

WHEN RECORDED, PLEASE RETURN TO:

South Jordan City Recorder  
1600 West Towne Center Dr.  
South Jordan City, Utah 84095

10826873

10/29/2009 11:04 AM \$0.00

Book - 9774 Pg - 8660-8662

GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SOUTH JORDAN

1600 W TOWNE CENTER DR  
SOUTH JORDAN UT 84095-8265  
BY: ZJM, DEPUTY - WI 3 P.

QUIT-CLAIM DEED

We, **Christian L. Riches & Karol A Riches**, of South Jordan City, Salt Lake County, Utah, GRANTOR(S), hereby QUIT-CLAIM to **THE CITY OF SOUTH JORDAN, UTAH**, a municipal corporation and political subdivision of the State of Utah, GRANTEE, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tract of land in Salt Lake County:

BEGINNING NORTH 2339.06 FT AND EAST 1818.95 FT FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 21.23 FT; THENCE SOUTH 89°10'04" EAST 39.21 FT; THENCE SOUTH 50°30'29" EAST 4.00 FT; THENCE SOUTH 89°10'04" EAST 18.46 FT; THENCE NORTH 52°10'21" EAST 4.00 FT; THENCE SOUTH 89°10'04" EAST 20.41 FT; THENCE SOUTH 44°10'04" EAST 7.07 FT; THENCE SOUTH 89°10'04" EAST 5.74 FT; THENCE NORTH 27.61 FT; THENCE WEST 95.01 FT TO THE POINT OF BEGINNING. 2177.28 SQ. FT. TOTAL.

The foregoing affects a portion of Salt Lake County Sidwell parcel # 27-11-327-035


Executed at South Jordan City, Utah, this 20 day of October 2009

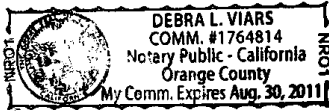
  
Christian L. Riches

  
Karol A Riches

STATE OF California )  
COUNTY OF Orange ) ss.

On this 20<sup>th</sup> day of October 2009, Christian L. Riches & Karol A Riches, personally appeared before me and, on their oaths, acknowledged to me that they executed the foregoing instrument.

  
Notary Public



ACKNOWLEDGMENT

State of California  
County of Orange

On October 20, 2009 before me, Debra L. Viars, Notary Public  
(insert name and title of the officer)

personally appeared Christian L. Riches & Karol A. Riches  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are  
subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in  
~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

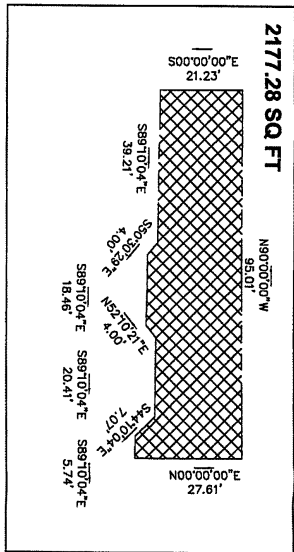
WITNESS my hand and official seal.

Signature *Debra L. Viars* (Seal)

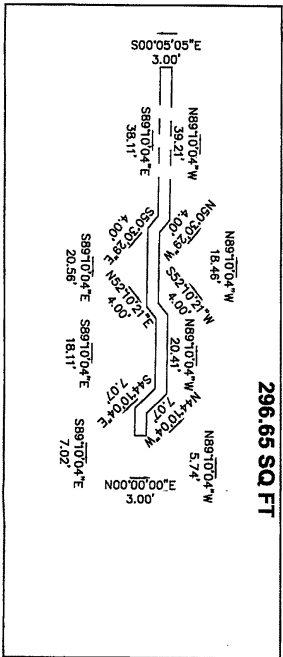




COUNTY RECORDED LEGAL DESCRIPTION  
 BEGINNING NORTH 2339.06 FT AND EAST 1818.95 FT FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 152.8 FT THENCE EAST 95 FT THENCE NORTH 152.8 FT THENCE WEST 95 FT TO THE POINT OF BEGINNING. 0.33 AC.



EXISTING ROADWAY LEGAL DESCRIPTION  
 BEGINNING NORTH 2339.06 FT AND EAST 1818.95 FT FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 152.8 FT THENCE EAST 95 FT THENCE NORTH 152.8 FT THENCE WEST 95 FT TO THE POINT OF BEGINNING. 0.33 AC.



3 FT CONSTRUCTION EASEMENT  
 BEGINNING EAST 1818.95 FT AND SOUTH 94.23 FT FROM THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 3.00 FT, THENCE SOUTH 89°10'04" EAST 38.11 FT, THENCE SOUTH 50°30'29" EAST 4.00 FT, THENCE SOUTH 89°10'04" EAST 20.56 FT, THENCE NORTH 52°10'21" EAST 4.00 FT, THENCE SOUTH 89°10'04" EAST 18.11 FT, THENCE SOUTH 44°10'04" EAST 7.07 FT, THENCE NORTH 89°10'04" WEST 5.74 FT, THENCE NORTH 44°10'04" WEST 7.07 FT, THENCE NORTH 89°10'04" WEST 20.41 FT, THENCE SOUTH 52°10'21" WEST 4.00 FT, THENCE NORTH 89°10'04" WEST 18.46 FT, THENCE NORTH 50°30'29" WEST 4.00 FT, THENCE NORTH 89°10'04" WEST 39.21 FT TO THE POINT OF BEGINNING. 296.65 SQ. FT. TOTAL.

Project No. \_\_\_\_\_  
 Drawn by: \_\_\_\_\_ Design by: \_\_\_\_\_  
 File Name: \_\_\_\_\_  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

CHRISTIAN AND KAROL RICHES  
 1089 W SHIELDS LANE  
 PARCEL #2711327035



NO.	DATE	REVISION COMMENTS

**A-2**  
 Sheet No.