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11/23/2009 8:04:00 AM \$12.00  
Book - 9781 Pg - 8189-8190  
Gary W. Ott  
Recorder, Salt Lake County, UT  
FIRST AMERICAN TITLE  
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
12339 South 800 East Ste 101  
Draper, UT 84020  
(801)571-1161

AFTER RECORDING RETURN TO: And Mail Taxes To:  
Stanley C. Ketcher and Michelle A. Ketcher  
709 East Pioneer Road  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**SPECIAL WARRANTY DEED**

Escrow No: **315-5219074 (shs)**  
A.P.N.: **28-29-308-003-0000**

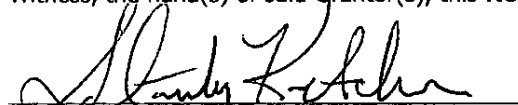
**Stanley Ketcher and Michelle Ketcher**, Grantor, of **Draper**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Beehive Homes of Draper, LLC**, Grantee, of **Draper**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

**COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 13, DRAPER TOWNSITE SURVEY, AND RUNNING THENCE NORTH 20 RODS; THENCE EAST TO THE EAST JORDAN CANAL; THENCE IN A SOUTHERLY DIRECTION ALONG THE WEST SIDE OF SAID CANAL TO A POINT DUE EAST OF THE PLACE OF BEGINNING; THENCE WEST TO THE PLACE OF BEGINNING, INCLUDING ALL THAT PART OF BLOCK 13, SITUATED WEST OF THE EAST JORDAN CANAL AND SOUTH OF PROPERTY DEEDED TO DRAPER DAIRY, INC.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.


Witness, the hand(s) of said Grantor(s), this **November 19, 2009**.

  
\_\_\_\_\_  
Stanley Ketcher

  
\_\_\_\_\_  
Michelle Ketcher

STATE OF UT )  
 )Ss.  
COUNTY OF SLC )

On NOV. 20, 2009, personally appeared before me, **Stanley Ketcher and Michelle Ketcher**, the signer of the within instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
Notary Public  
Sherry L. Sellers  
(Printed Name)  
My Commission expires: 5-15-11

