Recorded at Request of Cut. Preser & Light Co Hazel Taggart Chase, Recorder Sutt. 90/QM Fee paid \$ 904 Book 536 Page 485 Rela TRANSMISSION LINE EASEMENT Everett Crothers sud S.17.8/ez 54H Lake County, Utah, do hereby convey and warrant. AH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, des, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement id right of way for the erection and continued maintenance, repair, alteration, inspection, relocacon and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and no two pole towers and no guy anchors with the necessary guys, stubs, cross arms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over, through, and across a tract of land fifty (50) feet in width, located in Salt Lake County, Utah, and being twenty-five (25) feet on each side of the following described center line: Beginning on west boundary line of grantor's land at a point 880 feet morth and 2680 feet east, more or less, from the west quarter corner of Section 3, T. 1 S., R. 1 W., S.L.B.& M., thence running N. 64°26' E. 129 feet, more or less, to east boundary line of said land; also beginning on south boundary line of grantor's land at a point 1122 feet south and 1402 feet east, more or less, from the north quarter corner of said Section 3, thence running N. 64°26' E. 78 feet, more or less, to east boundary line of said land; and being in Lots 22 to 26 inclusive, Block 5, Irving Park Addition in the SW 1/4 of the NE 1/4 of said Section 3 and Lots 16 and 17, Block 4, Miles and Hamilton's Addition in Lot 2 of said Section 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of WITNESS the hand of the Grantor , this day of A. D. 19.42. Witness: STATE OF UTAH. County of Salt Lake ..., A. D4.7..., personally appeared before the signer... of the foregoing instrument, who duly acknowledged to me that..... I the same. Notary Public. residing in Satthake City itte