

10814923

Loan #: 3000097931
Effective Date: 05/01/2009

10814923
10/09/2009 04:22 PM \$15.00
Book - 9770 Pg - 536-538
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
NATIONWIDE TITLE CLEARING
2100 ALT 19 NORTH
PALM HARBOR FL 34683
BY: ZJM, DEPUTY - MA 3 P.

When Recorded Return to:
Financial Freedom
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NORCROSS, GA 30092** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR **FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE)**

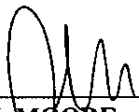
Said Deed of Trust dated 06/15/2007 executed by **FRED GUY BECKMAN AND VERA ANN BECKMAN, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION A SUBSIDIARY OF INDYMAC BANK FSB** and recorded in Book 9481 page 1622 as Instr# 10140060 in the office of the Recorder of SALT LAKE County, Utah.

SEE ATTACHED EXHIBIT A
22-31-455-008

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

Dated: 09/28/2009

FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

By: 
CRYSTAL MOORE
VICE PRESIDENT

form5/frmut1

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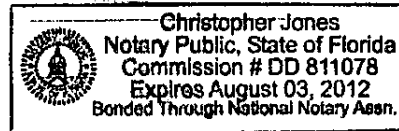
STATE OF FLORIDA
COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

THIS 28TH DAY OF SEPTEMBER IN THE YEAR 2009



CHRISTOPHER JONES
Notary Public for said State and County



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFSAM 10365303 form5/FRMUT1
DB01 3 CJ2247420 MIN 100854930000979313 MERS PHONE 1-888-679-MERS



10365303

3000097931

Order No.: 5-029442

EXHIBIT "A"

LEGAL DESCRIPTION

Beginning North 0 degrees 01'25" West 1303.23 feet (North 1296.66 feet deed) and South 89 degrees 46'35" West 1637.03 feet (West 1637.03 feet deed) from Southeast corner of Section 31, Township 2 South, Range 1 East, Salt Lake Meridian; South 0 degrees 01'25" East 265.383 feet; South 89 degrees 56'46" West 99.5 feet more or less; North 0 degrees 01'25" West 265.383 feet; North 89 degrees 56'46" East 99.5 feet more or less to beginning.

Less and excepting:

Beginning at a point North 0 degrees 01'25" West 1303.23 feet and South 89 degrees 46'35" West 1537.53 feet and South 00 degrees 01'25" East 160.68 feet from the Southeast corner of Section 31, Township 2 South Range 1 East, Salt Lake Base and Meridian, and running thence South 0 degrees 01'25" East 9.47 feet; thence North 89 degrees 56'46" East 26.00 feet to the North line of Fair Oaks No. 2 Subdivision; thence along said North line South 89 degrees 56'46" West 225.00 feet; thence North 0 degrees 01'25" West 280.00 feet; thence North 89 degrees 56'46" East 199.00 feet to the point of beginning.

Parcel No.: 22-31-455-008