

10834

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100-----dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width, three (3) feet on either side of buried cable on the following described property per Job U-2-5493 issue No. 1, Dated 3-22-72. Commencing North 89°15'27" West 1584 feet from Southeast corner of Northeast quarter of Section 15, Township 6 South, Range 2 East, Salt Lake Base & Meridian; thence North 89°15'27" West 427.51 feet; thence North 01°12' 33" West 660.38 feet; thence South 89°15'27" East 450 feet; thence South 00°44'33" West 660 feet to beginning.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24th day of May A.D., 1972

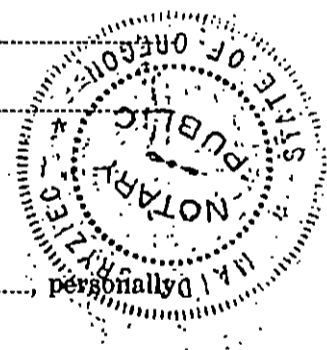
At

*[Signature]*  
I. M. Miller

STATE OF ~~UTAH~~ OREGON  
County of ~~Salt Lake~~ Multnomah

On the 24th day of May, A.D. 1972, personally

appeared before me Jack M. Miller



the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 24 day of May 1972

My commission expires May 21, 1974

*[Signature]*  
Notary Public

(19)

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL  
BOOK PAGE  
1972 JUN 21 9:03  
NINA B. REID  
UTAH COUNTY CLERK  
DEPUTY  
PR. JRS. IND. A.

BOOK 1283 PAGE 475  
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Signed and delivered this 24th day of May, A.D., 1972

At \_\_\_\_\_  
\_\_\_\_\_ *J. M. Miller*  
\_\_\_\_\_ J. M. Miller

STATE OF ~~UTAH~~ OREGON  
County of ~~Salt Lake~~ Multnomah

On the 24th day of May, A.D. 1972,  
appeared before me Jack M. Miller



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WITNESS my hand and official seal this 24 day of May, 1972

My commission expires May 21, 1974

*Maile Bryson*  
Notary Public

BOOK 1283 PAGE 475

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RECORDED AT THE REQUEST OF  
MOUNTAIN BELL

BOOK \_\_\_\_\_  
1972 JUL 21 AM 9:03

NINA B. FIELD  
UTAH COUNTY RECORDER  
DEPUTY  
PR. ABS. NO. \_\_\_\_\_

(19)