ENT 108027:2021 PG 1 of 1
Andrea Allen
Utah County Recorder
2021 Jun 14 12:50 PM FEE 40.00 BY JR
RECORDED FOR Utah First Title Insurance Agency
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: ANDREW D. JAMES, Trustee of THE CHERRYPOINT JAMES FAMILY TRUST 5513 W. 11000 N. #301 Highland, UT 84003

SPECIAL WARRANTY DEED

JOSHUA G. JAMES,

of ALPINE, County of UTAH, State of UTAH, hereby CONVEY(s) and WARRANT(s) against all claiming by, through or under HIM to

ANDREW D. JAMES, Trustee of THE CHERRYPOINT JAMES FAMILY TRUST, dated March 1, 2015, grantee(s) of HIGHLAND, County of UTAH, State of UTAH, for ten Dollars and other good and valuable consideration, the following described tract of land in UTAH County, State of Utah, to-wit:

BEGINNING AT A POINT LOCATED SOUTH 00°47'40" WEST ALONG THE SECTION LINE 2513.90 FEET FROM THE NORTH QUARTER CORNER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 77°57'53" EAST 744.45 FEET; THENCE SOUTH 00°47'43" WEST 301.42 FEET; THENCE SOUTH 89°41'52" WEST 726.00 FEET TO SAID QUARTER SECTION LINE; THENCE NORTH 00°47'40" EAST 150.00 FEET TO THE POINT OF BEGINNING.

Tax ID# 11-045-0286

SUBJECT TO easements, covenants, conditions, restrictions, rights of way and reservations appearing of record or enforceable in law and equity and taxes for the year 2021 and each year thereafter.

WITNESS the hand(s) of said grantor(s), this 4th day of June, 2021.

JOSHUA GYJAMES

STATE OF UTAH

COUNTY OF UTAH

On the _____ day of June, 2021, personally appeared before me, JOSHUA G. JAMES, the signer(s) of the foregoing instrument, who duly acknowledged to me that HE executed the same.

Notary Public.

COMM. EXP. 11-22-2023