

10788206

10788206  
08/31/2009 11:37 AM \$12.00  
Book - 9759 Pg - 3358-3359  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
ORION FINANCIAL GROUP INC  
2860 EXCHANGE BLVD #100  
SOUTHLAKE TX 76092  
BY: HNP, DEPUTY - MA 2 P.

RETURN TO:  
M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS") SOLELY AS NOMINEE FOR MORTGAGEIT, INC G4318 Miller Road, Flint, MI 48507 (Assignor) by these presents does assign, and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Bldg. 4, Ste. 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **AISEA A PILIVI, A MARRIED MAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGEIT, INC. Said mortgage Dated: **5/24/2007** is recorded in the State of UT, County of Salt Lake on 5/31/2007, as Entry # 10117582 Book 9471 Page 8392 AMOUNT: \$ 181,800.00 SEE ATTACHED EXHIBIT A

Parcel # 15-34-154-005 Property Address: 2033 WEST APPLE FARMS ROAD, WEST VALLEY CITY, UT 84119  
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer.  
Executed on: August 26, 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGEIT, INC

By:

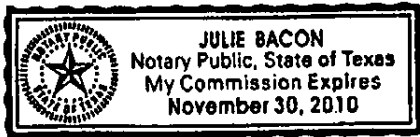
  
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M. Mathews, Vice President

State of Texas, County of Tarrant

On 8/26/2009, before me, the undersigned, personally appeared M. Mathews, who acknowledged that he/she is Vice President of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGEIT, INC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MORTGAGEIT, INC.



  
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Notary public, Julie Bacon  
My commission expires: November 30, 2010

2004446914 MIN 100112065746479704 MERS Phone 888-679-6377  
UT Salt Lake CMI/BKRUPTCY/ASN

BK 9759 PG 3358

## Exhibit A

LOT 36, APPLE FARMS NO. 2 SUBDIVISION, ACCORDING TO THE  
OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE  
OF THE SALT LAKE COUNTY RECORDER.  
THE FOLLOWING IS SHOWN FOR INFORMATIONAL PURPOSES ONLY:  
TAX ID NO. 15-34-154-005

09026810

Salt Lake County, UT

CMI/BKRUPTCY/ASN