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9/11/2009 9:01:00 AM \$12.00  
Book - 9762 Pg - 3134-3135  
Gary W. Ott  
Recorder, Salt Lake County, UT  
GUARDIAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Mail Tax Notice To:  
Grantee  
P.O. Box 796  
Sandy, UT 84091

**WARRANTY DEED**  
**(Corporate Form)** *DU*

GRANGER-HUNTER IMPROVEMENT DISTRICT ~~DISTRICT~~, a corporation organized and existing under the laws of the State of Utah, with its principal office at West Valley City, County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to JKZ LTD., A UTAH LIMITED PARTNERSHIP, grantee of West Valley City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point on the North boundary of the UP&L property conveyed by that certain Warranty Deed dated February 26, 1976, and recorded February 27, 1976, in Book 4119, at Page 105, as Entry No. 2789694, which point is 41.50 feet, more or less, South 00°58'36" East from the Southeast corner of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence more or less South 89°58'02" West 84.16 feet along the North boundary of the above described Warranty Deed and also along the North boundary of that certain property conveyed to Sunrise Meadows by that Warranty Deed dated July 1, 1980, and recorded January 9, 1981, in Book 5199, at Page 1305, as Entry No. 3522351; thence North 00°53'24" West 95.67 feet to a point on a curve to the left having a radius of 188.49 feet; thence along said curve through a central angle of 28°47'09" for an arc length of 94.70 feet, the chord of which bears South 64°36'08" East a chord distance of 93.70 feet; thence South 01°02'04" East 55.43 feet to the point of beginning.

Less and excepting therefrom any portion lying within the bounds of Brighton North Point Canal.

Situate in Salt Lake County, State of Utah.

(For reference purposes only: Part of Tax Parcel No. 15-27-480-021)

Subject to easements, restrictions and rights-of-way currently of record and general property taxes for the year 2009 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the directors of the grantor at a lawful meeting duly held and attended by a quorum.

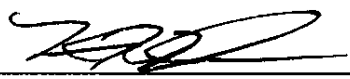
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 10th day of September, 2009.

GRANGER-HUNTER IMPROVEMENT DISTRICT

BY: *F. David Warr*  
F. DAVID WARR,  
GENERAL MANAGER, CEO

STATE OF *Utah*  
COUNTY OF *Salt Lake*

On the *10th* day of *September*, 2009, personally appeared before me F. David Warr, who being by me duly sworn did say that he, the said F. David Warr is the General Manager, CEO, of Granger Hunter Improvement District, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said F. David Warr duly acknowledged to me that said corporation executed the same.



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Notary Public

Commission Expires: *3/25/10*  
Residing At: *SLC, Utah*

