After Recording Return To:
Norbert A. Kemp, P.E.
Manager, Property Development
Investment Properties Division
60 East South Temple Street, Suite 780
Salt Lake City, Utah 84111

Tax Statements To Be Sent To: Investment Properties Division 60 East South Temple Street, Suite 780 Salt Lake City, Utah 84111 CAROL DEAN FAGE, DAVIS CHTY RECORDER 1993 DEC 17 12:27 PM FEE 15.00 DEP MEC REC'D FOR FOUNDERS TITLE COMPANY

SE 9-4N-2W

F1)-11799

WARRANTY DEED

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, with its principal office at 50 East North Temple, Salt Lake City, Salt Lake County, State of Utah 84150, GRANTOR, by these presents does hereby sell, convey, confirm and warrant against all claims by, through, or under it to CORPORATION OF THE PRESIDENT OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, with its principal office at 47 East South Temple Street, Salt Lake City, Salt Lake County, State of Utah 84150, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Davis County, State of Utah:

LEGAL DESCRIPTION OF PARCELS TO BE CONVEYED ARE ON THE ATTACHED EXHIBIT "A"

SUBJECT TO restrictions, reservations and easements existing and of record, if any.

IN WITNESS WHEREOF, the GRANTOR has caused its corporate name and seal to be hereunto affixed by its duly authorized agent this 349 day of 1993.

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

RY:

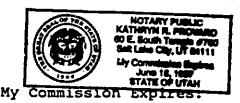
Authorized Agent

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COUNTY OF SALT LAKE

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On the 3th day of December ., 1993, personally appeared , personally known to me to be an Authorized Agent of CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, who acknowledged to me that he signed the foregoing instrument as Authorized Agent for CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, and that the seal affixed is the seal of said corporation and the said Jek D. Simmons acknowledged to me that the said corporation executed the same.



Notary Public
Residing: Act Lake County

6/16/97

A part of the West 1/2 of Section 9, Township 4 North, Range 2 West, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the East right-of-way line of 2500 West Street, said point being North 00 09' 37" East, 767.40 feet along the 1/4 Section line and East, 33.00 feet from the South 1/4 Corner of said Section 9; thence North 0° 09' 37" East, 1253.50 feet along said East right-of-way line of 2500 West Street; thence East, 300.00 feet; thence North 00 09' 37" East, 363.00 feet; thence West, 300.00 feet to the East right-of-way line of 2500 West Street; thence North 00 09' 37" East, 859.62 feet along said right-of-way line; thence East, 1826.51 feet; thence South, 296.13 feet to the Northwest Corner of Country Crossing Subdivision Phase 3, Syracuse City, Davis County, State of Utah; thence South 0° 09' 42 " West, 100.00 feet along the West line of said Subdivision; thence South, 161.00 feet to the Southwest Corner of Lot 51, Country Crossing Subdivision No. 2, Syracuse City, Davis County, State of Utah; thence the following eight (8) courses along the boundary of said Subdivision as follows: thence West, 30.00 feet; thence South 6° 10′ 00" East, 187.42 feet; thence South 21° 10′ 00" East, 187.24 feet; thence South, 237.05 feet; thence East, 21.00 feet; thence South, 101.00 feet; thence South 0° 25' 51" West, 60.00 feet; thence South, 100.00 feet; thence West, 171.36 feet and no longer along the boundary of said Subdivision; thence South 00 09' 42" West, 1060.00 feet; thence West, 1737.09 feet to the Point Of Beginning. Containing 100.00 Acres, more or less.

PARCEL B

A part of the Southeast 1/4 of Section 9, Township 4 North, Range 2 West, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the East right-of-way line of 2500 West Street, said point being North 00 09' 37" East, 767.40 feet along the 1/4 Section line and East, 33.00 feet from the South 1/4 Corner of said Section 9; thence East, 589.10 feat; thence South 00 09, 37" West, 372.10 feet; thence North 89° 32' 10" West, 589.11 feet to a point on the said East right-of-way line of 2500 West Street; thence North 00 09' 37" East, 367.33 feet along said East right-of-way line to the Point Of भ २००६ म Beginning. Containing 5.00 Acres, more or less.

EXCEPTING from both Parcels A & B all water, water rights, wells, and well rights appurtenant to, existing upon, or in any manner associated with the land.

ALSO EXCEPTING from both Parcels A & B all mineral, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds, whether solid, liquid or gaseous form, and all steam or other forms of thermal energy on, in or under the above described parcels of land.

Pt 12-048-006>