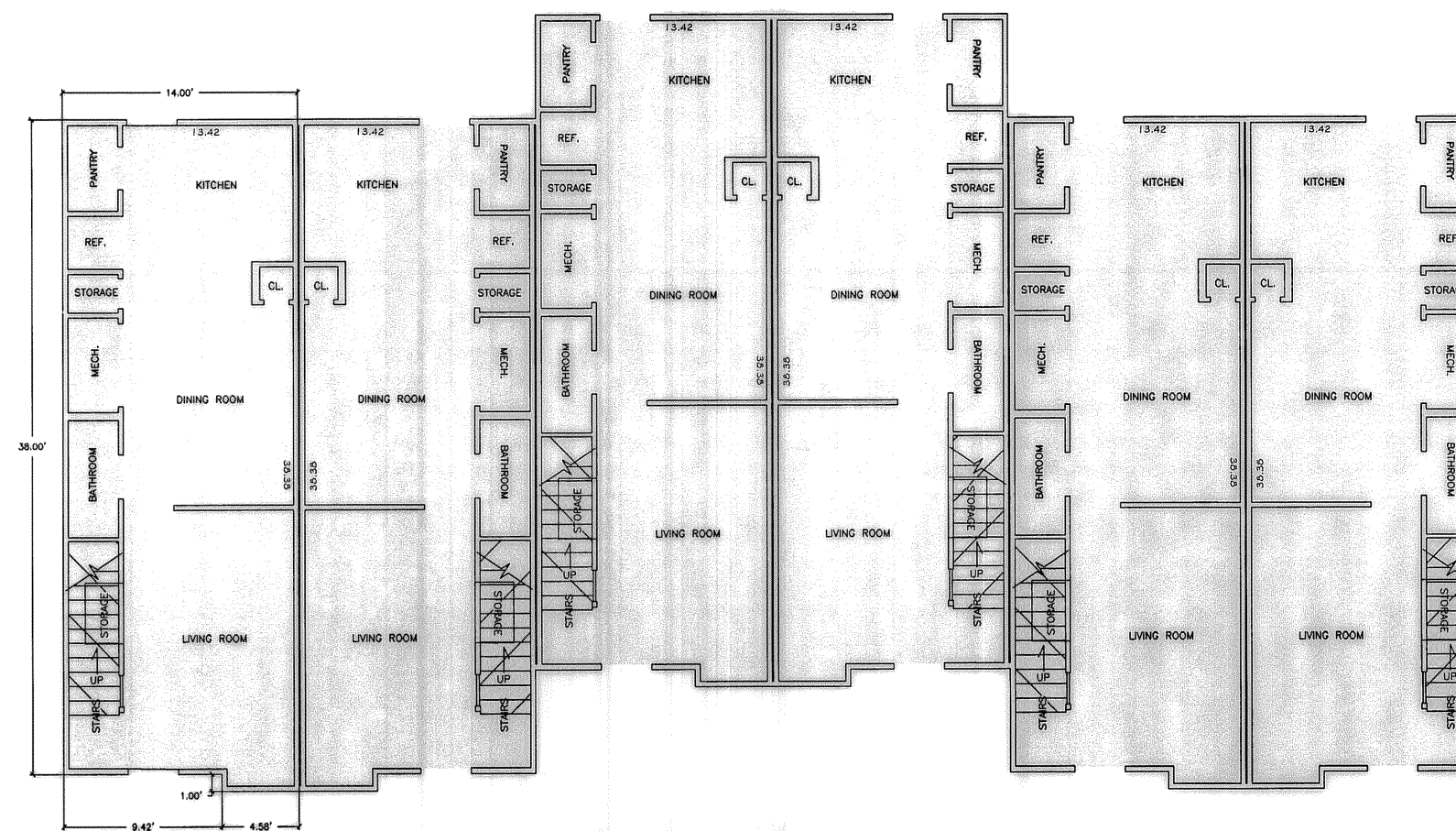
SALT LAKE COUNTY RECORDER



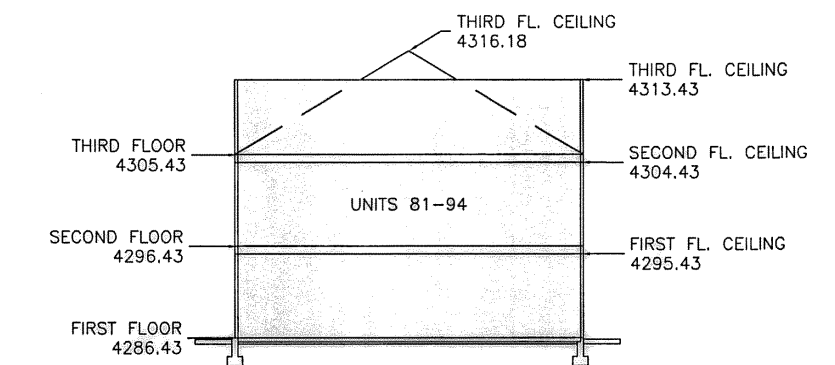
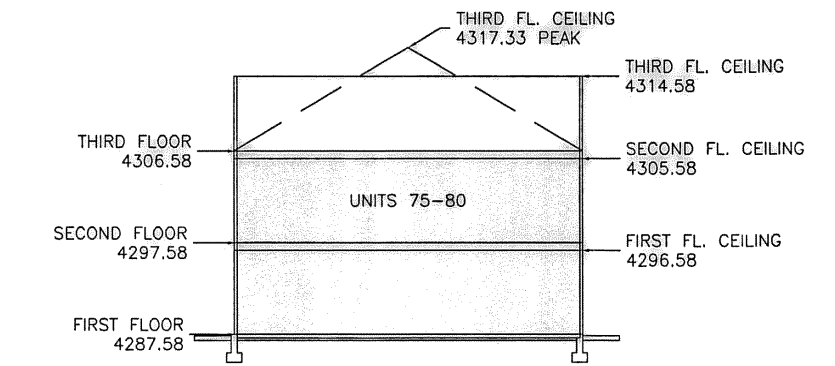
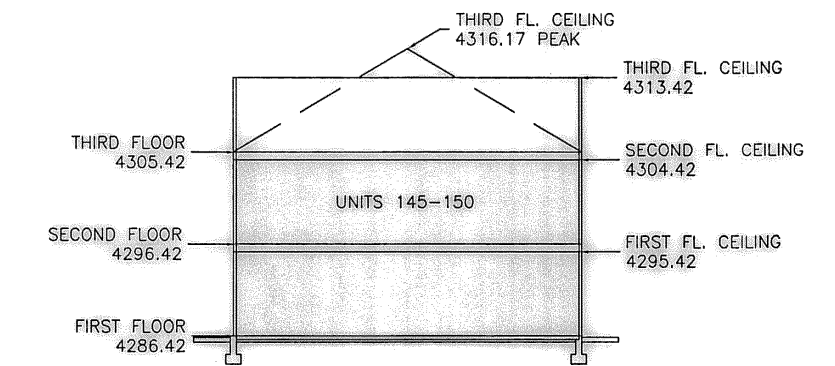
SECOND FLOOR PLAN



THIRD FLOOR PLAN



FIRST FLOOR PLAN



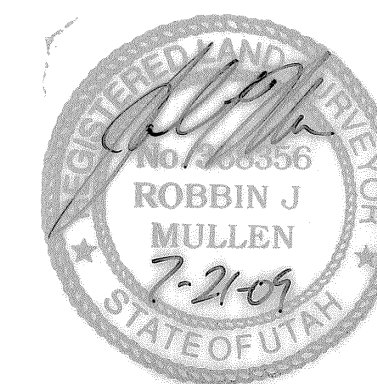
LEGEND

- Street Monument
- Fire Hydrant
- Light Pole
- Survey Monument
- Handicap Parking
- Section Line
- Center Line
- Property Line
- Easement Line
- Curb & Gutter
- Fence Line
- Gas Line with Valve
- Power Line with Pole (Overhead)
- Storm Drain Line with Catch Basin
- Water Line with Valves & Fire Hydrant
- Private Area
- Limited Common Area
- Common Area

UNITS 75-94, 145-150

NOTE: ALL UNITS HAVE THE SAME DIMENSIONS SOME ARE MIRRORED.

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**RECORD OF SURVEY MAP**

**SILVERWOOD ESTATES PHASE II , PLAT 'B'**  
(INCLUDING A PORTION OF SILVERWOOD ESTATES PHASE II)

**CONDOMINIUMS**

SHEET 2 OF 3

A UTAH CONDOMINIUM PROJECT LOCATED IN  
BLOCK 5, TEN ACRE PLAT 'A' SALT LAKE CITY SURVEY

RECORDED # **1077 3138**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
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DATE: 8/10/09 TIME: 10:17 AM BOOK: 2009 PAGE: 113

*SALT LAKE COUNTY RECORDER*