

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of **ONE DOLLAR (\$1.00)** in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto **THE ROMAN CATHOLIC BISHOP OF SALT LAKE CITY**, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest to-wit:

DESCRIPTION FOR 15 FOOT WIDE RIGHT-OF-WAY FOR ST. MARY'S CHURCH.

**A PART OF THE NORTHWEST QUATER OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
BEGINNING AT A POINT 729.45 FEET NORTH 0DEG 02MIN EAST; 527.00 FEET AND SOUTH 89DEG 33MIN 30SEC EAST AND 419.17 FEET NORTH 0DEG 02MIN EAST FROM THE INTERSECTION OF PENNSYLVANIA AVENUE AND KERHAM STREET; RUNNING THENCE NORTH 0DEG 02MIN EAST 19.19 FEET; THENCE NORTH 55DEG 52MIN 30SEC EAST 53.70 FEET; THENCE SOUTH 34DEG 07MIN 30SEC EAST 15.00 FEET; THENCE SOUTH 50DEG 52MIN 30SEC WEST 43.00 FEET TO THE POINT OF BEGINNING
situate in the County of WEBER, State of UTAH.**

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 9 day of June, A.D., 1989

WADSWORTH INVESTMENTS
By [Signature]
1989

STATE OF UTAH)
County of Weber)

On the 9th day of June, A.D., 1989, personally appeared before me [Signature]

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 9th day of June, 1989

My commission expires 8-31-91

[Signature]
Notary Public

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DEPT. OF JUSTICE
MAGISTRATE

JUN 13 2 55 PM '83

FILED AND PROCESSED FOR
U. S. MARSHALS

14-050-0001 - Together with

04-038-0035

PLATED & INDEXED
ENTERED MICROFILM

